SHADOW WORLD INFORMATION

Je regroupe dans ces notes plusieurs informations ert renseignements utilisés dans ma campagne sur Shadow World. ATTENTION: Tous les renseignements ne sont pas "canons." D'une part, j'ai modifié pour mon compte certains éléments des suppléments officiels; d'autre part, j'ai inclu (et modifié) des informations provenant d'autres joueurs. Une recherche sur internet devrait vous permettre de retrouver les auteurs et l'intégralité de leurs contribution, ainsi que les polices de caractères "bizarres" employées.

A. Bonet

THE KULTHEAN SOLAR SYSTEM

G.		SEDII									
	ar name: (1 /T	COM	I	15 -0	1-	5 2 a 0 a a ma	T		55509C (0.07)
	ovince: De		lass/Type: (y: 15e9 yea 1.68e-3 AU		e: 5.2e9 years ass: 0.99			5550°C (0.97) 3.72 AU
	rightness: 0 escription:		agnitude: 4			1.00C-3 AU	IVIC	<i>i</i> ss. 0.99	Gravi	iy meii.	3.72 AU
D	escripiion.	willian ye	JIOW Star I	11 1114111	sequence.						
Ρl	anetary D	ata									
#	Name	OR	Ecc.	Type	Diam.	Densi	ty Grav.	Esc. Vel.	Esc. Vel.	/ Ceril	Tilt
1	Kuluth	0.38	6.24e-2	ŔP	3378.9	0.92	0.24	2850	66123-70	385	5°20'49"
2	Rhogan	0.66	7.67e-2	RP	4987.9	0.31	0.12	2429	49652-53	8616	68°47'19"
3	Kulthea	1	4e-2	RP	13837.4	0.92	1	11651	41160-42	2840	25°17'22"
4	Thasia	1.51	5.05e-2	RP	2574.4	1.15	0.23	2428	33248-34	1972	16°34'58"
5	-	2.65	7.56e-2	AB	19000 as		var.	var.	24838-26		var.
6	Ithaneus	4.91	3.99e-2	RP	4505.2	0.54	0.19	2902	18537-19		20°21'35"
7	Nemeris	9.44	5.04e-2	RP	8045	0.77	0.49	6194	13300-13	3989	1°1'53"
8	Liis	18.52	3.35e-2	RP	11263	1.38	1.22	11634	-		4°6'34"
9	Ombari	36.66	4.97e-2	GG	126306.5		1.76	46746	-		5°28'29"
	Shiron	72.94	0.17	GG	94931	0.27	1.99	43031	-		16°50'35"
	Xio	146.5	0.16	GG	101367	0.38	3.01	54389	-		59°49'39"
12	Atalan	290.61	0.31	GG	158325.6	0.31	3.87	77516	-		9°32'10"
#	Diam. Ce	ril	Magn. Ce	eril	SH/D	SY/Y	LD/Y	Moons	Rings	Grav.	Well
1	1°-20'8"-		-28.83/-2		6.61	0.23	309.05				
2	45'11"-52	2'42"	-27.58/-2		3.38	0.54	1402.06				
3	31'3"-33'3		-26.77/-2		25	1	350	4 (+1)			
4	20'16"-22	2'25"	-25.84/-2		17.03	1.87	960.16	,			
5	11'18"-13	3'10"	-24.58/-2	4.91	var.	4.33	var.	var.	var.		
6	6'18"-6'49	9"	-23.31/-2	3.48	7.24	10.95	13233.16			15976	2
7	3'15"-3'3	5"	-21.86/-2	2.08	37.43	29.2	6827.12	1		75480	2
8	1'44"-1'48	8"	-20.51/-2	0.58	63.69	80.13	11007.98	1		10126	73
9	50"-55"		-18.92/-1	9.14	91.71	223.11	21288.14	15	2	13627	012
	23"-32"		-17.19/-1		143.15	626.25	38278.49	13	1	10874	
	11"-16"		-15.72/-1		204.52	1764.27	5478.74	12	2	14281	
12	5"-10"		-13.95/-1	5.33	313.36	4977.13	138977.86	6 15	2	25299	260
#	Atm. pres	sure	Туре		H	ydrosphere		Base Temp.	Climate		Magn. Belt
1	5.31e-8 (1		trace gase	es / met		one		415	150 (hell	ish)	yes
2	1.8e-4 (es		trace gase			one		313	52 (inferi		<i>y</i> c 5
3	1 (mediur		O2, N2, o			% (balance	ed)	254	15 (temp		yes
4		escaping)			-	one)	206	-58 (ice b		yes
5	var.		var.		va			156	var.)	<i>y</i> ==
6	3.38e-4 (e	escaping)	CO2			% (balance	ed)	114	-113 (ice	ball)	
7	1.78 (med			(dense		2% (semiari		82	-173 (ice		
8	0.1 (thin)		Chlorine	`)% (mainly		59	-188 (ice		yes
9	` ,							42	`	,	-
10)							30			
11								21			

15

12

#	Biosphere	Horizon	Terrain	Rad./Volc./Met.	Resource status
1		2.6	mountains	VH/VL/L	unsurveyed
2		3.2	crystal forests and fields	H/VH/L	unsurveyed
3	very evolved life forms	5.3	varied	HA/A/L	protected
4	•	2.3	canyons	LA/L/H	unsurveyed
5		var.	var.	H/-/VH	unsurveyed
6		3	caves	H/L/H	unsurveyed
7		4	plateau	LA/A/A	unsurveyed
8		4.7	plateau	HA/VH/L	unsurveyed
9				L/-/L	unsurveyed
10				L/-/L	unsurveyed
11	rare amino-acids			VL/-/L	unsurveyed
12	rare amino-acids			VL/-/L	unsurveyed
12	rare amino-acids			VL/-/L	unsurveyed

Sa'Kain

Type: Comet OR: 130, 56 Ecc.: 0.99 Perihelion every 1500 years

Kulthea (Ceril 3)

WARNING: Devonian directive kappa 27483-1 epsilon 2a: Planet-fall restricted to authorized vehicles and personnel only.

Contact Status: Contacted Quarantine: 7 Resource type: Agriculture Population: 5e7

Productivity: 0% of Devon Emphasis: Self-sustenance Government: competing states Tech. level: 0-11, 6-8 dominant

Atmosphere: 21% O2, 75% N2, no harmful trace gases, ozone layer.

Biosphere: Indigenous and diversified hydrocarbon-based, very evolved life forms including sentients. Presence of xenohumans.

History: Discovered PreImp. 3

445 Imp. The Terran Empire, House Colos and the Dia Khovaria set up an orbital observation station to study Kulthea.

448 Imp. Dia Khovaria agents defy quarantine and land.

476 Imp. Unidentified agents defy quarantine and land.

Operations: Small orbital station. Large spacing naval presence near system.

Acquisition: Hard (emergency supplies only).

Merchandising: Very Hard (luxury items for Devonian garrison troops).

Satellite data

25	itemite dati	a										
#	Name	OR	Ecc.	Diam.	Dens.	_	rav.	Esc. V	el.	Esc. Vel./Ku	ılthea	Tilt
1	Varin	213044.3	9 6.5e-2	965.4	0.6	4.	54e-2	657		2035		53°25'57"
2	Charón	349348.4	8 0.21	563.2	0.75	3.	32e-2	429		1573		53°50'6"
3	Orhan	796385.5	3 1.5e-2	5631.5	0.9	0.	4	4701		-		2°25'58"
4	Mikori	836680	1.2e-2	160.9	0.8	1.	01e-2	127		1050		8°17'33"
#	Diam. Ku	ılthea	Diam. / Kui	thea	SY/Y	Sats.	Atm. į	oress.		Туре		Hydrosphere
1	3°29'35"-	3°58'43"	14'38"-16'4	0" (2)	2.86e-2	~		(escap	ino)	trace gases/n	netals	none
2	2°5'15"-2		5'6"-6'4" (3	` /	0.06			(none)		CO2	icuis	100% (ocean)
3	58'51"-1°		23'57"-24'4	,	0.00	1		dium)	'	O2, N2, ozoi	na lawar	83% (ocean)
٠.				` /		1	,		- \		-	` /
4	55'48"-57	7.37"	39"-40" (4)		0.22		4.8/e	-7 (none	e)	trace gases/n	netais	none
#	Climate	Belt	Biosphere		Horize	on	Terra	in	Rad./	Volc./Met.	Notes	
1	-5 (icebal	1)	-		1.4		volca	noes	VH/V	H/M	unsurvey	ed
2	0 (iceball	/	very evolve	d life for	ms 1.1		ice/ca		VH/N	И/Н	polar orb	it / unsurveyed
3	16 (hot)	yes	very evolve				plain/	plateau	HA/V	L/L		uds / unsurveyed
4	-3 (icebal		, , , , , , , , , , , , , , , , , , ,		0.6		crater		VH/V		unsurvey	•
		, 3									J	
Tl	ilok											
O_{λ}	R: 12632.4	6	I	Ecc.: 0.03				Diam.	: 64			Dens.: 1.07
G_{i}	rav.: 5.38e-	-3	I	Esc. Vel.:	83			Esc. V	el./ Or	han: 2215		Tilt: 7°43'34"
D^{i}	iam. Kulthe	ea: 57'55"-	1°1'40" <i>I</i>	Diam./Ku	ılthea: 16"	-17"		Diam.	Orhai	n: 24°25'18"-2	5°52'58"	
	iam./ Orha			SD/Y: 0.50						8.6e-15 (none		
	<i>pe</i> : trace g				ere: 11 (m	ainly d	lesert)			(ice-ball)	,	Belt: yes
	osphere: n			Horizon: (er field		zem. yes
	id./Volc./M				surveyed			1011 at	Ciai	0		
111	iu./ r 0 i C./ IVI	V 11/ V	L/11 1	voies. On	sur veyeu							

CALENDAR

6050

Here follows a sample calendar for TE 6050. To use it for other Kulthean years, specific information, such as the phases of Charón, tide times, or yearly events, must be changed.

The phases of Charón are given for a location near the equator in the middle of the hemisphere. The MJ can take any latitude or longitude difference into account or ignore it; however, latitudes away from the equator never see the full moon.

HT = High Tide; LT = Low Tide. In the 'Tide' column is a simple coefficient system (1 coeff. pt = 1 m tide variation). Tides over 24 only occur on rare occasions (moon alignment, etc.).

WINTER (ORHAN 1)

-		R (O Zenith			Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
1	7:54	12:10	16:26	•	0	Inv.	0:50	6:55	13:00	19:05			24	Market Winter Solstice. New Year's Day / Long Starry Night. Reann revered. Night of the Troll. Emperor's Champion competition. Deep Night in the Mur Fostisyr.
2	7:55	12:11	16:27		О	"; Apogee	0:10	6:15	12:20	18:25	24:30		22	Emperor's champion competition.
3	7:56	"	16:28		•	South; ①		5:55	11:40	17:45	23:50		20	"
4	"	12:12	16:29			•		4:55	11:00	17:05	23:10		18	"
5	"	"	"			•		4:15	10:20	16:25	22:30		16	"
6	"	12:13	16:30		•	•		3:35	9:40	15:45	21:50		15	". Karstia's troupe leaves Noros for Norek.
7	"	"	16:31			•		2:55	9:00	15:05	21:10		14	Emperor's champion competition.
8	"	12:14	16:32		•	Zenith; ①		2:16	8:20	14:25	20:30		14	Bad Luck Day.
9	"	"	"		0			1:35	7:40	13:45	19:50		14	
10	7:57	12:15	16:33		O			0:55	7:00	13:05	19:10		14	Gryphon College starts winter term.
11	=	"	16:34		0	•		0:15	6:20	12:25	18:30	24:35	13	Market
12	"	12:16	16:35		О		5:40	11:45	17:50	23:55			12	
13	7:56	"	16:36		•	North; ①	5:00	11:05	17:10	23:15			10	
14	"	12:17	16:37			Inv.; Perigee	4:20	10:25	16:30	22:35			8	
15	"	12:18	16:38			"	3:40	9:45	15:50	21:55			6	
16	"	12:19	16:39			"	3:00	9:05	15:10	21:15			5	
17	"	"	16:40	•		"	2:20	8:25	14:30	20:35			4	
18	"	12:20	16:41	•	•	"	1:40	7:45	13:50	19:55			4	
19	"	"	16:42	•	0	"	1:00	7:05	13:10	19:15			5	
20	7:55	12:21	16:44	0	O	"	0:20	6:25	12:30	18:35	24:40		7	
21	=	"	16h46	0	0	"		5:45	11:50	17:55	24:00		8	Market
22	7:54	"	16:48	O	О	"		5:05	11:10	17:15	23:20		9	Navalak's birthday (Sel-kai)
23	"	12:22	16:50	O	•	"		4:25	10:30	16:35	22:40		9	
24	7:53	"	16:52	O		South;		3:45	9:50	15:55	22:00		9	
25	7:52	12:23	16:53	O				3:05	9:10	15:15	21:20		9	
26	7:51	"	16:54	O		Apogee;		2:25	8:30	14:35	20:40		10	
27	7:50	"	16:55	O				1:45	7:50	13:55	20:00		11	
28	"	"	16:57	O	•			1:05	7:10	13:15	19:20		13	
29	7:49	12:24	16:59	O	0	Zenith;		0:25	6:30	12:35	18:40	24:45	15	
30	7:48	"	17:00	O	O		5:50	11:55	18:00	24:05			17	
31	7:47	"	17:01	0	0		5:10	11:15	17:20	23:25			18	Market
32	7:46	12:25	17:03	\circ	О	•	4:30	10:35	16:40	22:45			19	
33	7:45	"	17:05	\circ	•	•	3:50	9:55	16:00	22:05			19	
34	7:44	"	17:07	\circ		North; ●	3:10	9:15	15:20	21:25			19	
35	7:43	12:26	17:09	0	•	Inv.	2:30	8:35	14:40	20:45			19	Moon Winter. Jaysek revered. Approximate date of Gryphon College winter games.
36	7:41	"	17:11	\circ	•	"	1:50	7:55	14:00	20:05			19	
37	7:39	"	17:12	\circ		"	1:10	7:15	13:20	19:25			19	
38	7:37	"	17:14	\circ	•	"; Perigee	0:30	6:35	12:40	18:45	24:50		19	
39	7:36	"	17:16	0	0	"		5:55	12:00	18:05	24:10		19	
40	7:35	"	17:18	0	O	"			11:20				19	
41	7:34	12:27	17:20	0	0	n n		4:35	10:40	16:45	22:50		18	Market
42	7:33	"	17:22	\circ	О	"		3:55	10:00	16:05	22:10		17	

Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
43	7:31	"	17:23	О	0	"		3:15	9:20	15:25	21:30		15	
44	7:29	"	17:25	О	•	"		2:35	8:40	14:45	20:50		13	Karstia's troupe in Norek.
45	7:27	"	17:27	О		South; ●		1:55	8:00	14:05	20:10		11	
46	7:25	"	17:29	0	•	•		1:15	7:20	13:25	19:30		10	
47	7:24	"	17:30	0		•		0:35	6:40	12:45	18:50	24:55	9	
48	7:23	12:28	17:32	•	•		6:00	12:05	18:10	24:15			9	
49	7:22	"	17:34	0	0	•	5:20	11:25	17:30	23:35			9	
50	7:20	"	17:36	•	O	Zenith; Apo.;	4:40	10:45	16:50	22:55			9	
51	7:18	"	17:38	0	0		4:00	10:05	16:10	22:15			8	Market
52	7:16	"	17:40	•	О	•	3:20	9:25	15:30	21:35			7	
53	7:14	"	17:41	•	•	•	2:40	8:45	14:50	20:55			5	
54	7:12	"	17:42	•	•		2:00	8:05	14:10	20:15			4	
55	7:10	12:27	17:44	•		North; ●	1:20	7:25	13:30	19:35			4	
56	7:08	"	17:46			Inv.	0:40	6:45	12:50	18:55	0:00		5	
57	7:06	"	17:48			"	0:00	6:05	12:10	18:15	24:20		6	
58	7:04	"	17:50		•	"		5:25	11:30	17:35	23:40		8	
59	7:02	"	17:52		0	"		4:45	10:50	16:55	23:00		10	
60	7:00	"	12:54		О	"		4:05	10:10	16:15	22:20		12	
61	6:58	"	17:56		0	"		3:25	9:30	15:35	21:40		13	Market. Founding Day (Haalkitaine).
62	6:56	"	17:58		О	"; Perigee		2:45		14:55			14	
63	6:54	"	18:00		0	"		2:05		14:15			14	
64	6:52	12:26	18:01		•	"		1:25		13:35			14	
65	6:50	"	18:02			" -		0:45		12:55			14	Karstia's troupe leaves Norek for Cynar.
66	6:48	"	18:04		•	South; O		0:05			18:20	24:25	15	
67	6:46	"	18:06	•				11:35					16	
68	6:44	"	18:08	•	•	•		10:55					18	
69	6:41	12:25	18:10		0	•		10:15					20	
70	6:39	"	18:11		\mathbf{O}	$lackbox{}$	3:30	9:35	15:40	21:45			22	

SPRING (ORHAN 2)

~		\mathbf{v}	~	<u>. , -, </u>										
Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
1	6:37	12:25	18:12	•	0	Zenith;	2:50	8:55	15:00	21:05			24	Market. Spring Starry Night. Emperor's Champion competition. Night of False Hope.
2	6:35	"	18:14	•	0	•	2:10	8:15	14:20	20:25			22	"
3	6:33	"	18:16	•	0	0	1:30		13:40				20	"
4	6:31	12:24	18:18	•	•	Apogee; O	0:50		13:00				18	"
5	6:29	"	18:20			•	0:10	6:15	12:20	18:25	24:30		16	n
6	6:27	"	18:21		•	North; ●		5:55	11:40	17:45	23:50		15	"
7	6:24	"	18:23			Inv.		4:55	11:00	17:05	23:10		14	"
8	6:22	"	18:25		•	"		4:15	10:20	16:25	22:30		14	Bad Luck Day.
9	6:19	12:23	18:27		0	"		3:35	9:40	15:45	21:50		14	
10	6:17	"	18:29		О	"		2:55	9:00	15:05	21:10		14	
11	6:15	"	18:31		0	"		2:16	8:20	14:25	20:30		13	Market
12	6:12	12:22	18:32		О	"		1:35	7:40	13:45	19:50		12	Italana Day.
13	6:10	"	18:34		0	"		0:55	7:00	13:05	19:10		10	
14	6:08	"	18:36			"		0:15	6:20	12:25	18:30	24:35	8	
15	6:06	12:21	18:38	•	•	"	5:40	11:45	17:50	23:55			6	Vernal Equinox. Gryphon College end of winte term.
16	6:04	"	18:39	•	•	"; Perigee	5:00	11:05	17:10	23:15			5	
17	6:02	"	18:41	•		South; O	4:20	10:25	16:30	22:35			4	
18	5:59	12:20	18:42	•	•	Ó	3:40	9:45	15:50	21:55			4	
19	5:57	"	18:43	•	0	O	3:00	9:05	15:10	21:15			5	
20	5:55	"	18:44	0	О	\mathbf{O}	2:20	8:25	14:30	20:35			7	
21	5:52	12:19	18:46	0	0	O	1:40	7:45	13:50	19:55			8	Market
22	5:50	"	18:48	O	О	Zenith; O	1:00	7:05	13:10	19:15			9	
23	5:48	"	18:50	0	0	\mathbf{O}	0:20	6:25	12:30	18:35	24:40		9	
24	5:45	12:18	18:51	0	•	\mathbf{O}		5:45	11:50	17:55	24:00		9	

Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	нт	LT	НТ	LT	нт	LT	Tide	Notes
25	5:43	"	18:53	O		0		5:05		17:15			9	
26	5:41	"	18:55	Ö	•	Ö		4:25		16:35			10	
27	5:38	12:17	18:56	O		North: O		3:45		15:55			11	
28	5:36	"	18:58	O	•	Inv.; Apogee		3:05		15:15			13	
29	5:34	"	19:00	Ö	O	"		2:25		14:35			15	
30	5:32	12:16	19:01	Ö	Ö	"		1:45		13:55			17	Lawgiver Day.
31	5:30	"	19:03	O	0	"		1:05	7:10	13:15			18	Market. Lawgiver Day.
32	5:27	"	19:05	Ō	Ō	"		0:25	6:30	12:35	18:40	24:45	19	Lawgiver Day.
33	5:24	12:15	19:07	0	0	"	5:50	11:55	18:00	24:05			19	"
34	5:21	"	19:08	0		"	5:10	11:15	17:20	23:25			19	
35	5:19	"	19:09	0	•	"	4:30	10:35	16:40	22:45			19	Moon Spring. Baeris Blessings Day. Lanaar (spring); the sun rises in the Mur Fostisyr.
36	5:17	12:14	19:10	0		"	3:50	9:55	16:00	22:05			19	
37	5:15	"	19:12	0		"	3:10	9:15	15:20	21:25			19	
38	5:13	"	19:14	0	•	South; O	2:30	8:35	14:40	20:45			19	
39	5:11	12:13	19:15	0	0	\circ	1:50	7:55	14:00	20:05			19	
40	5:09	"	19:17	0	O	Perigee; O	1:10	7:15	13:20	19:25			19	Terisian Competitions (Haalkitaine)
41	5:07	"	19:19	О	0	0	0:30	6:35	12:40	18:45	24:50		18	Market. Terisian Competitions.
42	5:05	"	19:20	0	О	\bigcirc		5:55	12:00	18:05	24:10		17	Terisian Competitions.
43	5:03	"	19:22	О	0	Zenith; O		5:15	11:20	17:25	23:30		15	Night of the 3rd Moon. Terisian Comp.
44	5:01	"	19:24	О		\circ		4:35	10:40	16:45	22:50		13	Terisian Competitions.
45	4:59	12:12	19:25	0		\circ		3:55	10:00	16:05	22:10		11	Terisian Competitions.
46	4:57	"	19:27	0	•	0		3:15	9:20	15:25	21:30		10	Terisian Competitions. Karstia's troupe in Cynar.
47	4:55	"	19:29	•		\circ		2:35	8:40	14:45	20:50		9	Terisian Competitions.
48	4:53	"	19:30	0	•	North; 🔾		1:55	8:00	14:05	20:10		9	Terisian Competitions.
49	4:51	12:11	19:31	•	0	Inv.		1:15	7:20	13:25	19:30		9	Terisian Competitions.
50	4:49	"	19:32	0	О	"		0:35	6:40	12:45	18:50	24:55	9	Terisian Competitions.
51	4:47	"	19:34	•	0	"	6:00	12:05	18:10	24:15			8	Market
52	4:45	"	19:36	•	О	"; Apogee	5:20	11:25	17:30	23:35			7	
53	4:43	"	19:38	•	0	"	4:40	10:45	16:50	22:55			5	
54	4:41	12:10	19:40	•		"	4:00	10:05	16:10	22:15			4	
55	4:39	"	19:41	•		"	3:20	9:25	15:30	21:35			4	
56	4:37	"	19:42		•	"	2:40	8:45	14:50	20:55			5	
57	4:36	"	19:43			"	2:00		14:10				6	
58	4:34	"	19:45		0	"	1:20		13:30				8	
59	4:32	"	19:47		0	South; O	0:40		12:50				10	
60	4:30	"	19:49	•	O	<u>O</u>	00:00		12:10				12	
61	4:28	"	19:51		0	O			11:30				13	Market
62	4:26	12:09	19:52		0	0			10:50				14	
63	4:24	"	19:54		0	0			10:10				14	
64	4:22	"	19:56		0	Zenith; Peri.; O		3:25		15:35			14	
65	4:21	"	19:58			0		2:45		14:55			14	ar to get a
66	4:20	"	20:00			0		2:05		14:15			15	Night of the Satyr.
67	4:19	"	20:01			0		1:25		13:35			16	Repentance Day.
68	4:18	"	20:02		0	0		0:45		12:55			18	
69	4:16	"	20:03		0	North; O					18:20	24:25	20	
70	4:14	"	20:04		O	Inv.	5:30	11:35	17:40	23:45			22	

SUMMER (ORHAN 3)

Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
1	4:13	12:09	20:05	•	0	Inv.	4:50	10:55	17:00	23:05				Market. Summer Starry Night. Emperor's Champion competition. Approximate date of Gryphon College summer games. Larish (summer) in the Mur Fostisyr.
2	4:12	"	20:06	•	О	"	4:10	10:15	16:20	22:25				Emperor's Champion competition. Karstia's troupe leaves Cynar for O'Banthi.
3	4:10	"	20:08		•	"	3:30	9:35	15:40	21:45			20	Emperor's Champion competition.

Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
4	4:08	"	20:09	•	•	"	2:50	8:55	15:00	21:05			18	"
5	4:07	"	20:11			"	2:10	8:15	14:20	20:25			16	"
6	4:06	"	20:12			"; Apogee	1:30	7:35	13:40	19:45			15	"
7	4:05	"	20:13			"	0:50	6:55	13:00	19:05			14	"
8	4:04	12:10	20:15		•	"	0:10	6:15	12:20	18:25	24:30		14	Bad Luck Day.
9	4:03	"	20:16		0	"		5:55	11:40	17:45	23:50		14	
10	4:02	"	20:17		О	South; ①		4:55	11:00	17:05	23:10		14	
11	4:01	"	20:19		0	•		4:15	10:20	16:25	22:30		13	Market
12	4:00	"	20:20		О	•		3:35	9:40	15:45	21:50		12	
13	3:59	"	20:21		•			2:55	9:00	15:05	21:10		10	
14	3:58	"	20:23		•	•		2:16		14:25			8	Rising of Eidolon (1400th; Sel-kai)
15	3:57	12:11	20:24	•		Zenith; ①		1:35	7:40	13:45	19:50		6	
16	"	"	20:25	•				0:55	7:00	13:05	19:10		5	
17	3:56	"	20:26	0		•		0:15			18:30	24:35	4	
18	3:55	"	20:27	•	•	Perigee;	5:40	11:45	17:50	23:55			4	
19	3:54	"	20:28	•	0		5:00		17:10				5	
20	3:53	"	20:29	0	О	North;	4:20		16:30				7	
21	"	"	20:30	0	0	Inv.	3:40	9:45	15:50	21:55			8	Market
22	3:52	"	20:31	O	О	"	3:00	9:05	15:10	21:15			9	
23	"	12:12	20:32	O	0	"	2:20		14:30				9	
24	"	"	"	O	•	"	1:40		13:50				9	
25	3:51	"	20:33	O		"	1:00		13:10				9	
26	"	"	"	O		"	0:20		12:30				10	
27	"	"	20:34	O		"			11:50				11	
28	"	12:13	20:35	O	0	"			11:10				13	
29	3:50	"	"	0	0			4:25		16:35			15	Karstia's troupe in O'Banthi.
30	"	"	20:36	0	0	"; Apogee		3:45		15:55			17	
31	"	"		0	0	South;		3:05		15:15			18	Market
32	"	"	20:37	0	0			2:25		14:35			19	
33	"	"	"	0	0			1:45		13:55			19	
34				0 (•			1:05		13:15		24.45	19	
35	3:51	12:14	20:38	0				0:25	0:30	12:33	18:40	24:45	19	Summer Solstice; Mid-Year's Day / Summer Moon. Orianna, Phaon revered. Kieronalia. Myri gathering (Tanara).
36	"	"	"	0		Zenith;	5:50	11:55	18:00	24:05			19	Kieronalia.
37	"	"	"	0	•		5:10	11:15	17:20	23:25			19	Kieronalia Karstia's troupe leaves O'Banthi for Kaytha.
38	"	"	"	\circ	•		4:30	10:35	16:40	22:45			19	Kieronalia.
39	3:52	12:15	"	\circ	0		3:50	9:55	16:00	22:05			19	"
40	=	"	"	0	О	•	3:10	9:15	15:20	21:25			19	"
41	3:53	"	"	0	0	North;	2:30	8:35	14:40	20:45			18	Market. Kieronalia.
42	"	"	"	0	О	Inv.; Perigee	1:50	7:55	14:00	20:05			17	Kieronalia.
43	3:54	12:16	"	O	•	"	1:10		13:20				15	l"
44	"	"	"	О		"	0:30		12:40				13	l"
45	3:55	"	"	0		"			12:00				11	Water Day. Neela revered. Gryphon College starts Autumn term.
46	"	"	20:37	0		"			11:20				10	Music Festival (Haalkitaine).
47	3:56	"	"	0		"			10:40				9	
48	3:57	12:17		0	0	"			10:00				9	"
49		"	20:36	0	0	"		3:15		15:25			9	
50	3:58	"		0	0	" "		2:35		14:45			9	Market
51	3:59	"	20:35	0	\circ	_		1:55		14:05			8	Market Verstig's troups in Vertha
52	4:00			_		South;		1:15		13:25		24:55	7	Karstia's troupe in Kaytha.
53 54	4:01 4:02	12:18	20:34		0	A	6:00	0:35	6:40 18:10		18:50	24:55	5 4	
		"		_		Apogee;								
55	4:03	,,	20:33						17:30				4	
56	4:04 4:05	,,	20:32			Zowith:	4:40		16:50				5	
57	4.03	-	20:31			Zenith; ■	4.00	10:03	16:10	22:13			6	

Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
58	4:06	"	20:30	•	•		3:20	9:25	15:30	21:35			8	
59	4:08	"	20:29		0		2:40	8:45	14:50	20:55			10	
60	4:09	"	20:28		O		2:00	8:05	14:10	20:15			12	
61	4:10	"	20:27		\bigcirc		1:20	7:25	13:30	19:35			13	Market
62	4:12	12:19	20:26		O	North;	0:40	6:45	12:50	18:55			14	
63	4:13	"	20:25		•	Inv.	00:00	6:05	12:10	18:15	24:20		14	
64	4:14	"	20:24			"		5:25	11:30	17:35	23:40		14	
65	4:15	"	20:23			"		4:45	10:50	16:55	23:00		14	Karstia's troupe leaves Kaytha for Prevan.
66	4:16	"	20:22			"; Perigee		4:05	10:10	16:15	22:20		15	
67	4:17	"	20:21	•		"		3:25	9:30	15:35	21:40		16	
68	4:18	"	20:20	•	lacktriangle	"		2:45	8:50	14:55	21:00		18	
69	4:20	"	20:18		•	"		2:05	8:10	14:15	20:20		20	Empress Ajkara's Birthday (Rhakhaan).
70	4:21	"	20:17		О	"		1:25	7:30	13:35	19:40		22	

AUTUMN (ORHAN 4)

Dav	S.rise	Zenith	ORH. S.set	Orhan	Varin	Charón	НТ	LT	НТ	LT	НТ	LT	Tide	Notes
1	4:23	12:19		•	0	Inv.		0:45		12:55			24	Market. Autumn Starry Night. Night of the Nine Dancers. Emperor's Champion competition. Night of Blood. Winter begins in the Mur Fostisyr.
2	4:24	"	20:14		O	"		0:05	6:10	12:15	18:20	24:25	22	Emperor's Champion competition.
3	4:26	"	20:12		•	South; ●	5:30	11:35	17:40	23:45			20	"
4	4:27	"	20:11			lacktriangle	4:50	10:55	17:00	23:05			18	"
5	4:28	"	20:10						16:20				16	"
6	4:29	"	20:08			•			15:40				15	"
7	4:31	12:18	20:06			•			15:00				14	"
8	4:32	"	20:04		•	Zenith; Apogee;	2:10	8:15	14:20	20:25			14	Bad Luck Day.
9	4:34	"	20:03		0				13:40				14	
10	4:35	"	20:01	•	O	0			13:00				14	
11	4:37	"	19:59		0	0	0:10			18:25			13	Market. Crown Holiday.
12	4:39	"	19:57		0	0				17:45			12	
13	4:41	12:17	19:54	•	0	North; $lacktriangle$				17:05			10	
14	4:42	"	19:52	•	•	Inv.		4:15		16:25			8	
15	4:44	"	19:50	0		"		3:35		15:45			6	
16	4:45	"	19:48	0	•	"		2:55		15:05			5	
17	4:46	"	19:46	0		"		2:15		14:25			4	
18	4:47	12:16	19:44	0	•	"		1:35		13:45			4	
19 20	4:49 4:51	"	19:43 19:41	0	0	"; Perigee		0:55 0:15		13:05 12:25		24:35	5 7	Gryphon College approximate date of Autumn games.
21	4:53	"	19:39	0	0	n n	5:40	11:45	17:50	23:55			8	Market
22	4:54	"	19:37	Ŏ	Ŏ	"			17:10				9	
23	4:55	12:15	19:35	0	•	"	4:20	10:25	16:30	22:35			9	
24	4:57	"	19:33	0		South; O			15:50				9	
25	4:58	"	19:32	O		O	3:00	9:05	15:10	21:15			9	Karstia's troupe in Prevan.
26	5:00	**	19:30	O		O			14:30				10	
27	5:01	"	19:28	O		O	1:40	7:45	13:50	19:55			11	
28	5:02	12:14	19:26	\mathbf{O}	•	\mathbf{O}	1:00	7:05	13:10	19:15			13	
29	5:04	"	19:24	О	0	Zenith; O	0:20	6:25	12:30	18:35	24:40		15	
30	5:06	"	19:22	О	O	O		5:45	11:50	17:55	24:00		17	
31	5:07	12:13	19:19	О	0	O		5:05		17:15			18	Market
32	5:09	"	19:17	0	O	Apogee; O		4:25	10:30	16:35	22:40		19	
33	5:11	"	19:15	0	•	O		3:45	9:50	15:55	22:00		19	
34	5:12	12:12	19:12	\circ		North; O		3:05	9:10	15:15	21:20		19	
35	5:14	"	19:10	0		Inv.		2:25		14:35			19	Moon Autumn. Beginning of Harvest. Iloura revered. Karstia's troupe leaves Prevan for Haalkitaine.
	l		19:08	0		"		1:45			20:00		19	***

Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
37	5:17	12:11	19:05	0		"		1:05	7:10	13:15	19:20		19	
38	5:19	"	19:03	\circ	lacktriangle	"		0:25	6:30	12:35	18:40	24:45	19	
39	5:20	12:10	19:00	\circ	0	"	5:50	11:55	18:00	24:05			19	
40	5:22	"	18:58	0	O	"	5:10	11:15	17:20	23:25			19	
41	5:24	"	18:56	0	0	"	4:30	10:35	16:40	22:45			18	Market
42	5:25	12:09	18:53	0	О	"	3:50	9:55	16:00	22:05			17	
43	5:27	"	18:51	O	•	"	3:10	9:15	15:20	21:25			15	
44	5:28	"	18:49	O		"; Perigee	2:30	8:35	14:40	20:45			13	
45	5:29	12:08	18:47	\mathbf{O}		South; O	1:50	7:55	14:00	20:05			11	
46	5:30	"	18:45	0		0	1:10	7:15	13:20	19:25			10	Karstia's troupe in Haalkitaine.
47	5:32	"	18:43	0		0	0:30	6:35	12:40	18:45	24:50		9	
48	5:33	12:07	18:41	0	lacktriangle	\circ		5:55	12:00	18:05	24:10		9	
49	5:35	"	18:39	0	0	\circ		5:15	11:20	17:25	23:30		9	
50	5:37	"	18:37	•	O	Zenith; O		4:35	10:40	16:45	22:50		9	Night of the 3rd Moon.
51	5:38	12:06	18:34	•	\circ	0		3:55	10:00	16:05	22:10		8	Market
52	5:40	"	18:32		О	\circ		3:15	9:20	15:25	21:30		7	Lambethfield Faire.
53	5:41	12:05	18:30	•	•	\circ		2:35	8:40	14:45	20:50		5	"
54	5:42	"	18:28	•		\circ		1:55	8:00	14:05	20:10		4	"
55	5:43	12:04	18:25			North; O		1:15	7:20	13:25	19:30		4	"
56	5:45	"	18:23			Inv.; Apogee		0:35	6:40	12:45	18:50	24:55	5	"
57	5:46	12:03	18:20			"	6:00	12:05	18:10	24:15			6	"
58	5:48	"	18:18		lacktriangle	"	5:20	11:25	17:30	23:35			8	Autumnal equinox.
59	5:50	"	18:16		0	"	4:40	10:45	16:50	22:55			10	
60	5:51	12:02	18:13		O	"	4:00	10:05	16:10	22:15			12	
61	5:53	"	18:11		0	"	3:20	9:25	15:30	21:35			13	Market Karstia's troupe leaves Haalkitaine for Calthos.
62	5:55	"	18:09		O	"	2:40	8:45	14:50	20:55			14	
63	5:56	12:01	18:06		•	"	2:00	8:05	14:10	20:15			14	
64	5:58	"	18:04			"	1:20	7:25	13:30	19:35			14	
65	6:00	"	18:02			"	0:40	6:45	12:50	18:55	0:00		14	
66	6:01	12:00	17:59			South; O	0:00	6:05	12:10	18:15	24:20		15	
67	6:03	"	17:57	•		O		5:25	11:30	17:35	23:40		16	
68	6:05	"	17:55		lacktriangle	Perigee; O		4:45	10:50	16:55	23:00		18	
69	6:06	11:59	17:52	•	0	O		4:05	10:10	16:15	22:20		20	
70	6:08	"	17:50		O	•		3:25	9:30	15:35	21:40		22	

FALL (ORHAN 5)

T 1 T	LL (UKIL	(T 1 .	<i>,</i>										
Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
1	6:10	11:59	17:48	•	0	Zenith; O		2:45	8:50	14:55	21:00		24	Market. Fall Starry Night. Emperor's Champion competition. Karstia's troupe in Calthos. Night of the Spiders.
2	6:11	"	17:46	•	О	•		2:05	8:10	14:15	20:20		22	Emperor's Champion competition.
3	6:12	11:58	17:44	•	•	0		1:25	7:30	13:35	19:40		20	"
4	6:14	"	17:42		•	0		0:45	6:50	12:55	19:00		18	"
5	6:16	"	17:40			•		0:05	6:10	12:15	18:20	24:25	16	". Karstia's troupe leaves for Sanaria.
6	6:18	"	17:38		•	North; O	5:30	11:35	17:40	23:45			15	Emperor's Champion competition.
7	6:19	11:57	17:35			Inv.	4:50	10:55	17:00	23:05			14	"
8	6:21	"	17:33		•	"	4:10	10:15	16:20	22:25			14	Bad Luck Day.
9	6:23	"	17:31		0	"	3:30	9:35	15:40	21:45			14	
10	6:25	"	17:29		O	"; Apogee	2:50	8:55	15:00	21:05			14	
11	6:27	"	17:27		0	"	2:10	8:15	14:20	20:25			13	Market
12	6:28	11:56	17:24		О	"	1:30	7:35	13:40	19:45			12	
13	6:30	"	17:22		0	"	0:50	6:55	13:00	19:05			10	
14	6:32	"	17:20			"	0:10	6:15	12:20	18:25	24:30		8	Karstia's troupe in Sanaria.
15	6:34	"	17:18	•		"		5:35	11:40	17:45	23:50		6	Karstia's troupe leaves for Lethys.
16	6:36	"	17:16	•		"		4:55	11:00	17:05	23:10		5	
17	6:38	"	17:14	•		South; ①		4:15	10:20	16:25	22:30		4	

Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	НТ	LT	НТ	LT	НТ	LT	Tide	Notes
18	6:39	"	17:12	0	•	0		3:35	9:40	15:45			4	1.000
19	6:40	"	17:10	0	0	•		2:55		15:05			5	
20	6:42	11:55	17:08	0	O	•		2:15		14:25			7	
21	6:44	"	17:06	0	0	•		1:35	7:40	13:45	19:50		8	Market
22	6:45	"	17:05	O	O	Zenith; Perigee; ①		0:55		13:05			9	
23	6:47	"	17:03	O	0	(D		0:15			18:30	24:35	9	
24	6:48	"	17:02	O			5:40		17:50				9	
25	6:50	"	17:00	O					17:10				9	
26	6:52	"	16:58	O					16:30				10	
27	6:53	"	16:56	O		North; ①	3:40		15:50				11	
28	6:55	"	16:55	O	•	Inv.	3:00		15:10				13	
29	6:56	"	16:53	O	O	"	2:20		14:30				15	
30	6:58	"	16:52	O	O	"	1:40		13:50				17	
31	7:00	11:56	16:51	0	0	"	1:00	7:05	13:10				18	Market. Karstia's troupe in Lethys.
32	7:02	"	16:50	0	O	"	0:20		12:30		24:40		19	Warket. Raistia 3 doupe in Lethys.
33	7:04	"	16:48	0	0	"	0.20		11:50				19	
34	7:06	"	16:46	0	•	"; Apogee		5:05		17:15			19	
35	7:08	"	16:44	0		, ripogee		4:25		16:35			19	Moon Fall. Shaal revered. Wine Festival.
33	7.00		10.44					7.23	10.50	10.55	22.40		17	Rethlorin (Tanara).
36	7:09	"	16:42	\circ	•	"		3:45	9:50	15:55	22:00		19	Wine Festival
37	7:11	"	16:41	\circ		"		3:05	9:10	15:15	21:20		19	Wine Festival. Rethlorin.
38	7:13	"	16:40	\circ	•	South;		2:25	8:30	14:35	20:40		19	Rethlorin.
39	7:15	11:57	16:39	0	0	o de la companya de l		1:45	7:50	13:55	20:00		19	
40	7:17	"	16:38	0	O	•		1:05	7:10	13:15	19:20		19	Karakatuk Harvest. Caysian Competitions (Haalkitaine)
41	7:18	"	16:36	0	0			0:25	6:30	12:35	18:40	24.45	18	Market. Caysian Competitions.
42	7:19	"	16:35	O	Ö		5.50		18:00		10.10	2	17	Caysian Competitions.
43	7:21	11:58	16:34	O	0	Zenith;			17:20				15	"
44	7:23	"	16:33	O	0	Zemin, •			16:40				13	"
45	7:24	"	16:32	Ŏ					16:00				11	"
46	7:26	11:59	"	o	•	Perigee;	3:10		15:20				10	"
47	7:27	"	16:31	0		Teligee,			14:40				9	"
48	7:29	"	16:30	o	0	North;			14:00				9	"
49	7:31	12:00	16:29	0	O	Inv.			13:20				9	"
50	7:32	"	16:28	0	O	"			12:40		24:50		9	Caysian competitions. Karstia's troupe leaves
				3		,,	0.50							for Noros.
51	7:33	12.01	16:27			,,			12:00				8	Market
52	7:34	12:01		-	0	"			11:20				7	
53	7:35	"	16:26		0	"			10:40				5	
54	7:36					"			10:00				4	Ammostry Day
55	7:38 7:39	12:02	16:25			"		3:15		15:25 14:45			4	Amnesty Day.
56			"			"		2:35		14:45			5	
57	7:41	12:03						1:55					6	
58	7:42		16:24	_	0	"; Apogee		1:15		13:25		24.55	8	
59	7:43	12:04	,,		0	South;		0:35			18:50	24:55	10	
60	7:44	"			O	•			18:10				12	26.1
61	7:46	12:05	"		0				17:30				13	Market
62	7:47	12:06	"		0				16:50				14	
63	7:48				0	.			16:10				14	
64	7:49	12:07				Zenith; ●			15:30				14	
65	7:50	"	"						14:50				14	
66	7:51	12:08							14:10				15	
67	7:52	"	"	•					13:30		0.00		16	
68	7:53	12:09	16:26		0				12:50				18	
69	"	"			0	North; ●	0:00		12:10				20	Karstia's troupe arrives in Noros.
70	7:54	12:10	"		O	Inv.; Perigee		5:25	11:30	17:35	23:40		22	

WINTER (ORHAN 1)

Jaiman. 1.5: Kalen Avanir and the Loremaster Randae Terisonen arrive in Haalkitaine. With Randae and Jad's help, Kalen attunes himself to the *Phoenix Pendant*. Minor earthquakes in Meluria, and central Jaiman. The Jaimani lake-lands are enveloped in a dense fog even as they enjoy a spell of balmy weather. Clouds gather over the entire continent. 1.6: At midnight the Storm Wizard taps the Essænce focus over Arion and unleashes his snowstorm. With unnatural suddenness, winter comes to nearly all of Jaiman in the form of a monstrous blizzard. Warned by a mysterious stranger, Randae & co. barely escape Haalkitaine for Ormian in a sky-ship before the storm hits. The cold and snows cut off supply lines and freeze armies in their tracks. There are heavy casualties on all sides, but the weather works to the Emperor's advantage. Nevertheless, Frelik the Usurper renews his call for Jerrin's abdication. In the Mur Fostisyr, the Ky'taari are heartened by the heavy snows and redouble their guerrilla strikes against the occupying Syrkakar. The Loremasters suspect artificial intervention in the weather of Jaiman, but are unable to trace the source. They are understandably nervous that a source of such power can remain cloaked from their detections. The Navigators, always concerned about strange meteorological phenomena, launch their own investigations. Safe teleportation isn't possible until Spring.

Emer. 1.2: Enik Foor has vanished or is in seclusion. Kalen Avanir meets Randae Terisonen. 1.3 Kalen and his party board a sky-ship to Haalkitaine. 1.5: Minor earthquake in Sel-kai. 1.6: Northern Emer - especially the eastern quadrant - is caught in the fringes of the Jaiman snowstorm. Præten, Sel-kai, and the Pochanti Kingdom have unprecedented snowfalls. 1.7: A dragon is sighted yet again over Sel-kai. The last confirmed dragon sighting was more than three centuries ago, but the Elves remember. It circles a few times then climbs near Eidolon, but does not approach any of the sky-ships or air-barges before abruptly vanishing into the clouds. Opinions differ over the type, but many believe it is silver. (It is Voriig Kye). 1.11: Arrival of the Hûta'arn of Nuyan-Khôm in Sel-kai for trade talks. He sails into the harbor amidst a fleet of unusual ships, traveling up through the Sea of Tears. He is only 30 years old (one of few of the royal family to survive the devastating plague 28 years ago) but a shrewd ruler. Together with his wizened great-aunt as trade minister, he is a formidable negotiator. Rhiani Horsemen are harassed by the Charn Raiders. Vaajar retreats from previously claimed lands. A strange flu-like illness strikes many Itanian Warlocks; all who succumb recover from the illness. However, the Warlock Council conceals the fact that some suffer a terrible permanent side-effect: their Mentalist abilities are gone. There are rumors of a cure, an herb which grows in Námar-Tol. Turasoq of the Ahrenreth seduces a young Warlock of Itanis as part of a dark breeding experiment.

Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	НТ	LT	HT	LT	Tide	Notes
1	7:54	12:10	16:26	•	0	Inv.		4:45	10:50	16:55	23:00		24	Market. Winter Solstice. New Year's Day / Long Starry Night. Reann revered. Emperor's Champion competition. Night of the Troll. Deep Night in the Mur Fostisyr.
2	7:55	12:11	16:27	•	О	"		4:05	10:10	16:15	22:20		22	Emperor's Champion competition. Enik Foor vanishes.
3	7:56	"	16:28	•	•	"		3:25	9:30	15:35	21:40		20	". Kalen &Co board ship to Haalkitaine.
4	"	12:12	16:29	•		"		2:45	8:50	14:55	21:00		18	"
5	"	"	"		•	n		2:05	8:10	14:15	20:20		16	Minor earthquake in Sel-kai. Kalen Avanir & co. in Haalkitaine. Earthquakes and weather perturbations in Jaiman Emperor's Champion competition.
6	"	12:13	16:30		•	"		1:25	7:30	13:35	19:40		15	Storm Wizard unleashes snowstorm. Northern Emer caught in fringes. Emperor's Champion competition. Kartia's troupe leaves Noros for Norek.
7	"	"	16:31			"		0:45	6:50	12:55	19:00		14	Dragon sighted over Sel-kai Emperor's Champion competition.
8	"	12:14	16:32		•	"		0:05	6:10	12:15	18:20	24:25	14	Bad Luck Day.
9	"	"	"		0	"	5:30	11:35	17:40	23:45			14	
10	7:57	12:15	16:33		O	South;	4:50	10:55	17:00	23:05			14	Gryphon College start of winter term.
11	"	"	16:34	•	0	•	4:10	10:15	16:20	22:25			13	Market. Hûta'arn arrives in Sel-kai.
12	"	12:16	16:35		О	Apogee; ●	3:30	9:35	15:40	21:45			12	
13	7:56	"	16:36		•	$lackbox{1}$	2:50	8:55	15:00	21:05			10	
14	"	12:17	16:37			$lackbox{1}$	2:10	8:15	14:20	20:25			8	
15	"	12:18	16:38	•		Zenith;	1:30	7:35	13:40	19:45			6	
16	"	12:19	16:39	•	•	lacktriangle	0:50	6:55	13:00	19:05			5	
17	"	"	16:40	•		lacktriangle	0:10	6:15	12:20	18:25	24:30		4	
18	"	12:20	16:41	•	•	$lackbox{}$		5:35	11:40	17:45	23:50		4	
19	"	"	16:42	•	0	$lackbox{}$		4:55	11:00	17:05	23:10		5	
20	7:55	12:21	16:44	0	O	North; ●		4:15	10:20	16:25	22:30		7	
21	"	"	16h46	0	\circ	Inv.		3:35	9:40	15:45	21:50		8	Market.

1 22	7.54	"	16.40			,,	I	2.55	0.00	15.05	21.10		N 111 1: 41 (C.11.)
22	7:54		16:48	0	0	,,		2:55		15:05		9	Navalak's birthday (Sel-kai).
23		12:22	16:50		0			2:15		14:25		9	
24	7:53		16:52	0	0	"; Perigee		1:35		13:45		9	
25	7:52	12:23	16:53	0		,,		0:55		13:05		9	
26	7:51	"	16:54	0		,,	5 40	0:15			18:30 24:35	10	
27	7:50	,,	16:55	0		,,			17:50			11	
28			16:57	O	0	"			17:10			13	
29	7:49	12:24	16:59	0	0	"			16:30			15	
30	7:48	"	17:00	0	0				15:50			17	X 1 .
31	7:47		17:01	0	0	South; O	3:00		15:10			18	Market.
32	7:46	12:25	17:03	0	0	O	2:20		14:30			19	
33	7:45	"	17:05	0	0	O	1:40		13:50			19	
34	7:44	"	17:07	0	0	O	1:00		13:10			19	
35	7:43	12:26	17:09	\circ		O	0:20	6:25	12:30	18:35	24:40	19	Orhan/Charón conjunction Moon Winter.
													Jaysek revered. Approximate date of Gryphon College winter games.
36	7:41	"	17:11	\circ	•	Zenith; Apogee; O		5:45	11:50	17:55	24:00	19	
37	7:39	"	17:12	0		C				17:15		19	
38	7:37	"	17:14	0	0	Ö		4:25		16:35		19	
39	7:36	"	17:14	0	O	Ö		3:45		15:55		19	
40	7:35	"	17:18	Ö	Ö	Ö		3:05		15:15		19	
41	7:34	12:27	17:20	0	0	North; O		2:25		14:35		18	Market.
42	7:33	"	17:22	O	O	Inv.		1:45		13:55		17	Market.
43	7:31	"	17:23	O	0	"		1:05		13:15		15	
44	7:29	"	17:25	0		"		0:25			18:40 24:45	13	Karstia's troupe in Norek.
45	7:27	"	17:27	0		"	5:50		18:00		10.40 24.43	11	Raistia's troupe in Notes.
46	7:25	"	17:29	0		"			17:20			10	
47	7:24	"	17:30	0		"			16:40			9	
48	7:24	12:28	17:32	0	0	"; Perigee	3:50		16:00			9	
49	7:22	12.20	17:34	0	O	, i cligec	3:10		15:20			9	
50	7:20	,,	17:36	0	Ö	"			14:40			9	
51	7:18	"	17:38	0	0	"	1:50		14:00			8	Market.
52	7:16	,,	17:40	0	O	South; O	1:10		13:20			7	Market.
		"		0	0					18:45	24.50	5	
53	7:14	"	17:41	0		0	0.30						
54	7:12		17:42	•						18:05		4	
55	7:10	12:27	17:44					5:15		17:25		4	
56	7:08	,,	17:46							16:45		5	Night of the 2rd Moon
57	7:06	,,	17:48			Zenith; O				16:05		6	Night of the 3rd Moon.
58	7:04		17:50		0	0		3:15		15:25		8	
59	7:02	"	17:52		0			2:35		14:45		10	
60	7:00	"	12:54		0	Apogee; O		1:55		14:05		12	V 1 . D
61	6:58	"	17:56		0	0				13:25		13	Market. Founding Day in Haalkitaine.
62	6:56	"	17:58		0	North; O					18:50 24:55	14	
63	6:54	"	18:00		0	Inv.			18:10			14	
64	6:52	12:26	18:01			"				23:35		14	
65	6:50	"	18:02			"				22:55		14	Karstia's troupe leaves Norek for Cynar.
66	6:48	"	18:04			"				22:15		15	
67	6:46	"	18:06			"				21:35		16	
68	6:44	"	18:08		0	"				20:55		18	
69	6:41	12:25	18:10		0	"				20:15		20	
70	6:39	"	18:11		О	"	1:20	7:25	13:30	19:35		22	

SPRING (ORHAN 2)

Jaiman. The snows begin to melt, but runoff combined with torrential rains further slow progress of any forces in the Rhakhaan conflict. It is almost as if Nature herself is trying to slow the progress of the war.

Emer. 2.10-2.25: Heavy rains and melting snow cause the canals in Sel-kai to rise above flood stage. Minor damage to lower levels of some structures. 2.15: The Bank of Sel-kai and Ullizi Bank call in their loans to Stroane. The realm is unable to pay,

so the banks claim the collateral (the crown jewels) and declare themselves in charge of the government. They send agents to Arakin. 2.18: In Stroane, a coup led by the Lord General Terell - backed in secret by members of Ahn Sye Zanar, Order of the Cloak - has the other two of the Trinity, as well as the agents of the Sel-kai Banks, arrested and the Katra's son rumored to be killed (actually, he is taken to the Ahrenreth). Terell declares martial law in Arakin. High Priest Shatang and the Katra's uncle are tried and executed for treason; the Sel-kai bankers are ordered to return home empty-handed. The Order of the Cloak asserts its influence. The bankers return (by Navigator Jump), and within hours Sel-kai declares the Stroane government invalid. They make plans to recover their investment. 2.31: A Portal opens on the plains of Miir in Hæstra and three beings from another time and place emerge. They are the Dreamlords. They depart for the East. This event unlocks the portal, and for several days, horrible creatures emerge: demons from and beyond the Pales. Finally, Loremasters arrive and seal the portal. But many of the hideous beings remain free. A Shay expedition, financed by House Elgata of Eidolon, enters the jungles of Quon; none return. A follow-up search party also disappears.

1	Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	НТ	LT	НТ	LT	НТ	LT	Tide	Notes
2 6.35 " 8.14	•				•	_		-							Market. Spring Starry Night. Emperor's
3 6.33 " 18.16	2	6:35	"	18:14		О	"; Perigee	0:00	6:05	12:10	18:15	24:20		22	
A 63 12.24 18.18	3	6:33	"	18:16		•	South; O		5:25	11:30	17:35	23:40		20	"
6 6.27 " 8.21	4	6:31	12:24	18:18			_		4:45	10:50	16:55	23:00		18	"
7	5	6:29	"	18:20			0		4:05	10:10	16:15	22:20		16	"
7	6	6:27	"	18:21			•		3:25	9:30	15:35	21:40		15	"
9 6.19 12.23 18.27	7	6:24	"	18:23					2:45	8:50	14:55	21:00		14	"
10 6.17 " 18.29	8	6:22	"	18:25		•	Zenith; O		2:05	8:10	14:15	20:20		14	Bad Luck Day.
11	9	6:19	12:23	18:27		0			1:25	7:30	13:35	19:40		14	
12	10	6:17	"	18:29		О	0		0:45	6:50	12:55	19:00		14	Canal flood in Sel-kai.
13	11	6:15	"	18:31		0	0		0:05	6:10	12:15	18:20	24:25	13	Market. Canal flood.
14	12	6:12	12:22	18:32		О	•	5:30	11:35	17:40	23:45			12	Canal flood. Italana Day.
15 6.06 12:21 18:38	13	6:10	"	18:34		0	North; O	4:50	10:55	17:00	23:05			10	Canal flood.
16	14	6:08	"	18:36			Inv.; Apogee	4:10	10:15	16:20	22:25			8	"
17 6.02 " 18:41	15	6:06	12:21	18:38	•	•	"	3:30	9:35	15:40	21:45			6	Vernal Equinox Canal flood. Sel-kai Banks call in loans to Stroane. Gryphon College end of winter term.
18 5.59 12.20 18.42 □	16	6:04	"	18:39	lacksquare	•	"	2:50	8:55	15:00	21:05			5	Canal flood.
19 5:57 " 18:43	17	6:02	"	18:41	$lackbox{0}$		"	2:10	8:15	14:20	20:25			4	"
20 5:55 " 18:44 € C " 0:10 6:15 12:20 18:25 24:30 7 " 21 5:52 12:19 18:46 € C " 5:35 11:40 17:45 23:50 8 Market. Canal flood. 22 5:50 " 18:48 C O " 4:55 11:00 17:05 23:10 9 Canal flood. 24 5:45 12:18 18:51 C Image: Constant flood. 9 " 24 5:45 12:18 18:51 C Image: Constant flood. 9 " 25 5:43 " 18:53 C Image: Constant flood. 9 " 26 5:41 " 18:55 C Image: Constant flood. 9 " 27 5:38 12:17 18:55 C Image: Constant flood. 9 " 28 5:36 " 18:55 C </td <td>18</td> <td>5:59</td> <td>12:20</td> <td>18:42</td> <td>$lackbox{0}$</td> <td>•</td> <td>"</td> <td>1:30</td> <td>7:35</td> <td>13:40</td> <td>19:45</td> <td></td> <td></td> <td>4</td> <td>Canal flood. Coup in Stroane.</td>	18	5:59	12:20	18:42	$lackbox{0}$	•	"	1:30	7:35	13:40	19:45			4	Canal flood. Coup in Stroane.
21 5:52 12:19 18:46	19	5:57	"	18:43	$lackbox{0}$	0	"	0:50	6:55	13:00	19:05			5	Canal flood.
22 5:50 " 18:48	20	5:55	"	18:44	0	O	"	0:10	6:15	12:20	18:25	24:30		7	"
23 5:48 " 18:50	21	5:52	12:19	18:46	0	0	"		5:35	11:40	17:45	23:50		8	Market. Canal flood.
24 5.45 12:18 18:51	22	5:50	"	18:48	\mathbf{O}	О	"		4:55	11:00	17:05	23:10		9	Canal flood.
25 5:43 " 18:53 C	23	5:48	"	18:50	\mathbf{O}	•	"		4:15	10:20	16:25	22:30		9	"
26 5:41 " 18:55	24	5:45	12:18	18:51	O	•	South; ①		3:35	9:40	15:45	21:50		9	"
27	25	5:43	"	18:53	O		•		2:55	9:00	15:05	21:10		9	"
28 5:36 " 18:58 ○	26	5:41	"	18:55	O	•	Perigee; ①		2:15	8:20	14:25	20:30		10	
29 5:34 " 19:00	27	5:38	12:17	18:56	O		•		1:35	7:40	13:45	19:50		11	
30 5:32 12:16 19:01 ○ ● 5:40 11:45 17:50 23:55 17 Lawgiver Day. 31 5:30 " 19:03 ○ ● 5:00 11:05 17:10 23:15 18 Market. Portal opens in Miir. Lawgiver Day. 32 5:27 " 19:05 ○ ● 4:20 10:25 16:30 22:35 19 Lawgiver Day. 33 5:24 12:15 19:07 ○ ● 3:40 9:45 15:50 21:55 19 " 34 5:21 " 19:08 ○ ● North; ● 3:00 9:05 15:10 21:15 19 Moon Spring. Baeris Blessings Day. Lanax 'Spring): The sun rises in the Mur Fostisyr. 36 5:17 12:14 19:10 ● " 1:40 7:45 13:50 19:55 19 37 5:15 " 19:12 ● " 1:00 7:05 13:10 19:15 19 38 5:13 " 19:14 ● ● "	28	5:36	"	18:58	O	•	•		0:55	7:00	13:05	19:10		13	
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43	5:03	"	19:22	\circ	•	"	-	3:05	9:10	15:15	21:20		15	"
44	5:01	"	19:24	O		"		2:25	8:30	14:35	20:40		13	"
45	4:59	12:12	19:25	0		South;		1:45	7:50	13:55	20:00		11	"
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53	4:43	"	19:38	•	•	•	2:30	8:35	14:40	20:45			5	
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55	4:39	"	19:41			North; ●	1:10	7:15	13:20	19:25			4	
56	4:37	"	19:42			Inv.	0:30	6:35	12:40	18:45	24:50		5	
57	4:36	"	19:43			"		5:55	12:00	18:05	24:10		6	
58	4:34	"	19:45		•	"		5:15	11:20	17:25	23:30		8	
59	4:32	"	19:47		0	"		4:35	10:40	16:45	22:50		10	
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61	4:28	"	19:51		0	"; New		3:15	9:20	15:25	21:30		13	Market.
62	4:26	12:09	19:52		O	"; Apogee		2:35	8:40	14:45	20:50		14	
63	4:24	"	19:54		0	"		1:55	8:00	14:05	20:10		14	
64	4:22	"	19:56			"		1:15	7:20	13:25	19:30		14	
65	4:21	"	19:58			"		0:35	6:40	12:45	18:50 24	4:55	14	
66	4:20	"	20:00			South; ●	6:00	12:05	18:10	24:15			15	Night of the Satyr.
67	4:19	"	20:01			•	5:20	11:25	17:30	23:35			16	Repentance Day.
68	4:18	"	20:02			•	4:40	10:45	16:50	22:55			18	
69	4:16	"	20:03		•		4:00	10:05	16:10	22:15			20	
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SUMMER (ORHAN 3)

Jaiman. The Arnak Priest of Dansart Osaran sends his evil Messengers of Ulkaya on raids deep into the northern provinces of Rhakhaan. More strange creatures emerge from Zor to harass the Imperial forces - they are mutants of the Zor Wastes. Tanara faces more trouble from mysterious raiders and forces of Arnak.

Emer. Lord General Terell has trouble maintaining power in the sprawling, recently taken lands of Miir and Vornia. Independent-minded lords reassert their authority and much of Hæstra is torn by warfare. Resistance in the cities becomes more widespread. Wild wolves and stranger creatures continue to range far from the Spine highlands to harass homesteads in the hills. The Choak Pass becomes a dangerous route except for well-armed caravans - and even they have no chance against the occasional forays of the Red Dragon. Southern Silaar and much of Tai-emer suffer from drought. The Lankan Priests increase human sacrifices in hopes of appeasing Klysus. Barrin Qaterris (oldest son of the Prince of Sel-kai) is inducted into the Unseen Eyes, a shadowy cabal. His Mentalism skills are rudimentary, but his position makes him a valued member. The Prophet of Valris first makes her presence known at Sel-kai. A tall Iylar Elf with golden blond hair and wearing shimmering blue robes, she refuses to give her name or home, saying only that she comes 'from the east.' Claiming to be a follower of the Orhan Goddess of wisdom, she is apparently an Astrologer who can see into people's futures. After a month in Sel-kai city, during which her reputation and influence grows, she travels towards Danarchis.

Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
1	4:13	12:09	20:05	•	0	Zenith; ●	2:40	8:45	14:50	20:55			24	Market. Summer Starry Night. Emperor's Champion competition. Approximate date of Gryphon College summer games. Larish (Summer) in the Mur Fostisyr.
2	4:12	"	20:06	•	О		2:00	8:05	14:10	20:15			22	Emperor's Champion competition. Karstia's troupe leaves Cynar for O'Banthi.
3	4:10	"	20:08		•		1:20	7:25	13:30	19:35			20	"
4	4:08	"	20:09			Perigee; ●	0:40	6:45	12:50	18:55			18	"
5	4:07	"	20:11				0:00	6:05	12:10	18:15	24:20		16	"
6	4:06	"	20:12			North; ●		5:25	11:30	17:35	23:40		15	"
7	4:05	"	20:13			Inv.		4:45	10:50	16:55	23:00		14	"
8	4:04	12:10	20:15			"		4:05	10:10	16:15	22:20		14	Bad Luck Day.
9	4:03	"	20:16		0	"		3:25	9:30	15:35	21:40		14	

11	10	4:02	"	20:17		О	"		2:45	8:50	14:55	21:00		14	
12 400			"				"								Market.
13 3.59 20.21			"			_	"								
14 3.28			"		_	_	"								
15 3.57 12.11 20.24			"		_		"						24.25		Rise of Fidolon, 1401st anniversary
16			12-11		_		"	5:30					27.23		Rise of Eldoloff, 1401st anniversary.
17 3.56 " 20.26					_		". Anogee								
18 3.55 ° 20.27		3.56	"		_	_									
9 3.54						_								-	
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31					_										Karstia's troupe in O'Banthi.
32															W 1 4
33													24.25		Market.
34					_	_		- 40				18:30	24:35		
35 3.51 12:14 20:38					_	_									
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South Color Colo															
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43 3:54 12:16 "	41	3:53	"	"	0	0	O	0:20	6:25	12:30	18:35	24:40		18	Market. Kieronalia.
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46 " " 20:37 O O 3:05 9:10 15:15 21:20 10 Music Festival in Haalkitaine. 47 3:56 " " O 2:25 8:30 14:35 20:40 9 " 48 3:57 12:17 " O North; O 1:45 7:50 13:55 20:00 9 " 50 3:58 " " O " 1:05 7:10 13:15 19:20 9 " 51 3:59 " 20:35 O " 1:05 7:10 13:15 19:20 9 " 51 3:59 " 20:35 O " 5:50 11:55 18:00 24:05 8 Market. 52 4:00 " " 4:30 10:35 16:40 22:45 5 5 54 4:02 " " 3:50 9:55 16:00 22:05 4 55 4:03 " 20:33 Image: Color of the color of the color of the color of	44	"	"	"	O	•	O		4:25	10:30	16:35	22:40		13	"
46 " " 20:37 O O 3:05 9:10 15:15 21:20 10 Music Festival in Haalkitaine. 47 3:56 " " O O 2:25 8:30 14:35 20:40 9 " 48 3:57 12:17 " O D North; O 1:45 7:50 13:55 20:00 9 " 49 " " 20:36 O O Inv. 1:05 7:10 13:15 19:20 9 " 50 3:58 " " O " 0:25 6:30 12:35 18:40 24:45 9 " 51 3:59 " 20:35 O " 5:50 11:55 18:00 24:05 8 Market. 52 4:00 " " O "; Perigee 5:10 11:15 17:20 23:25 7 Karstia's troupe in Kaytha. 54 4:02 " " O " 4:30 10:35 16:40 22:45	45	3:55	"	"	0									11	Water Day. Neela revered Gryphon College
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49	47	3:56	"	"	0		O		2:25	8:30	14:35	20:40		9	"
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64 4:14 <u>" 20:24 </u>	63	4:13	"	20:25		0	0		3:55	10:00	16:05	22:10		14	
	64	4:14	"	20:24			Zenith; Apo.;		3:15	9:20	15:25	21:30		14	Night of the 3rd Moon.

65	4:15	"	20:23		\circ	2:	:35 8	8:40	14:45	20:50	14	Karstia's troupe leaves Kaytha for Prevan.
66	4:16	"	20:22		\circ	1:	:55 8	8:00	14:05	20:10	15	
67	4:17	"	20:21		\circ	1:	:15	7:20	13:25	19:30	16	
68	4:18	"	20:20	•	\circ	0:	:35	6:40	12:45	18:50 24:55	18	
69	4:20	"	20:18	0	North; O	6:00 12	2:05 1	8:10	24:15		20	Empress Ajkara's Birthday.
70	4:21	"	20:17	O	Inv.	5:20 11	1:25 1	7:30	23:35		22	

AUTUMN (ORHAN 4)

Jaiman. The Dragonlord Sulthon Ni'shaang consolidates his hold over the western Wuliris highlands. He decides that Frelik has grown too powerful (he would prefer to see the Usurper and Emperor at each other's throats indefinitely) and considers a move south into the Zorian wastes. Klyrunak of the Ahrenreth acquires a copy of the Andraax Key (the ring necessary to enter the Tomb of Andraax). 4.39: Rolfe and Flora of the Instrumentality prepare to land in Northern Jaiman.

Emer. The deterioration of southern Hæstra continues: most lords refuse to pay taxes to Arakin, and desertion among the Stroane mercenary armies is rife. Volcanic eruptions in the Black Mountains of Khum-kaan. A trade ship arrives in Kaitaine claiming to have been attacked in the Grotto Path by 'giant insects with lightning staves'.

													_	
Day	S.rise	Zenith	S.set	Orhan	Varin	Charón	HT	LT	HT	LT	HT	LT	Tide	Notes
1	4:23	12:19	20:15	•	0	Inv.	4:40	10:45	16:50	22:55			24	Market. Autumn Starry Night. Night of the Nine
														Dancers. Emperor's Champion competition. Night of Blood. Winter begins in the Mur Fostisyr.
2	4:24	"	20:14		О	"	4.00	10:05	16:10	22:15			22	Emperor's Champion competition.
3	4:26	"	20:12	•	0	"			15:30				20	"
4	4:27	"	20:11	•		"			14:50				18	"
5	4:28	"	20:10			"			14:10				16	"
6	4:29	"	20:08		•	"; Perigee	1:20	7:25	13:30	19:35			15	"
7	4:31	12:18	20:06			"			12:50				14	"
8	4:32	"	20:04		•	"	0:00	6:05	12:10	18:15	24:20		14	Bad Luck Day.
9	4:34	"	20:03		0	"		5:25	11:30	17:35	23:40		14	
10	4:35	"	20:01		O	South; O		4:45	10:50	16:55	23:00		14	
11	4:37	"	19:59	•	0	O		4:05	10:10	16:15	22:20		13	Market. Crown Holiday.
12	4:39	"	19:57		O	О		3:25	9:30	15:35	21:40		12	
13	4:41	12:17	19:54		0	0		2:45	8:50	14:55	21:00		10	
14	4:42	"	19:52			0		2:05	8:10	14:15	20:20		8	
15	4:44	"	19:50			Zenith; O		1:25	7:30	13:35	19:40		6	
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17	4:46	"	19:46	•		0		0:05	6:10	12:15	18:20	24:25	4	
18	4:47	12:16	19:44	•		Apogee; O	5:30	11:35	17:40	23:45			4	
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25	4:58	"	19.33	O		"			13:00				9	Karstia's troupe in Prevan.
26	5:00	"	19:32	O		,,				18:25	24:30		10	ransta s troupe in Frevan.
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31	5:07	12:13	19:19	0	0	South; ①		2:55		15:05			18	Market.
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	5.11		17.10					0.10	0.20	12.23	10.50	55	-/	Beginning of Harvest. Iloura revered. Karstia's
26	5.16	,,	10.00			7	5.40	11.45	17.50	22.55			10	troupe leaves Prevan for Haalkitaine.
36	5:16		19:08	0		Zenith; ①			17:50				19	
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40	5:22	"	18:58	0	O		3:00	9:05	15:10	21:15		19	Arrivée de Rolfe et Flora.
41	5:24	"	18:56	\circ	\circ	North;	2:20	8:25	14:30	20:35		18	Market.
42	5:25	12:09	18:53	\circ	О	Inv.; Apogee	1:40	7:45	13:50	19:55		17	
43	5:27	"	18:51	O	•	"	1:00	7:05	13:10	19:15		15	
44	5:28	"	18:49	O		"	0:20	6:25	12:30	18:35	24:40	13	
45	5:29	12:08	18:47	O		"		5:45	11:50	17:55	24:00	11	Arrivée de Virlenn.
46	5:30	"	18:45	0	•	"		5:05	11:10	17:15	23:20	10	Déplacement vers les Crocs. Karstia's troupe in Haalkitaine.
47	5:32	"	18:43	0		"		4:25	10:30	16:35	22:40	9	Réveil de Rolfe.
48	5:33	12:07	18:41	0	•	"		3:45	9:50	15:55	22:00	9	
49	5:35	"	18:39	0	0	"		3:05	9:10	15:15	21:20	9	
50	5:37	"	18:37	0	О	"		2:25	8:30	14:35	20:40	9	
51	5:38	12:06	18:34	0	0	"		1:45	7:50	13:55	20:00	8	Market.
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55	5:43	12:04	18:25				5:10	11:15	17:20	23:25		4	"
56	5:45	"	18:23				4:30	10:35	16:40	22:45		5	"
57	5:46	12:03	18:20			Zenith;	3:50	9:55	16:00	22:05		6	"
58	5:48	"	18:18		•		3:10	9:15	15:20	21:25		8	Autumnal equinox.
59	5:50	"	18:16		0		2:30	8:35	14:40	20:45		10	
60	5:51	12:02	18:13		O	•	1:50	7:55	14:00	20:05		12	
61	5:53	"	18:11		0	•	1:10	7:15	13:20	19:25		13	Market. Karstia's troupe leaves Haalkitaine for Calthos.
62	5:55	"	18:09		О	North;	0:30	6:35	12:40	18:45	24:50	14	
63	5:56	12:01	18:06		•	Inv.		5:55	12:00	18:05	24:10	14	
64	5:58	"	18:04			"		5:15	11:20	17:25	23:30	14	
65	6:00	"	18:02			"		4:35	10:40	16:45	22:50	14	
66	6:01	12:00	17:59			"; Apogee		3:55	10:00	16:05	22:10	15	
67	6:03	"	17:57			"		3:15	9:20	15:25	21:30	16	
68	6:05	"	17:55		•	"; New		2:35	8:40	14:45	20:50	18	
69	6:06	11:59	17:52		0	"		1:55	8:00	14:05	20:10	20	
70	6:08	"	17:50		O	"		1:15	7:20	13:25	19:30	22	

FALL (ORHAN 5)

Jaiman. 5.21: At the climax of an important battle between Helyssa loyalists and forces of the Priest Arnak, Prince Kier Ianis appears in his homeland amidst a tremendous - and pyrotechnic - surge in the Essænce. He is wearing the Sea-drake Crown. Helpless against the full powers of the crown, unleashed after long years of disuse, the armies of Yarthraak are routed. Witnesses tell of Kier wading fearlessly into a crush of foes, and with a bellowing cry causing all within earshot to fall to the ground unconscious or dead. From his hands spewed volleys of luminous bolts of water, and the river itself would rise out of its banks to swallow legions of Lugrôki and the pale men of Ulor. At the same time, terrible storms pound the western coast of Helyssa, and all of Ly-aran (long ago part of the kingdom of U-Lyshak but held by Lorgalis of Ulor for many centuries) is shaken by earthquakes, her coasts shattered and highlands torn by storms (the crowns may command the very earth to rebel to purge the kingdom of invaders). The Sword is wielded by a young champion of Kier's (formerly a lieutenant of Baron Boshkar). The Priest of Yaarth vanishes from the battlefield, having managed to retrieve the Pendant; he flees to his tower, which is able to survive even this onslaught. Placed offshore, it is just outside the Crown-defined boundary. 5.22: Night skies above Jaiman are illuminated by unprecedented Flow-storm activity. The most intense disruptions are above the center of the continent. These storms are accompanied by minor but frequent earthquakes. 5.23: The vault of Crowns is disabled - though not destroyed. The main powers of all six helm-crowns of Jaiman fail; the General powers of all the Crowns are annulled, specific powers, swords and pendants are unaffected. The strange meteorological and geological events subside. Kier retreats to Castle Sykara to coordinate his offensive against the reduced and disorganized armies of Yaarth. 5.40: The Emperor, in order to head off rampant rumors of his cousin's legitimacy, declares Frelik's claims irrelevant, since the Crowns are no longer true symbols of the rightful monarchs. In addition, the Arch-prelate of Enov Turic declares Jerrin the rightful Emperor. Nevertheless, the realm is in a turmoil of uncertainty and fear. 5.69: Zener Morndaak's preliminary report to the Loremaster Council on the Artifacts of Jaiman.

Emer. A Caravan in Uj returns to Kaitaine to tell of a mighty nighttime battle between their Navigator Sulfean and a Herald of Darkness. Their situation was looking desperate when a Storm Herald suddenly appeared and helped to drive off the Minion

of the Unlife. The exact nature and intentions of the Storm Heralds remain a mystery. Mysterious drumming is heard from within the Værken Mire in Silaar. The T'loc-loc go into hiding in the northern reaches of the *Asamis Arg* ('Great Grove'). Frequent storms threaten commerce in southern Emer. Several volcanoes erupt in the Morbek Highlands; smoke and ash clouds drift north and envelop Votania. 5.45: The Lankan Empire sends a small fleet across the Circular Sea from their port of Kûru-kal, with the goal of seizing the northwestern Loari isle of *Surt Naduum*. The first war-boat barely reaches shore before airborne Loari battleships appear and drop exploding canisters - "bombs" - on Lankan ships. This marks the first known use of chemical explosives since the Interregnum. The Lankan ships are destroyed and the few Lankani who reach shore are captured. Námar-Tol sends a warning to the Lankani that any further aggression will be met by overwhelming force.

2 6:11 " 17:46 3 6:12 11:58 17:44 4 6:14 " 17:42 5 6:16 " 17:40 6 6:18 " 17:38 7 6:19 11:57 17:35 8 6:21 " 17:33 9 6:23 " 17:31 10 6:25 " 17:29 11 6:27 " 17:27 12 6:28 11:56 17:24		Inv. South; South; Zenith; Perigee;	5:20 4:40	11:25 10:45 10:05 9:25 8:45	6:40 18:10 17:30 16:50 16:10	24:15 23:35 22:55	18:50	24:55	24 22 20 18	Market. Fall Starry Night. Emperor's Champion competition. Karstia's troupe in Calthos. Night of the Spiders. Emperor's Champion competition.
3 6:12 11:58 17:44 4 6:14 " 17:42 5 6:16 " 17:40 6 6:18 " 17:38 7 6:19 11:57 17:35 8 6:21 " 17:33 9 6:23 " 17:31 10 6:25 " 17:29 11 6:27 " 17:27 12 6:28 11:56 17:24		South; • • • Zenith; Perigee; •	5:20 4:40 4:00 3:20 2:40 2:00	11:25 10:45 10:05 9:25 8:45	17:30 16:50 16:10 15:30	23:35 22:55			20	
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8 6:21 " 17:33 9 6:23 " 17:31 10 6:25 " 17:29 11 6:27 " 17:27 12 6:28 11:56 17:24		•	2:00		1 4 50	21:35			15	Emperor's Champion Competition.
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14 6:32 " 17:20		Inv.		4:05	10:10	16:15	22:20		8	Karstia's troupe in Sanaria.
		"		3:25	9:30	15:35	21:40		6	Karstia's troupe leaves for Lethys.
		"		2:45		14:55			5	
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21 6:44 " 17:06 1	- -	"			17:40				8	Market. Reappearance of Prince Kier.
	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$,,			17:00				9	Flow-storms over Jaiman.
23 0.47 17.03	0 0	_			16:20				9	Vault of Crowns disabled.
		South;	3:30		15:40				9	
25 0.50 17.00			2:50		15:00				9	
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32 7.02 10.30		Pengee; •		3:35		15:45			19	
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35 7:08 " 16:44 C		Inv.		2:15		14:25			19	Moon Fall. Shaal revered. Wine Festival.
33 7.00 10.44		IIIV.		2.13	0.20	14.23	20.30		17	Rethlorin in Tanara
36 7:09 " 16:42 C	• C	"		1:35	7:40	13:45	19:50		19	Wine Festival.
37 7:11 " 16:41 C		"		0:55		13:05			19	Wine Festival. Rethlorin.
38 7:13 " 16:40	• C	"		0:15	6:20	12:25	18:30	24:35	19	Rethlorin.
39 7:15 11:57 16:39	O C	"	5:40	11:45	17:50	23:55			19	
40 7:17 " 16:38	ОС	"	5:00	11:05	17:10	23:15			19	The Emperor declares Frelik's claims irrelevant. Karakatuk Harvest. Caysian Competitions in Haalkitaine.
41 7:18 " 16:36	O C	"	4:20	10:25	16:30	22:35			18	Market. Caysian Competitions.
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43 7:21 11:58 16:34 C	$\mathbf{c} \mid \mathbf{c}$	"			15:10				15	

44	7:23	"	16:33	O	•	"; Apogee	2:20	8:25	14:30	20:35			13	"
45	7:24	"	16:32	0		South; O	1:40	7:45	13:50	19:55			11	"; Lankan invasion defeated.
46	7:26	11:59	"	0	•	O	1:00	7:05	13:10	19:15			10	Caysian Competitions.
47	7:27	"	16:31	0		O	0:20	6:25	12:30	18:35			9	"
48	7:29	"	16:30	•	•	O		5:45	11:50	17:55	24:00		9	"
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54	7:36	"	"		•	O		1:45	7:50	13:55	20:00		4	
55	7:38	12:02	16:25			North; O		1:05	7:10	13:15	19:20		4	Amnesty Day.
56	7:39	"	"		•	Inv.; Perigee		0:25	6:30	12:35	18:40	24:45	5	
57	7:41	12:03	"			"	5:50	11:55	18:00	24:05			6	
58	7:42	"	16:24		•	"	5:10	11:15	17:20	23:25			8	
59	7:43	12:04	"		0	"	4:30	10:35	16:40	22:45			10	
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61	7:46	12:05	"		0	"	3:10	9:15	15:20	21:25			13	Market.
62	7:47	12:06	"		О	"	2:30	8:35	14:40	20:45			14	
63	7:48	"	"		•	"	1:50	7:55	14:00	20:05			14	
64	7:49	12:07	"		•	"	1:10	7:15	13:20	19:25			14	
65	7:50	"	"			"	0:30	6:35	12:40	18:45	24:50		14	
66	7:51	12:08	16:25		•	South; \bigcirc		5:55	12:00	18:05	24:10		15	
67	7:52	"	"			\circ		5:15	11:20	17:25	23:30		16	
68	7:53	12:09	16:26		•	Apogee; O		4:35	10:40	16:45	22:50		18	
69	"	"	"		0	\circ		3:55	10:00	16:05	22:10		20	Morndaak's report. Karstia's troupe in Noros.
70	7:54	12:10	"	•	О	0		3:15	9:20	15:25	21:30		22	

LANGUAGES

1 * COMMON LANGUAGES

Following is a selection of common and/or interesting tongues spoken and written on Kulthea. Their 'Tier' (to be used by Nomenist casters of Essence) is also given.

Languages in the same family usually share the same writing system and may allow some similarity between skills.

- 1: Emerian family.
- 2: Elvish family.
- 3: Jaiman family.
- 4: Jaader family.
- 5: Theros family.
- 6: Umli family

LIVING LANGUAGES

Arlak ¹: The language of the amazon people of Sarnak; it is remotely derived from Old Emer (I). Use *Elf Alphabet*.

Belgor ⁵: An offshoot of the Narlbray language (Theros), completely unintelligible to most mainlanders (Fishing folk have nine words for «waves» and eleven for «current.») Use *Espruar*. (I).

Brugrim: The language of Ogres (I).

Centauri: The language of Centaurs (I).

Chíra: The chirping tongue of the avian species Hírazi (I).

Danari ¹: Spoken by the people of Danarchis, it is related to Old Emer, and is the closest living tongue to that ancient language. Use *Elf Alphabet* (I).

Dwarvish (Taman): The racial language of Dwarves. It is quite uncommon and difficult for non-Dwarves to learn it. Use *Dethek* font. See *Cultures & Races* (II).

Dyar (Dark Elvish) ²: Originally it was a dialect of Iylar but some differences have appeared during the passing of ages. Dyar is now a completely different language but it has kept most of its original sentence structure and grammar. Instead the vocabulary has been changed to express the more violent and sadistic tendencies of the Dyari. Some words were kept more or less unchanged, but most others were dropped over time to be replaced by others, or they were slowly corrupted to the point that they are unrecognizable to all but an expert of both languages. On the other hand the written language is basically the same as Iylar, both languages use the same set of runes (*Tengwar Sindarin*) to represent characters. *Normal*: Everyone; *Restricted*: Shinh Monkeys (Verbal) (I).

Erlin ('Speech of the Forest'; Wood Elvish) ²: This musical language is probably the most commonly known and regularly spoken on Kulthea. Just about every Elf on Kulthea knows it and most other races have access to it or to a corrupted version of it. There are many dialects, including Muri-Erlin, Jaimani-Erlin, and others. Erlin is from time to time referred to as the common language of a non-elven area. It is a language that can be learned easily by all peoples, it has a smooth gentle flow and is quite pleasant to listen to. The written language is also easy to learn by being phonetic, and the runes facilitate fluid, swift writing due to a lack of sharp angles (use *Tengwar*

Gandalf). Normal: Everyone; Restricted: Shinh Monkeys (Verbal). See Appendix 3 for dictionary (I).

Fustir ⁶: A dialect of the Umli language. Use *Thorass*. (I).

Gark: The racial language of Garks (I).

Gnollish: Gnolls have their own language, which is quiet and melodious, but never used with non-Gnolls. It has never been translated. Volume in Gnoll society denotes urgency, much more so than in Mannish places. Many words in the Gnoll tongue resemble or are identical to words from other languages, for they have no qualms about borrowing the terminology of other people in areas where their own language may be lacking (II).

Goblin: The racial language of Goblins. See *Cultures & Races* (I)

Gremlin: The racial language of Gremlins (I).

Grirthn: The language of Manticores. Though articulated, it is not well-suited to human throats (I).

Ice Kral: Their spoken language bears a bias towards whistles and clicks, but has never been translated. It is believed that each Warfarer has adopted his own code, which makes translation even more difficult. See *Cultures & Races* (II).

Itanian ¹: Actually a dialect of Old Emer, this language is very similar to the ancient tongue, but has a large vocabulary of its own. Use *Elf Alphabet*. (I).

Iylar (High Elvish) 2: Iylar, like Erlin is also a world spanning language, but it lacks Erlin's broader acceptance across the globe due to its musical nature that involves sounds that most races have a hard time mastering, if they can master them at all. Some say that Iylar has mystical abilities, which may be true; its power to soothe the heart or invigorate the listener is legendary, although this is probably due to the sheer beauty of it over any magical qualities. The written counterpart is also very beautiful. Papers written in Iylar with the proper pens can be considered works of art in themselves, independently of the quality of the writing (use Tengwar Sindarin). Enris-Sokal and Iylar compete to be the scholars' main language; only the influence of Nomikos keeps Iylar from being the undisputed king for those of lore. It is very likely that any major community will have a few learned individuals versed in Iylar. Primarily a language of poetry, song and ceremonial usage. Men cannot speak it properly. Normal (Spoken): Elves and those of Elven Blood, Fauns, Fosse-Grim, H'razi, K'ta'viiri, Nixies, Nymphs, Pixies, Sylphs, Tylweth Teg, Yaai; Normal (Written): Everyone; Restricted (Spoken): Everyone else (II).

Kad: The language of the Lot (Sky-giants). Kad is guttural and unintelligible to those of another race (I).

Kayvis ²: The language of the Ky'taari people who live in the frozen Mur Fostisyr region of Jaiman. Over the years it has migrated to other far off places; this is perhaps due to many Ky'taari emigrating from the Mur Fostisyr region to greener pastures. This language is mainly a variant of Erlin with some appropriation of other languages of the area. It is closely related with the Ky'taari culture, and it is very difficult to find somebody able to teach it outside Mur Fostisyr. The tongue is recognized by its abundance of long vowel sounds, especially the use of 'a'. The Ky'taari themselves live in a constant state of war and persecution that is directed by the Iron Wind. Therefore, it is even

more difficult to persuade a Ky'taari or an ally of theirs to teach it. It is known that a written version of Ky'taari exists, but it is seldom seen outside of Mur Fostisyr. Use *Tengwar Sindarin*. See *Appendix 3* for dictionary. *Normal*: Everyone; *Restricted*: Shinh Monkeys (Verbal) (I).

Kileine: The language of the lizard-men. It relies heavily on sibilants (I).

Kuluk: The 'personal' language of the Kuluku, a guttural tongue with varied inflections and highly dependent on facial expression (I).

Lennai: The unique, lilting tongue of the Forest Folk (II).

Loariki ²: Written and spoken language of the Loari. A very old tongue, it is rarely taught to anyone outside their race or even spoken in the presence of others. It has an extensive vocabulary which allows great precision - perfect for histories and technical texts. It is often used by Loari scribes. Use *Tengwar Sindarin*. See *Appendix 3* for dictionary (II).

Lugro (Dawl): The language of the Lugrôki race. See *Cultures & Races* (I).

Luhi: Luhi is the language of the men that live on the Shinh Archipelago. Every syllable of Luhi has its own meaning; people invent new terms by linking old ones together. *Normal*: Everyone; *Restricted*: Shinh Monkeys (Verbal) (I).

Madook: The indecipherable tribal language of the Madook tribe in Lu'Nak (II).

Mavaún ⁴: A tongue shared by the Lankani and Pochanti peoples - though each has a very different dialect. While no Lankan would admit it, Mavaun is actually the invention of the Pochanti and was adopted by the Lankani as knowledge of the more complex Thanorian was lost. The written language is hieroglyphic and known only by the aristocracy and priesthood in Lankanok (I).

Miir ¹: The language of the Miirian states; descended from Old Emer. Use *Elf Alphabet*. (I).

Muri-Elven ²: An offshoot of pure Erlin, it is spoken in NE Emer - including the isles of Vog Mur - and by some in Sel-kai and Haalkitaine. The vocabulary and written forms are very similar (*Tengwar Gandalf*), but the spoken version can vary considerably (I).

Nuvásu: Language of the Nuvani (I).

Punkar: Punkar is completely different from all other elven languages, this is perhaps due to the longtime isolation of the Punkari. It is a language with many sounds, with clear, easy to hear syllables and some unusual sounds like tongue clicks, guttural rumbling and purring. The grammar is very complex, possessing declinations, short forms, formal expressions and informal ones. It is also difficult to learn unless you are born in to it. Since the Punkari are found only in the mountains of Folenn, and they rarely venture outside of their territory, the written language is even worse, as it is mainly ideograms, with some specific ones used to express the declination or the form of address. To top it all off, it is difficult for the Punkari to obtain parchment or other reliable writing surface, most of the texts are either etched in stone plates, or carved in clay plates that are cooked after, to give them some duration. Normal: Punkari; Restricted: Everyone else (I).

Quells ³: The priests of Hrassk in Quellbourne speak this stultified version of the language of the old Wizard's Council (High Zori; use *Angerthas*) (I).

Ranaka ³: The unusual, murmuring tongue of the Duranaki of Tanara (use *Angerthas*) (I).

Rhaya ('The Tongue') ³: This and Erlin are the common languages found in Jaiman. While being a common tongue, Rhaya is composed of seven different dialects: Lu'nak, Meluria, Myri of Tanara, Rhakhaan, Saralis, U-Lyshak and Zor. Each dialect is similar enough that only accent and current cultural slang truly separates them. The Melurian dialect has a specific runic writing (use *Tolkien Dwarf Runes* for Melurian, *Angerthas* for other dialects). It is a fairly easy language to learn, and since Jaiman is a more or less civilized land, it is also easy to find a teacher willing to teach it, for the right price... *Normal*: Everyone; *Restricted*: Shinh Monkeys (Verbal). See *Appendix 3* for dictionary (I).

Rhiani: Language of the equestrian tribes of Uj (I).

Seoltang: Seoltang is a trade language of Jaiman, it is spoken mainly on the western and southern side, although it has started to make its way into far off places such as Emer. It is a spoken language with few complex words and concepts. There is no written counterpart. See *Appendix 3* for dictionary. *Everyman*: Everyone; *Normal*: Shinh Monkeys. (I)

Shay: The 'common' tongue of Emer, it has many dialects. Use *Aurabesh*. *Normal*: Everyone; *Restricted*: Shinh Monkeys (Verbal). (I).

Shulur (Aquatic Elvish): This strange language is found in only one place on Kulthea, the ocean. It is composed of high pitched sounds that are spoken underwater. To an untrained ear, it sounds very similar to dolphin sounds, and whale songs, although a trained ear would detect the difference. It is a very efficient way of communicating underwater, but it looses much of its effectiveness on land (Treat as if the speaker had only half there normal ranks, twice the speaking time, and no sonar). It is known that the Shuluri can communicate even kilometers apart from each other in the ocean (The number of ranks in Shulur divided by 2.5 is equal to number of kilometers the speaker can be effectively heard and still legible). Some scholars says that Shulur is an underwater form of sonar, thus allowing the speaker to determine a great deal about their environment even in very murky water, whether this is true, is unknown. There is no written form of Shulur, perhaps the Shuluri found it next to impossible to use traditional writing methods such as quill and ink, furthermore, anything that they successfully wrote upon or chiseled would soon be covered with barnacles and other sea life, thus making the whole situation frustrating and futile. Everyman: Dolphins and Porpoises; Normal: Merfolk and Shuluri; Restricted: K'ta'viiri and Whales. It is essentially impossible for another race to speak this language, and the GM may deem it so, however, some individuals with exceptional voices and vocal training, may at the GM's discretion be allowed to learn this language as a restricted skill. Furthermore, it is possible for all races when given enough time, to be able to learn how to interpret it, provided they have a very patient teacher who is willing to take the time to teach them. The student will then learn it as a restricted skill. (I).

- **Sulini** ²: Similar to the lilting, musical Elven languages, it has elements of its own as well (*Tengwar Gandalf*) (I).
- **Syrkan**: Language of the *Syrkakar* of NW Jaiman; it is derived from Haidic and Umli roots but has its own unique character. Use *Thorass*. See *Appendix 3* for dictionary (I).
- **T'loc-loc**: The unique clucking tongue of the people bearing the same name located in Silaar, it is nothing like any other language in Emer (I).
- Tal ³: Revealing their Jaimani origins, the Talath of Bodlea all speak what they call *Tal*, a sophisticated and beautiful language which is very close to the speech of the Myri of Tanara. This musical, lilting tongue is one of the most complex in Emer. The Bodleans have a rich oral history, and while writing is known to them it is usually taught only to the town shaman or healers. Use *Angerthas*. (I).
- **Theros** ⁵: The people of Narlshaw share a common language, called Theros, which employs a freeform grammar, forming phrases and sentences by running shorter words together. This construction leads to a rolling speech with many distinct syllables. Words gain subtle meanings by being used in longer ideas. The name of a rock, for instance, might come to imply a town where people quarry for it, and ultimately be incorporated into names, proverbs and legal decrees there. This creates different dialects in different parts of Narlshaw. Some say that Theros contains deeper meanings. Use *Espruar*. (II).
- **Trogli**: The racial language of Trogli. See *Cultures & Races* (II).
- **Trolack:** What you might expect. It is rather limited in vocabulary and sophistication. Less than a hundred words are in general use, and Trolls seem to avoid using these when possible. Instead they rely on grunts and hand signals for most of their conversation. See *Appendix 3* for dictionary (I).
- **Uluka**: A singsong, birdlike tongue the Kuluku use for long-distance signaling (I).
- **Umli** ⁶: The language of the northern Umli people. Use *Thorass*. (I).
- **Vajaari**: An unusual slurring language, it is unrelated to Old Emer, and its origins are a mystery (I).
- Yatic: Yatic is a trade language of Emer, it is spoken throughout the central and southern part of the continent. It is language few words and simple concepts. There is no written counterpart to Yatic. *Everyman*: Everyone; *Normal*: Shinh Monkeys (I).
- Yinka ⁴: A hissing, whispering tongue is the language of the Yinka, with no common roots to any of the Elvish tongues, or any of the other languages in Tanara (it is in fact a dialect of Emerian Mavaun) (I).
- **Zjedrahir**: The language of the Udahir in the Mur Fostisyr (I).

DEAD LANGUAGES

The learning opportunities for these languages would be very limited.

- **Black Nureti**: The ancient tongue of the people of Aranmor. It has been extinct since the end of the Second Era (II).
- **Enris-Sokal**: This technically dead language is really alive. It is the language of scholars the world over and its popularity is greatly due to the Scribes of Nomikos

- incessant use of it, with most of their books being written in Enris-Sokal. It is very much alive on the Loremaster island of Karilôn and other scholarly institutions. Originally it was the language of the Terinians (an intellectual Elven society in southern Palia during the early Second Era, not to be confused with the *Taranians*), it was carried across the seas by students of history who studied there. The main reason why it is still used now is its concise writing and speech. You can transmit a fair amount of information in a simple phrase in Enris-Sokal. It reduces the size of the books, and shortens the length of lectures without sacrificing a loss of knowledge for time and space gained. It posses a large vocabulary, and a very complex structure. It is a difficult language to learn, but the most difficult part will probably be to find a teacher willing to teach it, since most of the scholars who know it don't have time for that sort of thing. Normal: Thalan; Restricted: Everyone else. (III).
- **High Zori** ³: The language of the ancient kingdom of Zor in Jaiman and the ancestor of the Rhaya tongue. The language has been mostly dead since the destruction of the Zor kingdom in SE 4980, but the Cloudlords of Tanara still use a nearly uncorrupt form. Use *Angerthas*. (II).
- Iruaric: The language of the K'ta'viiri. It is partially telepathic in nature in addition to being a very powerful Essaence shaping tongue. Some Loremasters and Navigators are also rumored to speak it. Anyone who speaks it may add 1/4 of their total ranks in Iruaric to their Telepathy Discipline for the purpose of communicating with any race. The K'ta'viiri have no such limitations, they may add all their ranks in Iruaric to their Telepathic Discipline. Use Klinzhai font. Everyman: K'ta'viiri; Normal: Arcanedrakes, Dragonlords, Jhordi, Shinh Monkeys and Thalan; Restricted: Everyone else. A nontelepathic, non-magical version of it exists. This version may be learned by all races as a non-restricted language skill. See Appendix 3 for dictionary (IV).
- **Kugor**: The reverberating language of the Dragonlords (and other mighty drakes); not commonly spoken or even known of by most peoples. It was used in many ancient textx, however. Interestingly, it has similarities to Uscurac and Xytos. See *Appendix 3* for dictionary (III).
- Mera: The High Men of Alaros once used Mera, but allowed it to wither. Mera condenses sentences and ideas into abbreviations and omissions. A few scribes still use it for fitting large volumes of information on scrolls or for recording speech quickly (II).
- Old Emer ¹: From c. TE 1200 to c. 1800 the entire continent of Emer was united under one Emperor and enjoyed a renaissance of culture. The people spoke one language (called Emerian at the time). Now little is left of this civilization except a few ruins and the isolated, often barbaric tribes which inhabit the inland areas. (Most coastal areas are inhabited by immigrants.) The indigenous peoples speak varying corruptions (most unrecognizable) of Emerian. Old Emer was brought to the continent by the Laan and is unrelated to *Shay*, the current common tongue. Use *Elf Alphabet*. (II).

MAGICAL LANGUAGES

Many of these are languages known as part of the process of becoming a spell-user, and utilized as part of learning and casting spells. Others are more arcane (and dangerous). The learning opportunities for these languages would be very limited, and in some cases would be prohibited unless the student was of the correct profession.

Aludos (Written only): The language of enruning (Essence.) Use *Zhayad* font. (I).

Enruth (Spoken only): Tongue of plants and growing things; also of repelling Undead (Channeling) (I).

Krônyt (Written only): The language of Symbols and Glyphs (Channeling.) Use *Nanduria* font. (I).

Kuskarûk: An arcane language utilized almost entirely by Dark Magicians and Sorcerers (used in the summoning of Demons) (I).

Logos ('The Word'; Spoken only). Logos is the language used by Mentalists all over the world. It is the tongue of word-thoughts, it is used to focus and enhance the mind while working Mentalism Essaence. The Masters of Votania are rumored to speak it, so are some Loremasters. Most magical colleges also teach it but only to worthy students. Logos is spoken only, it is believed that a written form would corrupt and lessen its ability to focus and expand the mind. *Normal*: Itanian, Jhordi, Kinsai, Shinh Monkeys, Titans and Thalan; *Restricted*: Everyone else. (I).

Mogradoth (Spoken only): Language of the demon-lord Agoth and its minions (I).

Sylmaria: Speech of the Flows. Almost musical in nature, it allows control of the Flows of Essænce. This language is very difficult to learn. Its teaching is closely guarded by Loremasters and Navigators (I).

Uscurac: "Common" language of the Essence, used by Mages and Sorcerers in their spells (I).

Var Arnak: This language is mainly used by the High Priests of the Unlife and some very special servants of the Unlife. It is purported that a word of Var-Arnak can kill. It is usually spoken during dark ceremonies, and sacrifices, or in horrible magical rituals. When spoken aloud, it sounds very dark and powerful, yet intriguing at the same time. In its written form, it allows spells to be embedded into rune paper or unholy stones without the knowledge or use of any rune embedding spells. It is also phonetic, and anyone who reads a passage in Var Arnak aloud may feel uneasy, or worse they may summon dark nightmares and fell powers upon themselves and their loved ones. For many poor souls, a word spoken in Var Arnak is the last thing they hear... Normal: Deeply enraptured servants of the Unlife; Restricted: Everyone else (I).

Xytos (Spoken Only): Language of Power-words (Essænce) (I).

PSIONIC LANGUAGES

Kuul: The language of the Shinh Monkeys, there is no verbal or written component because it is telepathic in nature. The Kuuli, Thalan, Jhordi and K'ta'viiri may apply any ranks of Kuul they know to their existing Telepathy Discipline for communication between those races; they may apply 1/4 of those ranks for communication with all other races.

If any other race by chance learns it, they may apply 1/4 of those ranks to their existing Telepathy Discipline for communication between any race. *Everyman*: Thalan; *Normal*: Jhordi, K'ta'viiri and Shinh Monkeys; *Restricted*: Everyone else.

SECRET LANGUAGES

The following Melurian groups use secret languages:

Blood Coven: a language of evil design (I).

Crafterguild of Abbeyville: A secret language of symbols and words (I).

Druids: symbols, glyphs, and code words, used amongst themselves only (I).

Stone-Druids: a language of evil design (I).

2 * DICTIONARIES

ERLIN

Below is a sampling of Erlin vocabulary. Scholars of Vog Mur will recognize it as similar to Muri-Elven, but keep in mind that while the vocabulary is similar, the Muri pronunciation is quite different. As noted elsewhere, Erlin is the most common language spoken in Sel-kai (whose name is, in fact, Erlini).

Plural of indigenous words tend to be formed by the addition of a second vowel after the last vowel in the singular word; usually it is an *i*. Lone u's are most often indicative of a singular. Compound words such as breakwater or waterfall are commonly separated by dashes, with any ending vowels dropped in both component words. The language has four distinct secondary vowels: a, e, i, and y, and one primary: u.

The term *arch*. that follows certain words is an abbreviation for 'archaic', and it indicates the older and less common term for a presently-used word. More powerful or educated folk tend to use the older forms in everyday speech.

ENGLISH TO ERLIN

air	ord
ale	gudd
avenue	thal
awake	nem
awaken	nemrais
bay	hel, yuil
black	burn
blade	saren
blue	orn
break	kura
breaker (waves)	sulem
bridge	cisur
broken	kurim
burn	lum
burning	luim
canal	lenov
cliff	kai; kurn
cloud	kindag
cove	lew
coven	dorth
dark	mar

dark (nigl	ht) ordak	rain	udam
dawn	cor	rite	vurd
day	yen	river	sarat
death	vog	secret	vurd
deathless	oevaag	shore	ras
depth	surth	silver	dom; sel
dweller	eduum	sky	ordye
dwelling	edos	slow	derum
eagle	resiv	smoke	burth
earth	mel	spire	karn
east	esov	spires	kirn
eat	krin	star	kya
eater	kruin	steep	galeb
elf	erlin	storm	kulag
exile	vonn	straight water	perce
eye	lon	strait	perac
fall	daart	sun	ar
fire	bur	sword	saren
fires	buir	twin	matha
fool	gorl	watch	mur
forever	yenor	watching	lemira
frost	krik	water	usiv (arch. us
gate	turic	waterfall	usiiv-daart
glass	krem	waters	usiva (arch. ı
gold	or (orah ora)	woot	omor

usuv) g usuiv) g

or (arch. orv) gold west emer grand kyr wild vurt gray burs wind purll

perll (arch. puirl) great kyr winds great hall tyrl wolf zart

woods

green voru guardian throk tyl

hall haven cibur head faal heather haft

heavens ordag hidden gedal hill wode hollow baas hound zurt ice wirs iron encla island dalov islands daloiv islet dalla jewel gref keep throg

lake lyry vurl mist money-less oedum orha moon shurth narrows part lin passing veurd piece lin pirate yyn

rel

murten

nadek

ien

yon

lagoon

pit

plaza

point

privateer

ERLIN TO ENGLISH sun

jewel

ale

nadum

ar baas hollow buir fires bur fire black burn burs gray burth smoke cibur haven bridge cisur dawn cor fall daart islet dalla islands daloiv dalov island derum slow dom silver dorth coven dwelling edos eduum dweller emer west encla iron erlin elf esov east faal head galeb steep gedal hidden gorl fool

Appendices - 23

gref

gudd

haft heather hel bay ien point kai cliff karn spire kindag cloud kirn spires krem glass krik frost krin eat kruin eater kulag storm kura break broken kurim kurn cliff kya star kyr grand lemira watching lenov canal 1ew cove lin part; piece lon eye luim burning lum burn lake lyry dark mar matha twin mel earth mur watch pit

nadek plaza woods nadum awake nem awaken nemrais money-less oedum deathless oevaag ord air heavens ordag ordak dark (night) ordve sky orha moon blue orn

murten

orv

perac

throg

throk

turic

tyl

straight water perce perll (arch. puirl) winds purll wind shore ras lagoon rel eagle resiv river saral blade; sword saren silver sel shurth narrows sulem breaker (waves) surth depths thal avenue

gold

strait

keep

gate

hall

guardian

great hall tyrl udam rain usiiv-daart waterfall usiv (arch. usuv) water usiva (arch. usuiv) waters veurd passing vog death vonn exile voru green vurd secret, rite mist vurl wild vurt ice wirs hill wode day yen forever yenor privateer yon yuil bay yyn pirate wolf zart hound zurt

IRUARIC

Following is a brief glossary of word-parts in the ancient language of the Lords of Essænce. As with nearly all languages, it is not entirely consistent and is at times contradictory.

Some forms utilize the apostrophetic syllable breaks, while later forms smoothed the words for human tongues.

Some leeway is necessary to interpret the Iruaric to common references. For instance, the names of the Elvish races are actually simplistic references to their stereotypical aptitudes or appearance. The High Elves are known as *Iylari* or literally 'beauties', because of their looks. Sometimes an 'r' is added before the pluralizing 'i'; this is believed to be an indication of increase; instead of more than one, it indicates many more - often applied to a race of beings.

ENGLISH TO IRUARIC

(modifier 'to'; er) is (plural) apart lenn assassin khâng barren hulkanen beautiful iyla blade dag blind xyg born thal broken tairken build loa builder loar cavern trog chilling kiskaa circle reth claw raax cloud hulum cold kiskaa; rak crystal iæn; laen cult Jerak dark dvar dead shon

death	shin	sing	lina
dread	Iyx	singer	linær
dwell	az	sky	hír
elder	dæn	song	lin
empty	hulkanen	soul	ryk
enchanted	vul	spirit	lo
enchanter	vuul	star	kygar
endless	malvin	stone	aek
Essænce	viir	stupid	rôk
eternity	lan	tall	larn
female/feminine	mur	thirsty	aer
fire	shú	tiny	tykil
first	and	tower	nak
flame	shú	travel	phœn
forbidden	farok	turn(ing), twist	iyx
forever	lan; lair	ugly	lug
gather	fol	vision	her
giant	ho	water	arus
gift	jai	wet	shulu
glass	kemm	wild	puk
god	Luar	world	thea
green	serem		
grower	erlin	IR	UARIC

guardian throk

half tahaven then heart emer high larn hill mún

history gaalek; gaalenakh home az; man island nuul lake lak land -ia lonely loorn lord K' lore Pn lost laakh maker lavan

male/masculine syr master kort mind xu mist ran mountain thos ocean usuiv of ta past nae pillar tai place (n) -is power ra; vir iyla pretty

reth ring sea tesea secret ahren sect Jerak see arul seer arulis separated lenn shackle dir shadow kul; torg shallow dom

IRUARIC TO ENGLISH land

place (n) -is stone aek aer thirsty ahren secret and first arul see arulis seer water arus dwell; home az blade dag dæn elder shackle dir shallow dom dark dyar emer heart erlin grower forbidden farok fol gather gaalek; gaalenakh history her vision hír sky ho giant hulkanen barren; empty

-ia

(plural) iæn crystal iyla pretty; beautiful iyx turn(ing); twist jai gift cult, sect

cloud

Jerak K' lord kemm glass khâng assassin kiskaa chilling kort master kul shadow kygar star

hulum

laakh lost laen crystal lair forever lak lake

lan eternity; forever larn tall; high lavan maker

lenn apart; separated

lin song lina sing linær singer spirit 10 build loa builder loar loorn lonely god Luar ugly lug lyx dread malvin endless man home

mur female; feminine

mún hill nae past nak tower island nuul travel phœn Pn lore puk wild ra power claw raax cold rak ran mist circle; ring reth stupid rôk ryk soul serem green death shin dead shon

shulu

vuul

xu

xyg

shú fire: flame male; masculine syr of ta half tapillar tai broken tairken tesea sea thal horn world thea haven then thos mountain throk guardian shadow torg trog cavern tykil tiny usuiv ocean vir power viir Essænce vul enchanted

enchanter

mind

blind

wet

KAYVIS

ale

The language of the Ky'taari is soft and lyrical, with many whisperings like the sound of wind through the pines. Overall, the tongue is very onomatopoetic, the words imitating the things they describe. The structure of the language is similar in many aspects to Elvish, and it would almost classify as a dialect rather than an independent tongue. Below is listed a very brief index of Ky'taari words and word-parts, hopefully to convey the flavor of the language.

A few notes on pronunciation:

"A" at the beginning of a word is said 'ay'. For example, the Ky'taari word for pain is pronounced "aynka". A double "a" is said in the same manner, with a slight breath to accent it. 'Lord' is said ta-arn (the break is very subtle and should not sound like gagging).

"Y", when beginning a word or flanked by consonants, is always said like eye. The word for town is said teyeka. When next to an "n", however, it is a soft ya sound. 'Boat' in Ky'taari is pronounced far-yin.

"O" and "I" are said short as in bomb and tin.

"U" is always pronounced in the long form. The word for dark is said koor.

To pluralize a noun, the letter "I" is used as a suffix; hence lamp (kaalin) becomes lamps (kaalini, pronounced ka'alinee).

ENGLISH TO KAYVIS

armor chaka arrow jak beautiful arin birth karilin black nor blade ashaan blanket falith blind ornok blizzard kronof blood thun blue lun faryn boat book tanaar bow trin burn urk castle kritaal cave norok chasm yorn cheerful tarin child laan chill larn city tykaar cloud fui cold krak common tan darkness kur day (daylight) arlir death avnon dread runak edge vnka

enter nin short sight ever oi silver evil anja eye klyn skate fair arin ski fall jirik sky field kalash small fire nar snow, dry fish nyfan snow, falling fly ika snow, wet forge korth song freeze kryk spring glacier arkoyn star glitter kyran steel glow alan stone gold araan strong thir good sun kali green supreme hair fin tall hand temple rin heal three jan hidden nak town high (supreme) a tree hill twilight vitan uniform (monk's) holy aria home itaal valley husband atan vision ice, clear ky walk ice, cloudy ku warm ice, treacherous kon water, moving iron chort water, still jewel tayn weak, king ataarn wheat lamp kaalin whip language star wife library tashishen wine

light

look

alan

nyk

KAYVIS TO ENGLISH

kun

ril

itil

shik

shar

lir

koy kriif

kiroyf

krof

liraan

lanaar

ilaar

torl

taal

atur

ar

a

arn

arnaar

kayn

tyka

yial

kej

lain

siril

rish

fath

il

shir

irok

aran

oryk

ana

woman

kaldar

faynar

tonak

lord taarn man ta high, supreme a monk tarnaak akish sharp monk, initiate tarn alan glow, light month rif ana woman moon, generic tiril anja evil mountain vintaarn anka pain night dakur ar sun anka pain araan gold frol paper aran wife people taari aria holy kalash plain arin beautiful, fair ryaan priestess arkoyn glacier thir pure arlir day, daylight katik rain tall arn thi red temple arnaar fath river ashaan blade road tal ataarn king robe thon atan husband run iral atur strong shadow norin aynon death sharp akish chaka armor shield fon chort iron

dakur night falith blanket faryn boat river, moving water fath faynar walk hair shield paper cloud fly

fin fon frol fui ika il weak ilaar star iral run home itaal silver itil arrow jak heal jan fall jirik whip jrok lamp kaalin field, plain kalash still water kaldar green kali birth

kayn three monk's uniform kej

rain

kel

karilin

katik

snow, falling kiroyf

klyn eye

ice, treacherous

kon korth forge koy small krak cold kriif snow, dry kritaal castle krof snow, wet kronof blizzard kryk freeze ice, cloudy ku kun short kur darkness ice, clear ky kyran glitter

laan child valley lain spring lanaar chill larn lir sky liraan song blue lun hidden nak fire nar nin enter nor black norin shadow norok cave nyfan fish

look

ever

blind

nyk

ornok

oi

oryk wine rif month ril sight rin hand rish warm runak dread ryaan priestess shar ski shik skate shir wheat siril vision language star man ta taal stone people taari lord taarn tal road common tan book tanaar cheerful tarin monk, initiate tarn tarnaak monk tashishen library jewel tayn

thi red thir good, pure thon robe thun blood

tiril moon, generic

tonak tree torl steel trin bow tyka town tykaar city urk burn vintaarn mountain vitan hill yial twilight edge ynka yorn chasm

KUGOR

ENGLISH TO KUGOR

all powerful (pl) folmurian all powerful folmuurian allies chag ally chaag ancient bu anvil lesh archive cuiva armor-cloth paake armor-clothes pake bane of hope chaurka battle bulchyy bay biar bear dryyn bears dryn birthplace saer birthplaces sar black ulya

blade daag flames; fire chig blades dag forest chaw blessed place goaak forest horl blessed places goak chooth forge (noun) blood hurm forge (verb) chort blue forges (noun) ir choth forges (verb) bow amriig choort ghost bows amrig khomul burn hiig gift of glass laen burns hig gift womuul castle aalk gifted folk womaw aayiig gifts womul cave ayig glass rúan caves circle awg golden utum clan great bre aw claw great spine h-in aax great spine under the sun claws h-in-ta ax cloud green pryka uon group of assassins kael gaagur coast groups of assassins vraak gagur coast vrak growth Churk coasts cold (extreme) raath guardian yaalc cold demon raathmaur guardians yalc hammer cold fire demon raathmauriig tarmen colds rath hate gart hated one cool raav gaark hated one cove kraaw gark coves kraw heat liig crystalline ean heats lig cult awg helm aed death gaak hiding faaw deaths gak hidings faw demon maaur high; exalted folm demons maur hill karn desert vaalg hills brod deserts valg history andros dragon kuugor holy Y-home dragon's breath stoyig home haarg dragon's fire stoyiig home wom dragon-helms soeyaed homes harg dragons kugor hope pronaa drake ssoei hopes prona drakes ssoi ice jatar dreaded one interpreter gaath druul dreaded ones gath isle arg elite hoerk isle molac elites hork isles aarg ember; fire riig keepers urdu embers keepings drur rig empire drus killer aarp uscurac killers essence arp land tuuriak kye eye father of the sky kodur lands turiak fire drake leaping fire truliik stoyy fire drakes leaping fire stoy trulik fire shaang leg tanuur fireball siig legs tanur fireballs library sig olas fish (sing.) luub light piri fish lub lord kanga chiig lord flame oran

lords kang ship proga ord silver cowi lost uscurac silver voriig magic maker leer silvers vorig makers ler singing mail ain singular man/male ul baag awdu many bak skies awduu master muul sky master of arms smith byg arxdu Kuurf masters mul snow masters of arms byyg snows kurf kaag soft ithloss mayor mayors son of the sky kod kag mind shryy aen song minds south harn shry monastery kygaar orc star moving fire kygar tiig stars moving fires tig stone org multiple cunaaci bag struggle fawshry naag mystic swamp never-ending glen locha simo sweet north stone talisman shryaac eog talismans shryac of ac dusduur offspring (sing) olyas text the first andos offspring dusdur N' one of the sky kodul the order ryt the one baak the one of the sky outcast iirm kodaak outcasts irm thief gaatu overlord oranir thieves gatu pain iirs thought demiik irs thoughts demik pains people aan traitor banuuk place afire traitors banuk viig place of battle bulchyades trees horl places afire tribe aw vig plague baemic vale ny plagues bamic wall alg plain desdiis wander suurk buulg plain syton warrior plains desdis warriors bulg boerk point urul warship poison warships bork guug yenor poisons watch gug priest trae water aactos shek waters dawass queen wing bowaa lyyg rain wings bowa rains lyg woman/female lygar iis rainy sulthon womb red saers wombs river ams sars word olias taniis road roads tanis tanuuk runner

KUGOR TO ENGLISH

runners tanuk aactos water salvation deraamiis aalk castle deramiis salvations aan people scarlet; red drakla aarg isles seer drul aarp killer daath shadow aax claw dath shadows aayiig cave

acof demik thoughts helm deraamiis salvation aed deramiis salvations aen song singing mail desdiis ain plain alg wall desdis plains bows amrig drakla scarlet; red bow amriig drul seer ams river drur keepings andos the first drus empire andros history druul interpreter isle dryn bears arg killers dryyn bear arp arxdu smith dusdur offspring tribe, clan dusduur offspring (sing) aw awdu skies crystalline ean awduu sky north stone eog circle, cult faaw hiding awg hidings claws faw ax mystic caves fawshry ayig high; exalted baag singular folm all powerful (pl) baak the one folmurian all powerful baemic plague folmuurian group of assassins bag multiple gaagur bak many death gaak bamic plagues gaark hated one dreaded one banuk traitors gaath banuuk traitor gaatu thief groups of assassins biar bay gagur boerk warship gak deaths bork warships gark hated one bowa wings gart hate bowaa wing gath dreaded ones bre great gatu thieves blessed place brod hills goaak bu ancient goak blessed places place of battle bulchyades poisons gug bulchyy battle poison guug bulg warriors h-in great spine buulg warrior h-in-ta great spine under the sun master of arms byg haarg home masters of arms homes byyg harg chaag ally harn south allies chag hig burns chaurka bane of hope hiig burn hoerk chaw forest elite flames; fire chig hork elites chiig flame horl trees, forest choort forge (verb) hurm blood chooth forge (noun) iirm outcast chort forge (verb) pain iirs

silver cowi irm outcasts archive cuiva irs pains cunaaci struggle ithloss soft blade daag jatar ice shadow daath kaag mayor blades dag kael coast dath shadows kag mayors dawass waters kang lords demiik thought kanga lord

forges (noun)

growth

choth

Churk

iis

ir

woman/female

blue

karn hill sar birthplaces khomul ghost wombs sars kod son of the sky fire shaang the one of the sky shek kodaak queen one of the sky minds kodul shry talisman kodur father of the sky shryaac kraaw cove shryac talismans kraw coves shryy mind fireballs kugor dragons sig fireball kurf snows siig sweet kuugor dragon simo dragon-helms Kuurf snow soeyaed kve ssoei drake eye kygaar ssoi drakes star kygar fire drakes stars stoy laen gift of glass stoyig dragon's breath leer maker stoyiig dragon's fire fire drake ler makers stoyy red lesh anvil sulthon wander heats suurk lig plain liig heat syton never-ending glen road locha taniis lub fish tanis roads fish (sing.) runners luub tanuk lyg rains tanur legs lygar rainy tanuuk runner lyyg rain tanuur leg maaur demon tarmen hammer moving fires maur demons tig molac isle tiig moving fire mul masters trae priest muul master truliik leaping fire N' the trulik leaping fires swamp turiak lands naag vale tuuriak land ny olas library ul man/male olias word ulya black olyas text uon cloud urdu keepers oran lord overlord urul oranir point magic, essence monastery uscurac orc golden ord lost utum desert org stone vaalg paake armor-cloth deserts valg armor-clothes places afire vig pake light viig place afire piri ship vorig silvers proga hopes voriig silver prona hope vraak coast pronaa green vrak coasts pryka raath cold (extreme) wom home cold demon gifted folk raathmaur womaw cold fire demon raathmauriig gifts womul raav cool womuul gift colds holy rath yembers yaalc guardian rig ember; fire yalc guardians riig glass rúan yenor watch ryt order

birthplace

womb

saer

saers

LOARIKI

Note: plural is -a to -æ

ENGLISH TO LOARIKI

air avro alchemist jeramian ancestor progha archeology aeoyolia hyplon armor Autumn thinoporo blacksmith sidhirdan blind tiphloa blood ema boat varka boat plion boy agho bracelet vrachioli burn engavma captain pliarchos chemist pharzaka cloak sakaki cold kriox compass pixidha craftsman vurga cruel skloer dark skotinor doctor yiatris dreadful tromera East Dhur engine mikani engineer vikanira Fall Iunio family ikovenia farmer yeorghian fever pireta fire photia fish pisara glass votir gold kris goldsmith krisirdhan stamil grape guard phrurin hall ethusa dhiadromo hall horrible tromera house koenia ink melaniak iron sidher jeweler kosimatis judge dhikatis knife makiera lady kiria

nomikos

asanser

phos

kirie

stenos

uscura

evyni

embrærian

evvnikoenia

library

lift

light

lord

magic

narrow

noble

merchant

noble House

ocean okano charkis paper perasma passage epivatis passenger ditirion poison priest nosokoma proud iperianos katharos pure ring dhata sail pani sailor naftis sculpture glirtis sculptor ghlirtian sea talasa silver -hirdhan sky avro sky steamship ayroatmoplion Smith hirdhan taiphaes Aniki atmoplion ubrimo kinatos

spell Spring steamship storm strong Summer kalori gladen sword sword (curved) saren kimeno thirsty dipsasmen klima vine wine ghliki wine kræsi warrior hokiter Winter chimonask sojos wise singras writer talasika yacht

LOARIKI TO ENGLISH

aeoyolia archeology
agho boy
Aniki Spring
asanser lift
atmoplion steamship
ayro air
ayro sky

ayroatmoplion sky steamship charkis paper chimonask Winter dhata ring dhiadromo hall dhikatis judge Dhur East dipsasmen thirsty ditirion poison ema blood merchant embrærian engavma burn passenger epivatis hall ethusa noble evyni noble House evynikoenia

ghliki wine ghlirtian sculptor gladen sword glirtis sculpture hirdhan Smith -hirdhan silver hokiter warrior hyplon armor ikoyenia family iperianos proud Iunio Fall jeramian alchemist Summer kalori

kimeno text kinatos strong kiria lady lord kirie klima vine house koenia kosimatis jeweler wine kræsi cold kriox gold kris krisirdhan goldsmith

pure

katharos

knife makiera melaniak ink mikani engine naftis sailor nomikos library nosokoma priest okano ocean sail pani perasma passage pharzaka chemist phos light photia fire phrurin guard fever pireta pisara fish pixidha compass pliarchos captain plion boat progha ancestor

saren sword (curved)

cloak

sakaki

sidher iron sidhirdan blacksmith singras writer skloer cruel dark skotinor wise sojos stamil grape stenos narrow taiphaes spell talasa sea talasika yacht Autumn thinoporo tiphloa blind dreadful tromera horrible tromera

ubrimo storm uscura magic varka boat vikanira engineer votir glass bracelet vrachioli craftsman vurga yeorghian farmer *yiatris* doctor

RHAYA

ENGLISH TO RHAYA

broken boelta
cliffs rica
coves dar
green haeli
haven nor
hidden boesi; hoeney
silent or
singing calaer
sister mian

singing calaer sister mian song phyrn storm craedi valley bron

RHAYA TO ENGLISH

broken boelta hidden boesi bron valley calaer singing storm craedi dar coves haeli green hidden hoeney mian sister nor haven silent phyrn song rica cliffs

SEOLTANG

Word order will be that of the speaker's native tongue. Gaps in the language will be filled in by hand gestures and facial expressions.

ENGLISH TO SEOLTANG

gon ambush belli angry awkward hud wal bad beard haar big jar bitter gal blow, blown bloa bottle blad brier karn, orn bubble blad choke kel, quel cloth flimel cloud claede

clumsy hud ore vein strake cold cole path wey lik copper roa peaceful correct riho peak toth creek burn pest stan pine, six-needled curse vaar dak cursed hud place strek wrack curses! poison gal dagger karn, orn practical grot danger ter prefer daan daydream, pleasant blad price fare disappointing wal put strek dissatisfied wrack rain waether edge of the sea brim reach ricc effort vaar red roa evil wal rich ricc fall wey right riho far, fear feor road, roll wey fiber flimel flimel rope find strake salt brim flish fish burn sea claede fog sell seol ship food flish wey freeze kel, quel silver seol freezing cole slope wey friendly lik small sma fare smelly dool go good sailing taloh speak tang threk greedy spire toth greeting taloh startle gon hair, coarse haar stench dool hard vaar stick, pointed karn, orn heal bluest storm waether hello taloh streak strake help bluest strike strake herbivore, herd beast elin tall heo high heo tell tang hill wey threaten gon hold strek tinv sma horn karn, orn toll fare threk hungry tongue tang increase trade iar vaar insignificant trade, bad sma wrack island boarne unclear claede isolated feor unfortunate wal journey fare unhappy wrack kill kel, quel upright riho land boarne useful grot language vicious threk tang large jar wagon wey leave fare burn, waether water like daan brim waves lumber dak weed stan bloa make vaar windy money seol wool haar monster ter work vaar month, moon senit year fiwak mountain toth SEOLTANG TO ENGLISH belli noisy noisy thing bel (n) a noisy thing bel

nourishment flish belli (adj) noisy, angry blad (n) bubble, bottle, pleasant daydream

bluest (v) to heal, help

bloa (v, adj) to blow, blown, windy

boarne (n) land, island

brim (n) edge of the sea, salt, waves

burn (n) water, creek, sea claede (n, adj) cloud, fog, unclear cole (adj) cold, freezing

dak (n) six-needled pine, other lumber

daan (v) to like, prefer dool (n, adj) stench, smelly elin (n) herbivore, herd beast

fare (n, v) journey, price, toll, to go, to leave

feor (v, adj) to fear, far, isolated

fiwak (n) year

flish (n) nourishment, fish, food flimel (n) fiber, rope, cloth gal (adj) bitter, poison

gon (v, n) to startle, threaten, ambush

grot (adj) useful, practical

haar (n) coarse hair, beard, wool

heo (adj) high, tall

hud (adj) awkward, clumsy, cursed big, large, to increase

karn (n) brier, horn, pointed stick, dagger kel (v) to kill, to choke, to freeze

lik (adj) friendly, peaceful

orn (n) brier, horn, pointed stick, dagger

quel (v) to kill, to choke, to freeze

ricc (v, adj) to reach, rich

riho (adj) right, upright, correct

roa (adj) red, copper senit (n) month, moon seol (v, n) to sell, money, silver sma (adj) right, upright, correct

stan (n) weed, pest

strake (n, v) to strike, to find, a streak, an ore vein

strek (v) to put, to place, to hold taloh (interj) hello, greeting, good sailing tang (n,v) tongue, language, to speak, tell

ter (n) danger, monster threk (adj) hungry, greedy, vicious toth (n) peak, mountain, spike

vaar (n, v, adj) effort, work, trade, to make, hard, a curse

waether (n) rain, water, storm

wal (adj) evil, bad, unfortunate, disappointing

wey (n) road, path, wagon, ship wina (n, v) slope, hill, to roll, to fall

wrack (adj, n, int.) dissatisfied, unhappy, bad trade, curses!

SYRKAN

Speech, like all aspects of Syrkakar life, is patterned around color. The sharp contrasts between the brilliant hues of the brief northern summer and the somber tones of their long winter have apparently given these people a belief that color reflects a creation's internal power. This concept has ancient roots, although the influence of color on their language may be more recent. In any case, the pattern is unique.

Nouns

Syrkakar nouns are composed of three parts: 1) the root, which indicates inner character; 2) the core, which is descriptive of outward appearance; and 3) the joint, which joins the other two parts and denotes plurals.

Example: The noun "Sevay" means "Channel" and is composed of three parts: root "Se" (light blue) + joint "v" (opening) + core "ay" (open water).

Roots

There are ten primary roots in Syrkan and they are broken into two groupings of five:

DARK (MALE) ROOTS

Hy - Green Ky - Black Ly - Purple Ny - Gray Sy - Blue

LIGHT (FEMALE) ROOTS

Ad - White Hu - Clear Ju - Yellow Ku - Red Pu - Orange

The ten secondary roots are all based on subtle shade combinations and variations dominant in the North and commonly denote the hidden or unspectacular:

DARK (COOL) ROOTS

Go - Dark Brown Ho - Dark Green No - Dark Gray Ro - Brown To - Tan

LIGHT (COLD) ROOTS

Da - Yellowish white Ne - Light Gray Ra - Cream Sa - Bluish White Se - Light Blue

These roots precede modifiers which create nouns based on the color theme. For example, the "clear" root is indicative of transparency: Hur = "glass"; Hu = "(clear) ice"; Hul = "gem".

Cores

In Syrkan, a word's core is tied to the physical shape of the subject. This is initially confusing, since the Syrkakar often link beasts that one would never consider even remotely similar; however, one eventually learns their pattern of families and constructs and can then classify unique subjects with some hope of accuracy. Since the cold Mur Fostisyr embraces relatively few species and focuses on familiar themes, a few examples will permit the reader a good deal of insight. Keep in mind that cores fall at the end of words and are not capitalized; thus the Syrkakar avoid confusing them with similar or identical roots.

WATER CORES

ay - Open water

en - Running water

on - Narrow water

oy - Stagnant water

y - Cool

yr - Mist

yn - Dew

FIRE CORES

hef - Poison

jef - Fire

kef - Warm heat

pef - Medium heat

ref - Molten lava

ICE CORES

du - White ice

hu - Clear ice

ku - Black ice

nu - Grey ice

su-Blue ice

u - Icy

umu - Extreme cold

ANIMAL CORES

ar - Man

gi - Ox

ji - Deer

li - Bear

ri - Pony/horse

EARTH CORES

ag - Metal

mur - Land/Continent

ti - Isle

ug - Stone

ur - Earth

urm - Height

wy - Hold

PLANT CORES

ga - Lichen.

gra - Bark

ra - Wood

ya - Tree

ye - Flower

Joints

Joints connect the roots and cores, allowing the completion of the idea and the formation of the word. These are the most complex word parts The most common Syrkan word joints follow:

MODIFYING JOINTS

The doubling of the first consonant of the core denotes a simple, unspecific plural.

b - fast

br - array

c - five

cr - pair/two

m - great

r - collection

s - variable opening

t - diminutive

v - opening

w - enclosed

z - slow

BASIC JOINTS

Roots which end in vowels often lose the vowel when formed as part of a complete word. Thus, a lone "H" may carry the same meaning as the root "Hu".

- a connects preceding root consonant and following core consonant
- e connects preceding root consonant and following core vowel

ka - connects compound words

n or 1 - connect preceding root vowel and following core vowel

Verbs

Verbs are constructs of lone vowels or vowel groups which are based on concepts of feeling, weight, or motion. The verb "e" means "run" and is based on the concept of "lightness".

a - stay

aa - sleep or die. These are the same, distinguished only by a subtle inflection, as the Syrkakar believe sleep and death to be similar states.

ae - freeze

au - listen

ay - at

e - run

ee - try eu - warm

ey - go

i - cry

ii - mourn

o - cool

oo - swim

u - open

ui - strike

uy - turn

y - obscure yu - trade

yo - fly

Since verbs only combine with joints that serve as adverbs, they generally stand alone. Note their position in the sentence whenever you seek to avoid confusing them with vowels that serve as nouns cores or joints. Anyone dealing with Syrkan would follow suit, and always remember that the Syrkakar have no diphthongs; all Syrkan sounds or letter representations are distinct and pronounced separately. Generally, they translate as "long" rather than "short" units.

Example: "oo" or "swim" is pronounced "o . . .o" and is a pair of long sounds.

Rules of Speech

Syrkan is rather pleasant, for it is a simple - albeit harsh - tongue. The rules below will help illuminate its manner.

Formation of Concepts: Adjectives follow the nouns they modify and are formed out of a joint and core or a lone root. Verbs and adverbs are also ordered according to this pattern.

Example: "Sevay Maji" means "Great-deer Channel"; maji is an adjective composed of the modifying joint "m" (great) and the core "ji" (deer); the basic joint "a" connects the two. "Ez" means "fast run".

Point of Speech: Speech is assumed to be in first person unless the statement is preceded by "Mag" (second person) or "Sag" (third person). A shift back into first person is marked by the word Ag.

Example: "Mag Sevay Maji ay" means "You (are) at Great-deer Channel." The term "Mag" shifts the point of speech to second person; thus the preceding "You".

Tense indicators: Speech is assumed to be present and active. Passive tenses involve shifting the verb and adverb combination to the position preceding the subject. Past tense is achieved by beginning the statement with the word "E" (e.g. "Sag-e" = past and third person); future tense employs the use of the word "I". A shift back into present tense requires use of the word "O". These are all long sounds.

Example: "Mag-e Sevay Maji ay" translates into "You were at Great-deer Channel."

Inquiry modifiers: A statement is considered to be a question if it is followed by the sound "A".

Example: "Mag Sevay Maji ay, A" means "You (are) at Great-deer Channel?"

Sentence Pattern: (speaker/person) + tense indicator + subject + subject adjective + object + object adjective + verb + adverb (+ inquiry modifier).

Example: "Sag-e Hul Jef Sevay Meji al, A" is from the point of view of the third person and translates as: (he said) "The Fire Gem laid beside the Great-deer Channel?"

ENGLISH TO SYRKAN

or
ay
gra
i
sy
se
sa

brown	ro
brown, dark	go
clear	ĥu
cold, extreme	umu
collection	
	r
continent	mur
cool	o, y
cream	ra
cry	i
dark brown	go
dark gray	no
dark green	ho
. •	
deer	ji
dew	yn
die	aa
diminutive	t
earth	ur
enclosed	W
fast	b
	-
fire	jef
five	c
flower	ye
fly	yo
freeze	ae
go	ey
-	-
gray	ny
gray, dark	no
gray, light	ne
great	m
green	hy
green, dark	ho
heat, medium	pef
heat, warm	kef
height	urm
hold	wy
horse	ri
ice, black	ku
ice, blue	su
ice, clear	hu
ice, gray	nu
ice, white	du
icy	u
isle	ti
land	mur
lava, molten	ref
lichen	ga
light blue	se
light gray	
	ne
listen	au
man	ar
metal	ag
mist	yr
mourn	ii
obscure	y
	u
open	
opening	V
opening, variable	S
orange	pu
OX	gi
pair	cr
poison	hef
1	

pony ri purple ly red ku run e sleep aa slow Z stay a stone ug strike ui swim 00 tan to trade yu tree ya try ee turn uy two cr warm eu warm heat kef water, narrow on water, open ay water, running en water, stagnant oy white ad white, bluish sa white, yellowish da wood ra yellow ju yellowish white da

SYRKAN TO ENGLISH

stay (connecting joint, question mark) a sleep, die. aa white ad freeze ae metal ag ar man au listen ay open water, at b fast br array c five cr pair/two yellowish white da du white ice e run (connecting joint, past tense) ee en running water warm eu ey go lichen ga gi dark brown go bark gra hef poison dark green ho hu clear, clear ice hy green i cry (future tense) ii mourn jef fire

deer

ji

yellow ju (connecting joint) ka warm heat kef red, black ice ku ky black 1 (connecting joint) li bear ly purple m great (second person) mag land, continent mur (connecting joint) n light gray ne dark gray no gray ice nu gray ny cool (shift back to present tense) narrow water on 00 swim stagnant water oy medium heat pef pu orange collection ra cream, wood ref molten lava pony, horse ri brown ro S variable opening sa bluish white (third person) sag light blue se blue ice su blue sy diminutive t isle ti to tan icy, open u stone ug strike ui extreme cold umu

earth ur height urm turn uy opening v enclosed W hold wy cool, obscure y tree ya flower ye

ye flowe yn dew yo fly yr mist yu trade z slow

TROLACK

In reflection of their limited intellect, Troll language is quite simple. Less than a hundred words are in general use, and Trolls seem to avoid using these when possible. Instead they rely on grunts and hand signals for most of their conversation. For example, "mine," synonymous with "I

want," is generally indicated by a low growl and an outstretched hand, the fingers curved into talons. Below are some of the most common words in Troll.

ENGLISH TO TROLACK

agree grenk krik ale grekurk ambush animal (large) trirk animal (small) trirkog armor rinkrek army pregurk attack grekurk grikrek axe bad preng battle aktgrek battle axe grikrek prergrik bay bear trirk beat gret krik beer bench aktrek bend truk big prerg break truk burn klaktrik burrow ning bush prek trenurk cage calm rneg pregurk castle prerprek; trenurk catch cave ning aktrek chair pregurk city cleric gunkikt cliff mergkrek ronk cloth club prelk klaktrik cook

cover ronk creek tikrik crush prerprek kiktrek dagger day trelk dead reng defeat gret die krenk dig ning disagree preng drink aktrik drop prent Dwarf grorkenk aktrik eat edged kikt enchanted prenkikt end krenk enemy gurk evil preng fast tik festival prergakt

fight aktgrek fire klak five it flat merg flower prek food trik fort pregurk four ut fur ronk gathering prergakt tikrek get rid of prengurk give Gnoll grorkenk hammer prelk hard krek heave tikrek hill pregrek hillside mergkrek hockey (Troll) tikrelk hold prerprek; trent

hole ning

hot klak humanoid (large) gurkenk humanoid (small) grorkenk hunt trigurk agrer; aktgrek; gret; truk hurt

Ι akt ice prentrikt prerg important injury agrer keep trent kill grek Kral gurkenk lake rik lance kiktprek large

let go, let loose

leave krenk; krent; prent

prerg

prent

ning

level merg light trelk loud gronk prelk mace machine, magic prenkikt magician gunkikt gurkenk man ukit many mate treg akt me trik meal krek metal mine (pron.) akt prenk money mountain pregrek net trenurk no preng noisy gronk ocean prergrik one uk our aktreg pain agrer; trelk

pit

place prengurk TROLACK TO ENGLISH pointed kikt agrer wound, injury, pain, hurt put prengurk ak three quick tik I, me, mine akt raid grekurk aktgrek hurt, fight, battle rain prentrikt aktik run river tikrik aktreg us, we, our rock krek stool, bench, chair, my rock aktrek rock (flat) trikrek eat, drink aktrik rock (my) aktrek grek kill aktik run raid, attack, ambush grekurk scimitar kiktrek grenk agree, yes kikt sharp beat, hurt, defeat gret shout gronk grikrek axe, battle axe slow reng small, tiny, worthless grog small grog gronk yell, shout, loud, noisy prentrikt snow grorkenk Gnoll, Dwarf, other small humanoids kiktprek spear Wizard, spell-caster, Magician, Cleric gunkikt spell prenkikt them, you, enemy gurk spell-caster gurkenk gunkikt Man, Kral, other large humanoids squeeze prerprek ik two staff prelk five it steal krent kikt sharp, pointed, edged kiktprek stick (sharpened) spear, lance, sharpened stick kiktprek still reng kiktrek sword, dagger, scimitar stone krek fire, sun, hot, warm klak stool aktrek klaktrik cook, burn storm prentrikt krek rock, stone, metal, hard stream tikrik krenk die, leave, end klak krent take, leave, steal surrender prengurk wine, beer, ale krik sword kiktrek flat, level merg table trikrek mergkrek cliff, hillside take krent; trent cave, hole, pit, burrow, dig ning them gurk bush, tree, flower, weak prek ak three club, hammer, mace, staff prelk tikrek throw no, disagree, bad, evil preng tiny grog put, place, give, surrender prengurk town pregurk prenk treasure, wealth, money trenurk trap magic, spell, enchanted, machine prenkikt treasure prenk prent drop, let go, let loose, leave tree prek prentrikt rain, storm, snow, ice two ik prerg big, large, important aktreg us prergakt festival, gathering pregurk village pregrek mountain, hill klak warm prergrik bay, ocean rik water pregurk town, village, city, fort, castle, army aktreg we prerprek crush, squeeze, hold, catch weak prek reng slow, still, calm, dead wealth prenk rik lake, water wine krik ronk fur, cloth, cover gunkikt wizard ronkrek armor wolf trirkog tik fast, quick worthless grog tikrek throw, heave, get rid of wound agrer tikrelk Troll hockey yell gronk tikrik river, creek, stream yes grenk treg you gurk trelk day, light, pain trent hold, keep, take

trenurk

trigurk

trap, cage, net, catch

hunt

trik food, meal ar Syrkan man trikrek table, flat rock Kayvis araan gold bear, other large animal Kayvis trirk aran wife wolf, other small animal trirkog Kugor isle arg truk break, bend, hurt Kayvis holy aria пk one arin **Kayvis** fair (beautiful) ukit many arkoyn **Kayvis** glacier ut four arlir Kayvis day (daylight) arn Kayvis tall arnaar Kayvis temple 3 * KULTHEAN ROOT WORDS Kugor killers arp arul Iruaric see -hirdhan Loariki silver Iruaric seer arulis Iruaric (plural) -i Iruaric arus water land -ia Iruaric Kugor smith arxdu Iruaric place (n) -is Loariki asanser lift **Kayvis** high (supreme) a Kayvis blade ashaan Syrkan stay (connecting joint, a Kayvis king ataarn question mark) Kayvis husband atan sleep, die. Syrkan aa atmoplion Loariki steamship Kugor water aactos Kayvis atur strong Kugor castle aalk Syrkan listen au Kugor people aan Kugor tribe, clan aw Kugor isles aarg awdu Kugor skies Kugor killer aarp awduu Kugor sky Kugor claw aax Kugor circle, cult awg cave Kugor aayiig Kugor claws ax Kugor of acay Syrkan open water, at Syrkan white ad ayig Kugor caves Syrkan freeze ae Kayvis death aynon Kugor aed helm Loariki air, sky ayro Iruaric aek stone ayroatmoplion Loariki sky steamship Kugor aen song Iruaric dwell; home az Loariki aeoyolia archeology Syrkan b aer Iruaric thirsty Kugor singular baag ag Syrkan metal baak Kugor the one agho Loariki baas Erlin hollow agrer Trolack wound, injury, pain, hurt baemic plague Kugor ahren Iruaric secret bag Kugor multiple ain Kugor singing mail bak Kugor many ak Trolack three bamic Kugor plagues akish Kayvis sharp banuk Kugor traitors akt Trolack I, me, mine banuuk Kugor traitor aktgrek Trolack hurt, fight, battle bel (n) Seoltang a noisy thing

aktik Trolack belli (adj) Seoltang noisy, angry aktreg Trolack us, we, our Kugor biar aktrek Trolack stool, bench, chair, my rock bubble, bottle, pleasant

blad (n) Seoltang aktrik Trolack eat, drink

daydream **Kayvis** light (glow) alan Seoltang to blow, blown, windy bloa (v, adj) Kugor wall alg to heal, help bluest (v) Seoltang amrig Kugor bows boarne (n) Seoltang land, island amriig Kugor bow boelta Rhaya broken ams Kugor river Kugor warship boerk

Kayvis ana woman boesi Rhaya hidden and Iruaric first bork Kugor warships andos Kugor the first bowa Kugor wings andros Kugor history bowaa Kugor wing aniki Loariki Spring br Syrkan array **Kayvis** evil ania bre Kugor great **Kayvis** pain anka

edge of the sea, salt, waves brim (n) Seoltang Erlin sun ar

brod Kugor **Kayvis** sun ar

hean	Dhorro	vallar	deramiis	Vugar	salvations
bron bu	Rhaya	valley ancient	derum	Kugor Erlin	slow
	Kugor				
buir	Erlin	fires	desdiis	Kugor	plain
bulchyades	Kugor	place of battle	desdis	Kugor	plains
bulchyy	Kugor	battle	dhata	Loariki	ring
bulg	Kugor	warriors	dhiadromo	Loariki	hall
bur	Erlin	fire	dhikatis	Loariki	judge
burn	Erlin	black	dhur	Loariki	East
burn (n)	Seoltang	water, creek, sea	dipsasmen	Loariki	thirsty
burs	Erlin	gray	dir	Iruaric	shackle
burth	Erlin	smoke	ditirion	Loariki	poison
buulg	Kugor	warrior	dom	Erlin	silver
byg	Kugor	master of arms	dom	Iruaric	shallow
byyg	Kugor	masters of arms	dool (n, adj)	Seoltang	stench, smelly
c	Syrkan	five	dorth	Erlin	coven
calaer	Rhaya	singing	drakla	Kugor	scarlet; red
chaag	Kugor	ally	drul	Kugor	seer
chag	Kugor	allies	drur	Kugor	keepings
chaka	Kayvis	armor	drus	Kugor	empire
charkis	Loariki	paper	druul	Kugor	interpreter
chaurka	Kugor	bane of hope	dryn	Kugor	bears
chaw	Kugor	forest	dryyn	Kugor	bear
chig	Kugor	flames; fire	du	Syrkan	white ice
chiig	Kugor	flame	dusdur	Kugor	offspring
chimonask	Loariki	Winter	dusduur	Kugor	offspring (sing)
choort	Kugor	forge (verb)	dyar	Iruaric	dark
chooth	Kugor	forge (noun)	e	Syrkan	run (connecting joint, past
chort	Kayvis	iron	·	Syman	tense)
chort	Kugor	forge (verb)	ean	Kugor	crystalline
choth	Kugor	forges (noun)	edos	Erlin	dwelling
churk	Kugor	growth	eduum	Erlin	dweller
cibur	Erlin	haven	ee	Syrkan	try
cisur	Erlin	bridge	elin (n)	Seoltang	herbivore, herd beast
claede (n, adj)	Seoltang	cloud, fog, unclear	emi (ii) ema	Loariki	blood
cole (adj)	Seoltang	cold, freezing	embrærian	Loariki	merchant
	Erlin	dawn		Erlin	
cor			emer		west
cowi	Kugor	silver	emer	Iruaric	heart
cr	Syrkan	pair/two	en	Syrkan	running water
craedi	Rhaya	storm	encla	Erlin	iron
cuiva .	Kugor	archive	engavma	Loariki	burn
cunaaci	Kugor	struggle	eog	Kugor	north stone
da	Syrkan	yellowish white	epivatis	Loariki	passenger
daag	Kugor	blade	erlin	Erlin	elf
daan (v)	Seoltang	to like, prefer	erlin	Iruaric	grower
daart	Erlin	fall	esov	Erlin	east
daath	Kugor	shadow	ethusa	Loariki	hall
dag	Iruaric	blade	eu	Syrkan	warm
dag	Kugor	blades	evyni	Loariki	noble
dak (n)	Seoltang	six-needled pine, other	evynikoenia	Loariki	noble House
		lumber	ey	Syrkan	go
dakur	Kayvis	night	faal	Erlin	head
dalla	Erlin	islet	faaw	Kugor	hiding
daloiv	Erlin	islands	falith	Kayvis	blanket
dalov	Erlin	island	fare (n, v)	Seoltang	journey, price, toll, to go, to
dar	Rhaya	coves			leave
dath	Kugor	shadows	farok	Iruaric	forbidden
dawass	Kugor	waters	faryn	Kayvis	boat
dæn	Iruaric	elder	fath	Kayvis	river, water (moving)
demiik	Kugor	thought	faw	Kugor	hidings
demik	Kugor	thoughts	fawshry	Kugor	mystic
deraamiis	Kugor	salvation	faynar	Kayvis	walk
	C		•	<i>y</i> =	

feor (v, adj)	Seoltang	to fear, far, isolated	haarg	Kugor	home
fin	Kayvis	hair	haeli	Rhaya	green
fiwak (n)	Seoltang		haft	Erlin	heather
flimel (n)	Seoltang	fiber, rope, cloth	harg	Kugor	homes
flish (n)	Seoltang	nourishment, fish, food	harn	Kugor	south
fol	Iruaric	gather	hef	Syrkan	poison
folm	Kugor	high; exalted	hel	Erlin	bay
folmurian	Kugor	all powerful (pl)	heo (adj)	Seoltang	high, tall
folmuurian	Kugor	all powerful	her	Iruaric	vision
fon	Kayvis	shield	hig	Kugor	burns
frol	Kayvis		hiig	Kugor	burn
ful	Kayvis	paper cloud	hirdhan	Loariki	Smith
	-	lichen	hír	Iruaric	
ga	Syrkan Kugor	group of assassins	ho	Iruaric	sky giant
gaagur gaak	Kugor	death	ho	Syrkan	dark green
•	Iruaric	history	hoeney	Rhaya	hidden
gaalek; gaalenakh		hated one	hoerk		elite
gaark	Kugor		hokiter	Kugor	
gaath	Kugor	dreaded one		Loariki	warrior elites
gaatu	Kugor	thief	hork	Kugor	
gagur	Kugor	groups of assassins	horl	Kugor	trees, forest
gak	Kugor	deaths	hu hud (adi)	Syrkan	clear, clear ice
gal (adj)	Seoltang	bitter, poison	hud (adj)	Seoltang	•
galeb	Erlin	steep	hulkanen	Iruaric	barren; empty
gark	Kugor	hated one	hulum	Iruaric	cloud
gart	Kugor	hate	hurm	Kugor	blood
gath	Kugor	dreaded ones	hy	Syrkan	green
gatu	Kugor	thieves	hyplon	Loariki	armor
gedal	Erlin	hidden	1	Syrkan	cry (future tense)
ghliki	Loariki	wine	iæn	Iruaric	crystal
ghlirtian	Loariki	sculptor	ien 	Erlin	point
gi	Syrkan	ox	ii 	Syrkan	mourn
gladen	Loariki	sword	iirm 	Kugor	outcast
glirtis	Loariki	sculpture	iirs 	Kugor	pain
go	Syrkan	dark brown	iis	Kugor	woman/female
goaak	Kugor	blessed place	ik	Trolack	two
goak	Kugor	blessed places	ika	Kayvis	fly
gon(v, n)	Seoltang	to startle, threaten, ambush	ikoyenia	Loariki	family
gorl	Erlin	fool	il	Kayvis	weak
gra	Syrkan	bark	ilaar	Kayvis	star
gref	Erlin	jewel	iperianos	Loariki	proud
grek	Trolack	kill	ir	Kugor	blue
grekurk	Trolack	raid, attack, ambush	iral	Kayvis	run
grenk	Trolack	agree, yes	irm	Kugor	outcasts
gret	Trolack	beat, hurt, defeat	irs	Kugor	pains
grikrek	Trolack	axe, battle axe	it	Trolack	five
grog	Trolack	small, tiny, worthless	itaal	Kayvis	home
gronk	Trolack	yell, shout, loud, noisy	ithloss	Kugor	soft
grorkenk	Trolack	Gnoll, Dwarf, other small	itil	Kayvis	silver
	a 1	humanoids	iunio	Loariki	Fall
grot (adj)	Seoltang	useful, practical	iyla	Iruaric	pretty; beautiful
gudd	Erlin	ale	iyx	Iruaric	turn(ing); twist
gug	Kugor	poisons	jai	Iruaric	gift
gunkikt	Trolack	Wizard, spell-caster,	jak	Kayvis	arrow
		Magician, Cleric	jan	Kayvis	heal
gurk	Trolack	them, you, enemy	jar (adv, v)	Seoltang	big, large, to increase
gurkenk	Trolack	Man, Kral, other large	jatar	Kugor	ice
		humanoids	jef	Syrkan	fire
guug	Kugor	poison .	jerak	Iruaric	cult, sect
h-in	Kugor	great spine	jeramian	Loariki	alchemist
h-in-ta	Kugor	great spine under the sun	ji	Syrkan	deer
haar (n)	Seoltang	coarse hair, beard, wool	jirik	Kayvis	fall

jrok	Kayvis	whip	krenk	Trolack	die, leave, end
ju	Syrkan	yellow	krent	Trolack	take, leave, steal
k'	Iruaric	lord	krik	Erlin	frost
ka	Syrkan	(connecting joint)	krik	Trolack	wine, beer, ale
kaag	Kugor	mayor	krilif	Kayvis	snow (dry)
kaalin	Kayvis	lamp	krin	Erlin	eat
kael	Kugor	coast	kriox	Loariki	cold
kag	Kugor	mayors	kris	Loariki	gold
kai	Erlin	cliff	krisirdhan	Loariki	goldsmith
kalash	Kayvis	plain, field	kritaal	Kayvis	castle
kaldar	Kayvis	water (still)	krof	Kayvis	snow (wet)
kali	Kayvis	green	kronof	Kayvis	blizzard
kalori	Loariki	Summer	kruin	Erlin	eater
kang	Kugor	lords	kryk	Kayvis	freeze
kanga	Kugor	lord	ku	Kayvis	ice (cloudy)
kariiin	Kayvis	birth	ku	Syrkan	red, black ice
karn	Erlin	spire	kugor	Kugor	dragons
karn	Kugor	hill	kul	Iruaric	shadow
karn (n)	Seoltang	brier, horn, pointed stick,	kulag	Erlin	storm
()	~~~~ <u>~</u>	dagger	kun	Kayvis	short
katharos	Loariki	pure	kur	Kayvis	darkness (not night)
katik	Kayvis	rain	kura	Erlin	break
kayn	Kayvis	three	kurf	Kugor	snows
kef	Syrkan	warm heat	kurim	Erlin	broken
kej	Kayvis	uniform (monk's)	kurn	Erlin	cliff
kel	Kayvis	ale	kuugor	Kugor	dragon
kel (v)	Seoltang		Kuurf	Kugor	snow
kemm	Iruaric	glass	ky	Kayvis	ice (clear)
khâng	Iruaric	assassin	ky	Syrkan	black
khomul	Kugor	ghost	kya	Erlin	star
kikt	Trolack	sharp, pointed, edged	kye	Kugor	eye
kiktprek	Trolack	spear, lance, sharpened stick	kygaar	Kugor	star
kiktrek	Trolack	sword, dagger, scimitar	kygar	Iruaric	star
kimeno	Loariki	text	kygar	Kugor	stars
kinatos	Loariki	strong	kyr	Erlin	grand
kindag	Erlin	cloud	kyran	Kayvis	glitter
kiria	Loariki	lady	1	Syrkan	(connecting joint)
kirie	Loariki	lord	laakh	Iruaric	lost
kirn	Erlin	spires	laan	Kayvis	child
kiroyf	Kayvis	snow (falling)	laen	Iruaric	crystal
kiskaa	Iruaric	chilling	laen	Kugor	gift of glass
klak	Trolack	fire, sun, hot, warm	lain	Kayvis	valley
klaktrik	Trolack	cook, burn	lair	Iruaric	forever
klima	Loariki	vine	lak	Iruaric	lake
klyn	Kayvis	eye	lan	Iruaric	eternity; forever
kod	Kugor	son of the sky	lanaar	Kayvis	spring
kodaak	Kugor	the one of the sky	larn	Iruaric	tall; high
kodul	Kugor	one of the sky	larn	Kayvis	chill
kodur	Kugor	father of the sky	lavan	Iruaric	maker
koenia	Loariki	house	leer	Kugor	maker
kon	Kayvis	ice (treacherous)	lemira	Erlin	watching
kort	Iruaric	master	lenn	Iruaric	apart; separated
korth	Kayvis	forge	lenov	Erlin	canal
kosimatis	Loariki	jeweler	ler	Kugor	makers
koy	Kayvis	small	lesh	Kugor	anvil
kraaw	Kugor	cove	lew	Erlin	cove
krak	Kayvis	cold	li	Syrkan	bear
kraw	Kugor	coves	lig	Kugor	heats
kræsi	Loariki	wine	liig	Kugor	heat
krek	Trolack	rock, stone, metal, hard	lik (adj)	Seoltang	
krem	Erlin	glass	lin	Erlin	part; piece
		-			. /1

lin.	Imamia	gong.	***	Crarlson	doubt areas
lin	Iruaric	song	no	Syrkan	dark gray
lina	Iruaric	sing	nomikos	Loariki	library
linær	Iruaric	singer	nor	Kayvis	black
lir	Kayvis	sky	nor	Rhaya	haven
liraan	Kayvis	song	norin	Kayvis	shadow
lo	Iruaric	spirit	norok	Kayvis	cave
loa	Iruaric	build	nosokoma	Loariki	priest
loar	Iruaric	builder	nu	Syrkan	gray ice
locha	Kugor	never-ending glen	nuul	Iruaric	island
lon	Erlin	eye	ny	Kugor	vale
loorn	Iruaric	lonely	ny	Syrkan	gray
luar	Iruaric	god	nyfan	Kayvis	fish
lub	Kugor	fish	nyk	Kayvis	look
	Iruaric	ugly	n'	Kugor	the
lug luim	Erlin				
		burning	0	Syrkan	cool (shift back to present
lum	Erlin	burn	1	E 11	tense)
lun	Kayvis	blue	oedum	Erlin	money-less
luub	Kugor	fish (sing.)	oevaag	Erlin	deathless
ly	Syrkan	purple	oi	Kayvis	ever
lyg	Kugor	rains	okano	Loariki	ocean
lygar	Kugor	rainy	olas	Kugor	library
lyry	Erlin	lake	olias	Kugor	word
lyx	Iruaric	dread	olyas	Kugor	text
lyyg	Kugor	rain	omok	Kayvis	blind
m	Syrkan	great	on	Syrkan	narrow water
maaur	Kugor	demon		Syrkan	swim
			00		silent
mag	Syrkan	(second person)	or	Rhaya	
makiera	Loariki	knife	oran .	Kugor	lord
malvin	Iruaric	endless	oranir	Kugor	overlord
man	Iruaric	home	orc	Kugor	monastery
mar	Erlin	dark	ord	Erlin	air
matha	Erlin	twin	ord	Kugor	lost
maur	Kugor	demons	ordag	Erlin	heavens
mel	Erlin	earth	ordak	Erlin	dark (night)
melaniak	Loariki	ink	ordye	Erlin	sky
merg	Trolack	flat, level	org	Kugor	stone
mergkrek	Trolack	cliff, hillside	orha	Erlin	moon
mian	Rhaya	sister	orn	Erlin	blue
mikani	Loariki	engine	orn (n)	Seoltang	
		isle	om (n)	Scottang	
molac	Kugor		0.007.7	Erlin	dagger
mul	Kugor	masters	orv		gold
mur	Erlin	watch	oryk	Kayvis	wine
mur	Iruaric	female; feminine	oy	Syrkan	stagnant water
mur	Syrkan	land, continent	paake	Kugor	armor-cloth
murten	Erlin	pit	pake	Kugor	armor-clothes
muul	Kugor	master	pani	Loariki	sail
mún	Iruaric	hill	pef	Syrkan	medium heat
n	Syrkan	(connecting joint)	perac	Erlin	strait
naag	Kugor	swamp	perasma	Loariki	passage
nadek	Erlin	plaza	perce	Erlin	straight water
nadum	Erlin	woods	perll (arch. puirl)	Erlin	winds
nae	Iruaric	past	pharzaka	Loariki	chemist
naftis	Loariki	sailor	phos	Loariki	light
nak	Iruaric			Loariki	fire
		tower	photia		
nak	Kayvis	hidden	phœn	Iruaric	travel
nar	Kayvis	fire	phrurin	Loariki	guard
ne	Syrkan	light gray	phyrn	Rhaya	song
nem	Erlin	awake	pireta	Loariki	fever
nemrais	Erlin	awaken	piri	Kugor	light
nin	Kayvis	enter	pisara	Loariki	fish
ning	Trolack	cave, hole, pit, burrow, dig	pixidha	Loariki	compass
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pliarchos	Loariki	captain	runak	Kayvis	dread
plion	Loariki	boat	rúan	Kugor	glass
pn	Iruaric	lore	ryaan	Kayvis	priestess
pregrek	Trolack	mountain, hill	ryk	Iruaric	soul
pregurk	Trolack	town, village, city, fort,	ryt	Kugor	order
		castle, army	S	Syrkan	variable opening
prek	Trolack	bush, tree, flower, weak	sa	Syrkan	bluish white
prelk	Trolack	club, hammer, mace, staff	saer	Kugor	birthplace
preng	Trolack	no, disagree, bad, evil	saers	Kugor	womb
prengurk	Trolack	put, place, give, surrender	sag	Syrkan	(third person)
prenk	Trolack	treasure, wealth, money	sakaki	Loariki	cloak
prenkikt	Trolack	magic, spell, enchanted,	sar	Kugor	birthplaces
premini	Holack	machine	saral	Erlin	river
nrant	Trolack	drop, let go, let loose, leave	saren	Erlin	blade; sword
prent	Trolack			Loariki	
prentrikt		rain, storm, snow, ice	saren		sword (curved)
prerg	Trolack	big, large, important	sars	Kugor	wombs
prergakt	Trolack	festival, gathering	se	Syrkan	light blue
prergrik	Trolack	bay, ocean	sel	Erlin	silver
prerprek	Trolack	crush, squeeze, hold, catch	senit (n)	Seoltang	
proga	Kugor	ship	seol (v, n)	Seoltang	to sell, money, silver
progha	Loariki	ancestor	serem	Iruaric	green
prona	Kugor	hopes	shaang	Kugor	fire
pronaa	Kugor	hope	shar	Kayvis	ski
pryka	Kugor	green	shek	Kugor	queen
pu	Syrkan	orange	shik	Kayvis	skate
puk	Iruaric	wild	shin	Iruaric	death
purll	Erlin	wind	shir	Kayvis	wheat
quel (v)	Seoltang		shon	Iruaric	dead
		collection			minds
r	Syrkan		shry	Kugor	
ra	Iruaric	power	shryaac	Kugor	talisman
ra	Syrkan	cream, wood	shryac	Kugor	talismans
raath	Kugor	cold (extreme)	shryy	Kugor	mind
raathmaur	Kugor	cold demon	shulu	Iruaric	wet
raathmauriig	Kugor	cold fire demon	shurth	Erlin	narrows
raav	Kugor	cool	shú	Iruaric	fire; flame
raax	Iruaric	claw	sidher	Loariki	iron
rak	Iruaric	cold	sidhirdan	Loariki	blacksmith
ran	Iruaric	mist	sig	Kugor	fireballs
ras	Erlin	shore	siig	Kugor	fireball
rath	Kugor	colds	simo	Kugor	sweet
ref	Syrkan	molten lava	singras	Loariki	writer
rel	Erlin	lagoon	siril	Kayvis	vision
reng	Trolack	slow, still, calm, dead	skloer	Loariki	cruel
resiv	Erlin	eagle	skotinor	Loariki	dark
reth	Iruaric	circle; ring	sma (adj)		right, upright, correct
ri		· •	\ 3 /		
	Syrkan	pony, horse	soeyaed	Kugor	dragon-helms
rica	Rhaya	cliffs	sojos	Loariki	wise
rice (v, adj)	Seoltang		ssoei	Kugor	drake
rif	Kayvis	month	ssoi	Kugor	drakes
rig	Kugor	embers	stamil	Loariki	grape
riho (adj)	Seoltang		stan (n)	Seoltang	weed, pest
riig	Kugor	ember; fire	star	Kayvis	language
rik	Trolack	lake, water	stenos	Loariki	narrow
ril	Kayvis	sight	stoy	Kugor	fire drakes
rin	Kayvis	hand	stoyig	Kugor	dragon's breath
rish	Kayvis	warm	stoyiig	Kugor	dragon's fire
ro	Syrkan	brown	stoyy	Kugor	fire drake
roa (adj)	Seoltang		strake (n, v)		to strike, to find, a streak, an
ronk	Trolack	fur, cloth, cover	Struct (II, V)	Scortaing	ore vein
ronkrek	Trolack		strek (v)	Seoltang	
rôk		armor	` '	_	blue ice
IUK	Iruaric	stupid	su	Syrkan	DIUC ICC

sulem	Erlin	breaker (waves)	tiril	Kayvis	moon (generic)
sulthon	Kugor	red	to	Syrkan	tan
surth	Erlin	depths	tonak	Kayvis	tree
suurk	Kugor	wander	torg	Iruaric	shadow
sy	Syrkan	blue	torl	Kayvis	steel
syr	Iruaric	male; masculine	toth (n)	Seoltang	peak, mountain, spike
syton	Kugor	plain	trae	Kugor	priest
t	Syrkan	diminutive	treg	Trolack	mate
ta	Iruaric	of	trelk	Trolack	day, light, pain
ta	Kayvis	man	trent	Trolack	hold, keep, take
ta-	Iruaric	half	trenurk	Trolack	trap, cage, net, catch
taal	Kayvis	stone		Trolack	hunt
			trigurk trik	Trolack	food, meal
taari	Kayvis	people			
taarn	Kayvis	lord	trikrek	Trolack	table, flat rock
tai	Iruaric	pillar	trin	Kayvis	bow
taiphaes	Loariki	spell	trirk	Trolack	bear, other large animal
tairken	Iruaric	broken	trirkog	Trolack	wolf, other small animal
tal	Kayvis	road	trog	Iruaric	cavern
talasa	Loariki	sea	tromera	Loariki	dreadful, horrible
talasika	Loariki	yacht	truk	Trolack	break, bend, hurt
taloh (interj)	Seoltang	hello, greeting, good sailing	truliik	Kugor	leaping fire
tamaak	Kayvis	monk	trulik	Kugor	leaping fire
tan	Kayvis	common	turiak	Kugor	lands
tanaar	Kayvis	book	turic	Erlin	gate
tang (n,v)	Seoltang	tongue, language, to speak,	tuuriak	Kugor	land
3 () ·)		tell	tyka	Kayvis	town
taniis	Kugor	road	tykaar	Kayvis	city
tanis	Kugor	roads	tykil	Iruaric	tiny
tanuk	Kugor	runners	tyl	Erlin	hall
tanur	Kugor	legs	tyrl	Erlin	great hall
tanuuk	Kugor	runner	u	Syrkan	icy, open
			ubrimo	Loariki	
tanuur	Kugor	leg cheerful			storm
tarin	Kayvis		udam	Erlin	rain
tarmen	Kugor	hammer	ug	Syrkan	stone
tarn	Kayvis	initiate (monk)	ui	Syrkan	strike
tashishen	Kayvis	library	uk	Trolack	one
tayn	Kayvis	jewel	ukit	Trolack	many
ter (n)	Seoltang	danger, monster	ul	Kugor	man/male
tesea	Iruaric	sea	ulya	Kugor	black
thal	Erlin	avenue	umu	Syrkan	extreme cold
thal	Iruaric	born	uon	Kugor	cloud
thea	Iruaric	world	ur	Syrkan	earth
then	Iruaric	haven	urdu	Kugor	keepers
thi	Kayvis	red	urk	Kayvis	burn
thinoporo	Loariki	Autumn	urm	Syrkan	height
thir	Kayvis	good/pure	urul	Kugor	point
thon	Kayvis	robe	uscura	Loariki	magic
thos	Iruaric	mountain	uscurac	Kugor	magic, essence
threk (adj)	Seoltang	hungry, greedy, vicious	usiiv-daart	Erlin	waterfall
throg	Erlin	keep	usiv (arch. usuv)	Erlin	water
throk	Erlin	guardian	usiva (arch. usuiv)	Erlin	waters
throk	Iruaric	guardian	usuiv	Iruaric	ocean
thun	Kayvis	blood	ut	Trolack	four
ti ti~	Syrkan	isle	utum	Kugor	golden
tig	Kugor	moving fires	uy	Syrkan	turn
tiig	Kugor	moving fire	V	Syrkan	opening
tik	Trolack	fast, quick	vaalg	Kugor	desert
tikrek	Trolack	throw, heave, get rid of	vaar (n, v, adj)	Seoltang	effort, work, trade, to make,
tikrelk	Trolack	Troll hockey			hard, a curse
tikrik	Trolack	river, creek, stream	valg	Kugor	deserts
tiphloa	Loariki	blind	varka	Loariki	boat

passing veurd Erlin Z Syrkan slow Kugor places afire Erlin wolf vig zart Kugor place afire Erlin hound viig zurt viir Iruaric Essænce vikanira Loariki engineer **Kayvis** vintaarn mountain power vir Iruaric ĥill vitan **Kayvis** vog Erlin death vonn Erlin exile Kugor silvers vorig Kugor silver voriig Erlin green voru Loariki glass votir Kugor coast vraak vrachioli Loariki bracelet Kugor coasts vrak vul Iruaric enchanted Erlin secret, rite vurd Loariki craftsman vurga Erlin mist vurl wild Erlin vurt Iruaric enchanter vuul Syrkan enclosed waether (n) rain, water, storm Seoltang evil, bad, unfortunate, wal (adj) Seoltang disappointing Seoltang road, path, wagon, ship wey (n) wina (n, v) Seoltang slope, hill, to roll, to fall wirs Erlin ice wode Erlin hill wom Kugor home womaw Kugor gifted folk womul Kugor gifts womuul Kugor gift wrack (adj, n, int.) Seoltang dissatisfied, unhappy, bad trade, curses! Syrkan hold wy Iruaric mind хu Iruaric blind xyg Syrkan cool, obscure y holy y-Kugor Syrkan ya tree yaalc Kugor guardian guardians yalc Kugor Syrkan flower ye Erlin day yen Erlin forever yenor Kugor watch yenor yeorghian Loariki farmer Kayvis twilight yial Loariki doctor yiatris Syrkan dew yn edge ynka Kayvis yo Syrkan fly yon Erlin privateer yorn Kayvis chasm yr Syrkan mist yu Syrkan trade yuil Erlin bay

yyn

Erlin

pirate

ALPHABETS AND FONTS

Angerthas (Quells, Ranaka, Rhaya, Tal; High Zori):

Aurabesh (Shav):

Dethek (Dwarvish):

Eidolon (Sel-kai):

1017:4012:4011-1714H7604X

Elf Alphabet (Arlak, Danari, Itanian, Miir; Old Emer):

) \forall C λ) ははいることのできることのできます。

Espruar (Belgor, Theros):

Klinzhai (Iruaric):

Nanduria (Krônyt):

77 m m mon o go ym m y m n mom g m g n y m m m m

Tengwar Gandalf (Erlin, Kayvis, Muri-Elven, Sulini):

"malulpad jaddemulpa philogagais

Tengwar Sindarin (Dyar, Iylar, Loariki):

dadpmand_bpadpmapd

Thorass (Fustir, Syrkan, Umli):

Tolkien Dwarf Runes (Melurian):

FBLMMYXHIIHMHKKYRNANNPYAA

Zhayad (Aludos):

2277784501277741500777-m8Z729

KULTHEAN WRITINGS AND QUOTES

Here follow extracts from Kulthean works of knowledge to which the characters might gain access in the course of research. They are classified by author and work. A date is usually given, as well as the place where this work may be found.

AJKARA III (EMPRESS OF RHAKHAAN)

Did I say that? Then I've changed my mind.

5091 TE

ANDRAAX

ANNALS OF THE WARS OF DOMINION

(SE 6669)

A shimmering curtain of energy wavered before us, undulating with an eerie beauty amidst the violence of this deafening Flow-storm. And through that curtain - as if through an impure glass - we saw dim shapes: creatures of such ghastly form and movement that we were enthralled in a fascination of horror and disbelief. Fur and tentacle, claw and fin, oozing pustules and pulsing, distended protrusions, all mixed in unthinkable combinations, made up the form of these beasts. It was as if the gods had gathered the most loathsome, unspeakable rejections from their creation of the races and beasts and combined them in a haphazard mass to form shapes which had no shape and creatures which could not live... yet did. Even our nightmares lacked the ability to conjure living things of such inconceivable shape. They were majestic in their sheer grossness of appearance.

These were the Older Ones, demons wholly alien to our world.

Nomikos Library

THE BATTLE AT MÆGRIS (SE 6820)

We gathered on the hillock, a fair showing after a campaign which had protracted into a decades-long confrontation with forces which seemed limitless.

Then the Earth opened and there gushed forth a seething tide of creatures. A churning mass of clawed limbs and burning, thirsty eyes streamed toward us. The rocky slope was nothing to their steely claws and they scrambled upwards. But they swarmed in silence, an eerie quiet somehow more unnerving than their wrenching blood-lust shrieks.

There were literally tens of thousands of demons, such that I thought all the Near Pales must be emptied. They were led by the pale Heralds of Night astride their ebon unicorns, and at the van a monstrosity: a Lord Ordainer from the Outer Planes. More than five times my height, his great reptilian wings spread larger than a dragon's, and in his clawed hand was a huge sword burning with runes of Chaos.

Titus Hiaz, Captain of the Titans, his skin white and sleek as marble, held forth his golden hammer and faced us to call the attack

But before he could speak, the ground began to shudder. From the spreading cracks issued a black smoke; the sulfurous odor was unbearable. Then, at the center of the radiating cracks, amidst a hateful red glow of afflicted earth rose he whom I had hoped long ago I would never face again: Scalû. A Dark God had come to earth to wage war.

For the first time in my long life, I felt the ache of despair. A cry of grim elation rose from the dark armies. Yet Titus leapt skyward and faced the rising Ordainer, the two evenly matched in strength. The demons sprang up the hill to engage our powers, which suddenly seemed hopelessly outnumbered.

our powers, which suddenly seemed hopelessly outnumbered. Scalû, with skin like black iron and strength to torment the very earth, turned his hideous jackal-head towards me. I could not escape him this time. He approached at a leisurely pace, swatting men, elves and demons out of his path with casual swipes of his mighty axe; his luminous red eyes never left me. Darkness surrounded him like a foul stench. Against his full will I had little chance; my spells were useless.

Without fanfare beyond a silvery luminescence, a presence materialized between me and Scalû. Golden skin bare but for a tunic of azure, a simple youth bearing only a spear had appeared to stand before the Dark God. Before the youth, the Jackal halted, and his mouth opened in a human exclamation of surprise. "Cay!"

And even as the youth seemed to grow in size to match Scalû in height, he held aloft his gleaming spear and spoke with a voice like music, yet it carried over the tumult: "Take heart, people of Kulthea! Orhan has joined the fray!"

And I took heart, for at last the very heavens had come to our aid.

Nomikos Library

BOOK OF DARK TALES

Once She whispered and life was death Gogur arose, his wide wings spread Talons to tear and fangs to feed The skies were darkened with dread.

Twice She whispered and life was death Night or day now Kæden might walk They sleep for years, wake at a touch Claw and stinger, silently stalk.

Fear the webs of darkness, the shrill call to die.

Thrice She whispered and life was death Sixty and six, swift by the limbs Shar-bu their lord, most evil of all Demons obeying Her cruel whims

... And watch for the Winds of Fate

(SE 1782) Nomikos Library

CONVERSATIONS

Things change when you pass the Great Equator. People behave strangely; spells have variable effects. The Stars are different

Of course, that is nothing compared to the East. To the East lies madness.

An unverified compilation by The Historian Viiris Taldain Nomikos Library, c. TE 4900

EARLY LOREMASTER LECTURES

Deities are an integral part of Kulthea, and there are many such beings, real and imagined, of various power levels, scope, with influence all over the globe.

A discussion of the nature of gods is always one to stimulate the imagination, as they are not really a 'race' like Men or Elves, yet they are very real beings. Immortal in the truest sense, gods do not age or grow old and they cannot be killed, even through violence. A god can only be 'slain' (permanently rendered discorporate) should the focus of his power be destroyed - a feat nearly impossible for even another god. A god is an independent being whose spirit is truly undying, and will apparently survive in one form or another until the end of time.

Beings who can be considered similar to the gods in some ways are the Titans, or the Nymphs (or, conversely, these races were perhaps born from the mating of gods with mortals in the distant past). The greatest among the gods – the Lords of Orhan – also have the distinction of predating the Lords of Essænce.

Some Loremasters theorize that the gods are actually manifestations of the Flows of Essænce: entities of pure energy who evolved intelligence and independence over the eons. While this seems somewhat far-fetched, the theory has merit. However, this does not explain one aspect of the gods: they are apparently able to mate with intelligent races and parent offspring.

One thing is clear: they are not *the* Lords of Essænce, though at times a Lord would impersonate a god, or set up a realm in which he or she desired to be considered a god. Gods of Kulthea are a group unto themselves, with strengths and weaknesses unique to their kindred.

S.E. c. 300, Karilôn

NOMIKOS MONOLOGUES

They are the 'Born forever ones.' Powerful Mentalists, they travel the world gathering information and pursuing quests which only they know and understand. Although the Thalan have no power to radically change their actual physical form, they are able to go into a state of hibernation at the death of their body and enter an inanimate object. Then (eventually, often several hundred or even thousand years later) they will mystically impregnate a female. Be it animal or humanoid, their consciousness is able to slightly mutate the offspring, and they are born fully aware, with their mental powers intact.

While only a handful of the Thalan race are known to have revealed themselves, since they actually have the physical form of other peoples, there are quite possibly far more of them than we could know. Their powers of reincarnation, however, are apparently not genetically transmittable, so the race is doomed to remain at the same number forever. This begs the question: where and how did their people come to be?

Nomikos Library

NOTES ON THE ESSÆNCE

The appearance of chaos is merely indicative of a more sophisticated system which turns out to be - in fact - based upon very simple laws.

Nomikos Library

NOTES ON THE ILARSIRI

(and Additional Commentary regarding Tethior and Krelij the Smiths)

In the early part of the Second Era the Iylari asserted their influence over large portions of the World. The East had already been laid waste; the continent of Emer was largely wilderness. Jaiman, however - as well as the Vashaanic and Ronic lands to the south - were widely populated with the Immortals.

Although the Iylar Lords rarely dominated the Ruyari by force, they were often royal advisers and even rulers over mortals by default. The Elves were not held in fear in most lands, but were respected for their inevitable wisdom.

The Iylari of the period heavily influenced the Habitable Lands not only politically, but in the areas of art, music and craftsmanship as well. Their smiths were skilled beyond imagining.

It was about 4790 SE that the Iylar craftsman Tethior fashioned the Great Orbs (also called the Ilarsiri, 'eyes of far vision'). These magical devices were reputedly among the most subtly powerful artifacts ever created, their capabilities variable depending on the mental prowess of the wielder. At the least they allowed the user to see across great distances, and even gulfs of time. There is some evidence that they could be used for darker purposes as well, a capability unintended by their maker.

Four Master Orbs there were, and sixteen lesser (called *Access*) spheres. The Master Stones were nearly 1.5 m in diameter, and set in great pedestals of stone or wrought metal. The Access stones, only designed to communicate with the Masters, were 60 cm across, and usually found berth in a graceful metal pedestal formed like a many-branched tree. Of all of Tethior's creations (which include the Six Jaimani royal helms, the Pendants and the arcane Images), the Master Orbs were the most impressive, if not the most famous.

Krelij was Tethior's brother, and also a master smith. In some ways he surpassed his older sibling, yet he always seemed jealous of Tethior's creations. While Tethior made items of nuance which brought vision and insight, Krelij was always at work on the brutal tools of war. Although at first not cruel by nature, Krelij was short-tempered and secretive. His greatest works were probably the *Narsælkin*, fabulous swords designed to combat the evil remnants of the Unlife. In the end, Krelij succumbed to those very temptations, and

became sundered from his brother. He traveled in the Northeast where the Unlife was strong, and in analyzing it to determine its weakness he was ensnared. The Narsælkin were pure and true however: weapons to stand against the *Implementors*, blades forged by the Lords of Essænce and since corrupted.

The final fate of either brother is uncertain. One tale speaks of a confrontation in which Krelij, insane with jealousy, tried to murder Tethior. This tale asserts that the elder brother slew Krelij in self-defense, wielding one of the Narsælkin.

(6214 SE)

Copied from the original scroll in Nomikos by Loremaster Seris Forle, 1256 TE.

TALE OF THE WORLD

THE BATTLE FOR THE SHADOW WORLD

Fountains of lava spewed from the tortured earth, washing over verdant lands in a burning tidal wave. Shattered ruins lay where boulders had been hurled like a rain of pebbles to crush glittering cities. Oceans vaporized. The Sun and the Five Moons were lost behind a black cloud of soot.

At last two stood upon the planet which had become one vast battlefield. Kadæna, Empress of the Galaxy and Queen of the K'ta'viiri race, faced her opponent: the rebel Utha. They had the look of siblings but for the glaze of hate in Kadæna's violet eyes, and the haunted mask which Utha's face had become. He held in his bleeding hands a sword. A strange barbaric weapon for a time when ships flew between the stars and the people of his race could slay with one thought of their telepathic minds, but the Soulsword was all that could protect him from She who wore the Shadowstone.

Pulsing with a thirsty crimson light, that gem lay upon Kadæna's breast, held by a heavy chain of black iron. Kadæna thrust her hands forward, palms out at waist height, her bearing one of readiness. "Here we stand at the end of all things, my cousin. Are you well pleased that you have brought about the downfall of your people?" Her words were barbed with psionic knives, but Utha was beyond feeling.

"You destroyed us long ago, my Queen. Better that we die now than live on as a mockery of what we should have been."

"You wanted my throne!" Her hands snapped forwards and from her fingers lashed twisting bolts of white-hot energy, arcing towards her opponent.

But they splashed aside harmlessly: the sword shielded Utha. It diverted those deadly charges, but it took its own toll on his strength. The earth trembled. He took an unsteady step closer to his cousin.

Again Kadæna attacked with lightning, again the Soulsword absorbed the energy. The black blade began to glow with a faint silvery light.

Utha raised the sword, his sinewy shoulders protesting, every muscle trembling with fatigue.

"No!"

The sword flashed in a mighty horizontal arc, severing the beautiful Kadæna's head.

Groaning in its own pain, the earth opened at her feet, and the Shadowstone tumbled from Kadæna's shoulders into a

fiery crevasse. The Empress of the Galaxy's body trembled, then disintegrated to dust, floating to the smoking ground.

Utha stood silent for a moment to gather his strength. He touched a finger to his forehead and vanished from that battlefield. The most difficult task was yet to do.

THE INTERREGNUM

Clouds of ash and smoke covered the globe in a shroud of twilight. The oceans boiled and the lands were aglow with molten rock. The fragile life of the world hid in what few refuges could be found... and waited.

Ages passed. From the tortured works of the Conflict, new lands arose from the steaming seas. Green shoots sprouted from cooling black earth, and life began anew.

Nomikos Library

VISIONS

We cleared the summit and it was as Kirin had said: ahead of us lay a wide vale, filled with the green of growing things. Sunlight warmed us and shimmered across a long lake ahead.

But scattered across the valley were dark patches which raced across the rolling hills, sliding like ethereal snakes. They were only shadows cast by clouds under the sun, but they gave me a feeling of menace; of malignant purpose. Even as I pondered this, one of the dark patches rose up the hillside and covered us. The sun went out, and suddenly the air was cold. I have never been so afraid before or since.

We were in the presence of the Unlife.

Nomikos Library

MISCELLANEOUS

All knowledge is heresy. Yes, you heard me correctly. It is the nature of dark religions to thrive on ignorance.

Date Unknown

Zor was destroyed by thoughtless greed on a quest for ultimate power. If you find that you walk this path, then go there to consider and meditate. The answers will come to you by the dry winds and the voices of the dead!

Date Unknown

Tethior, draped in an elegant robe, swept into the forge. The room was filled with steam and the crash of hammers on anvils. He had to shout above the din. "Greetings, younger brother!" He smiled, but his eyes furtively scanned the chamber. What secret projects is he working on?

Krelij turned reluctantly from his work. He wore a leather apron and sweat glistened on his tanned, handsome face. "You are not welcome in my home, Tethior." Several of Krelij's imposing smiths stopped their work, wiping their hands on blackened rags and staring at Tethior in open hostility.

The elder brother looked disappointed, though he was not surprised by this cool reception. "I have come to make amends."

"Then invite me to your forge at Arion, where you made the famous Crowns and Swords."

'I would be happy to share with you my sword-making techniques," Tethior edged. It is not that I don't trust you, my brother, it is that I don't trust your associates.

Krelij snorted in derision. "I taught you all you know about sword-making, revered brother. Leave me; I am busy." He turned his back on Tethior and returned to his work.

You might ask, skeptical reader, how I know the details of this conversation and the thoughts behind it. I was there.

SE 6814.

Echoes of whispers in hallowed halls of stone escorts to the unwary Now the spirits walk alone.

Six hearts turned black by ugly words the land is broken by foolish lords.

Thoughts unspoken a mild deception so it began: the way of good intention.

> Date unknown, Possibly late Second Era

The following fragments should not be accessible to the characters, as they were written by Andraax during the Third Era. They should at least be hard to come by, and their authorship be dubious.

The Guardian Mind stood watch over the Vault of the Past, one of the few works of the Imperial Age to survive uncorrupted by the perversions of Kadæna. Perhaps even she was afraid to tamper with the venerable Guardian.

Kadæna died and the world rested. But the Guardian never slept. From its home in the Vault deep beneath the earth it studied and learned. Its purpose was to learn... and to teach.

An age later, Schrek entered the world and soon discovered the Guardian Mind. He learned much from it, but the Mind in its turn learned Schrek's nature and refused to impart the Greater Knowledge. In a black rage, Schrek laid a curse upon the Guardian that even he cannot undo. The Mind's knowledge is lost.

TE 4500

Of the order Ahrenreth...

Eight were the servants of Dænkú. Powerful lords, they served a greater master.

But time was cruel, and eight slept or died. Daenku at last had none allied. Eight returned, yet they sought new guidance: Ondoval filled the void with Darkness. While Dænkú slept for the second time, His Cult turned from the Narrow grey line. Crystal reflections were to defeat the Eyes If both are lost than hope dies.

Few guessed the First Secret's tales: Subtle as whispers in a gale. Now their actions speak and realms fall. The Order meets again in the Hallowed Hall.

Of the Six I-Lats: A treatise on the Constructs

Dír: There is a great forest in northwestern Jaiman, and it is called Dír. Of all of the non-desolate Northern realms, it is the closest to the pole, and thus laid open to the Umli. Yet, Kadæna was of mind and allowed only a few - survivors of the war on the forest men. Four hundred came, forever to reside down under the wicked cloak of six and sixty Shards. And then there was Shar-Ti.

Samli: Fifty leagues and over the northern pole, that is what Arak said to the Dark Captain. It was here that the "White Lat" came. With the rings of ice they stood, and the land was subjugated. All fine, for the light was never strong.

Viour: In the glen of Norg, astride the northern face of the Shadowed Hills, the Shards of Hoar Ak settled at the bidding of the Ahrenreth. They drank the blood of the lowland breed. Perhaps this is why Hoar Ak traded brown for burgundy.

Thanor: The men's label was ironic in sound, but it was given to Thaan alone. This was the reason for the Thanor Stand, the remains of the northern flanks of the Asamis Arg ("Great Grove"). Here, betwixt Iron and the Lake of Glass lay the remains of an army as well: the host of Roth the Flamboyant fell before the lungs of Voriig Kye. Only the Shards rebounded and, later, when Gholach followed, the land arose to be proud. Six went south to Ruar-Værk.

Ubenmas: Along the Sea of Fate there is a green beach. There are trees aside the water. Do not, if you can see life, attempt to uncover those who dwell there.

Aarn Voru: In the forest by that name in the land of Rulaash, Kadæna left a scar. To undo it would be trying. And one would have to face Leste Kii Lormas.

(Date unknown)

GM note: regarding Dír, this simply refers to Kadæna's subjugation of the land, and how it was ruled under the frightening sway of Shar Ti, chief of the i-lat of Dír.

Samli: a region near the northern pole was depopulated by these Shards, who could operate for months at a time in the dim light.

Viour: brown for burgundy is a reference to the blood-drinking proclivities of this lat.

Thanor: tells of the fall of Thanor (in northeast Emer) against the Dragonlord Voriig Kye. But the Shards of the land escaped, and at least six still live in the Værken Mire.

Ubenmas: pretty obvious.

Aarn Voru: again, refers to waiting Shards, and their leader Leste Kii Lormas.

ANULE KYBERDRAC

In the great war many noble races cast their lot in fire, and some were called to smash the great cities, not the least of which was Tarek Nev. Aranmor was lost, and the door was open to the Black Hel...

3311 TE

ARA-SHAAN (CHANGRAMAI OF NOMIKOS)

While traveling in northern Saralis, I met a man who claimed to be Elor Once Dark. He resembled descriptions I had heard, but of course any physical description is meaningless when dealing with Elor. This man lives in a strange house of eclectic design near the mouth of a river in the southern foothills of the Saral March. The house was built upon a small island in the middle of the river, reached by nearly a dozen strange and unique bridges. When I asked the man about them, he laughed and replied that he was indulging a fascination with engineering. He possessed a vast library but kept diverting me from serious research with bizarre anecdotes, most of which were completely meaningless. I stayed for several hours while he talked at his ease, but at the chime of midnight he leapt from his chair and ordered me to leave. 'It is the Iron Wind!" he cried, and insisted that I flee the area immediately. He could not be dissuaded, and so I left, without ever opening a book. I have tried to return on several occasions, but cannot find that strange house.

> Copied by scribe Rabideau TE 5988 Nomikos Library

ARDUVAAL OF VRANIIS

... and of six Pales were demons made, the sixth being the most strong and fierce, and the first being the least in might. But also there were the great demons: those who were beyond the Pale. Of these there were always few in number, but their strength in arms and magic is to be feared. For the most part they were aligned to a certain element of the world, be it fire, ice, earth, or air. Mighty among them was Aztaur, the Lord Demon of cold. His was the realm of chilling ice, the far North, and his reign was of utter terror. Little has been learned of his fate after the Wars of Dominion, and many assume he was slain by the lord of Ky'taari in the final battle...

Texts Year 2361, Third Age of Ire

DECADUS BARRUS (TRADER-PRINCE)

Either those tapestries go, or I do.

Last words of the infamous trader-prince Decadus Barrud, who died penniless in a convent of Eissa

EARTHWARDENS

Walk the way the fishes know Safe beneath the domain of storms Living stone arches above All life allied; the world is one. Entry is gained by knowing the key Clues aplenty left by the door where The fish speak

> Translation of an Earthwarden Codex Interregnum, date unknown

ELOR ONCE DARK (LOREMASTER)

OF THE SHARDS

Kadæna owned the Lat and so ruled them. Yet, she was cool to speak to others than the I-Lat Norg. Of these there were six, Shar-Bu the one. It was his terror that killed uncounted hundreds by the laws of the heart alone. His very presence proclaimed the ire of his accursed mistress.

Shar-Bu threw discs of untold natures, resided in high spires, seemed impervious to flame and foil, and killed with a smile; and in the last I should be taken quite literally.

Of the Shards Nomikos Library

GM note: This refers to the fact that Kadæna created the lat ('group') of shards, and that she didn't deal with any directly except the six lords of the i-lats, and the high lord Shar-Bu.

THE PRIESTS ARNAK

As we have seen, the Unlife acts through many minions and hides behind many names. In the North and throughout Jaiman it is served by black cults led by priests, servants of what there is called the Iron Wind.

The Iron Wind is known only as a power — and only through its minions. Among these are the Priests Arnak (of High Imla Arna — "The Evil High Priests"), and they are the first to enter a given land that is marked for conversion. They wear the garb of the culture they infiltrate and spread the power of their master not through violence, but by intrigue and knowledge of the superstitions of the people...

Few who have seen these priests will speak of them, but what reports there are seem to indicate that they may be of Elven character. They are learned in geography, language, mathematics, religion and the arts... Some have aspired to become advisers of the secular leaders, but the more powerful perhaps remain — like their masters — in the shadows.

The Priests are of six distinct orders, and carry rings to identify themselves accordingly.

These rings embrace great power, but their force is channeled toward multiplying the power of their masters. Each ring is tied to its brethren, and the presence of a bearer is known by his comrades such that the pain of one is spread amongst all: Priests Arnak are but tentacles of the larger body, the Order.

Unlike the subtle Priests Arnak, the Messengers bear only death. These assassins understand not such human things as compassion or pain, save only how to use them on others. They appear singly, or in groups of no more than six, riding great fell creatures through the night. They are known to be accompanied by familiars: intelligent animals who serve their will.

c. TE 1200 Nomikos Library

FROM THE HISTORY ARNAK

Six orders like six fingers of the same hand, united yet separate, the Arnak take hold on a continent. Their purpose is the destruction of civilization, the end of life.

Of Gaath is known, the Dragon-cult of the Northern Isles. Few now stand against the Evil which lurks amidst the frozen peaks. Athimurl as well holds sway; the Snow Lion rules the lands of Blue Light.

Of Lyak the Hawk I know little, yet I have heard hints of a dark order in the land known as Tanara...

Dansart is quiet for now. The Desert Wolf rules the windy plains of Zor, dead as the taste of dust. In the silence soon will arise whispers on the wind.

Words of the Priest of Thargondaak now echo across the rolling hills of Taldaar; horsemen hear the call and their reward is madness.

Of Yarthraak I hear whispers most ominous. The Cult of the Sea-Drake awakens to a new realm built upon the foundations of old, yet forged reborn terror and hate. By a dark victory a Crown is the tool of the Unlife.

> TE 4150 Nomikos Library

CHRONICLES

GM Note: For this work, see Mur Fostisyr. References are as follows: Chronicles, c. 4200 Third Era, with annotations by the historian Salthay Ryne, Nomikos Library.

EOG AND LAEN

Eog is extremely hard and so brittle that, in its pure form, it is useless. Alloyed with iron and traces of copper, it forms a super-hard yet forgeable steel. Such Eog-steel, I am told, repels enchantments and resists the most extreme temperatures.

Laen well merits its special rarity, formed as it was solely by the powers that shaped the earth. Laen itself is neither rock nor metal, but magic, the trapped energy of the unmaking of the world within a mineral. Impurities in the host rock give varied colors and properties, as a rainbow depends upon dust for its beauty. Conjure an image of frozen light and you behold Laen, the greatest natural treasure of the world.

Nature guards her hoard well: Laen can only be hewn from the surrounding basalt with the utmost patience before it will assume the shape for which it is prized. Pride is taken not only in the finished product, but in the effort and materials whereby it was created. White Laen, which is actually clear, predominates, for it is both the most available and the strongest variety, being pure. Other varieties are red, green and blue (which resist fire, magic and cold respectively), and a much rarer silver Laen, which is neutral and extremely receptive to enchantment.

I had thought to describe the beauty of the Laen sword my companion, Ydirak, showed to me, but words do not suffice. Ages ago, a high Laenworker with his own hands recovered the magic rock. Perhaps he endured the frustration of a dozen or more smeltings before he found a sample containing raw Laen. Heating it to a point where the ordinary rock around it melted away, he began to work it to the desired shape, for Laen can not be cast, and must be caressed to form. With Eog tools it may then be sculpted to perfection. Years later a Seer had blessed it and imbued it with magical power. In but an instant it could cut through plate armor without dulling its magnificent edge, and lucky was Ydirak to win the right to bear it.

TE c. 4300 Nomikos Library

ERIDAN SKY TRADE ALLIANCE

Wherever you want to go, we can take you; Whatever you want, we can get it.

Slogan of the Eridan Sky Trade Alliance. Eidolon

FENRIK ELVAR (ALCHEMIST OF ARION)

... Tethior and Andraax took thought, and together they devised the recipes which would bring forth wondrous devices of steel and laen and jewels. First came six crowns for the kings and queens, enchanted diadems which could take on the practical form of an ornate helm of war. Next followed glorious blades to be wielded by the Kings' Champions. Aid for these was given by Tethior's younger brother Krelij — a promising sword-maker...

Finally, with the aid of Andraax's powerful spells, the most subtle items of all were made: the Six pendants to be worn by Royal Councilors. Lovely glittering orbs, imprisoned in each the heraldic beast of the realm...

It was not surprising that the design if not the wondrous powers of the Pendants was copied by many of the apprentices at Arion and elsewhere. No doubt there are many baubles now made in flattery of the Six, but pale and dim by comparison...

On the Making of the Jaimani Royal Artifacts SE 3890 Nomikos Library

GARATH OF CARLSDALE

My brother and I rode so fast I swear that Teris could not have caught us, for our horses were as afraid for their lives as Daric and I. Even that Messenger of the Lords of Orhan could not have outrun the winged horror which pursued us. Its skin was aglow with a burning red light like coals in a fire, and a foul stench swept before it in a hot wind. Twice the height of a man, the beast was from the Darkness, a demonic lord summoned by our own foolishness.

Daric sensed that the spell was going awry before he finished the second chant, and we fled that ancient ruin, hoping that the wards would hold. Little did we suspect that we could summon forth such a terror as this... an Ordainer of the Dark Essaence. Our only hope was to reach the Place of the Old Race on the Jareth Plain a few kilometers away. Surely nothing evil could pass that ancient ring of stones.

I cried out with joy as I saw the dim blue glimmering ahead; it seemed as if the Standing Stones of Nilôm were already aroused by the nearness of the demonic presence.

Almost - almost to our goal! The outer ring of standing stones was but two hundred meters ahead... then a wall of fire leapt seemingly out of the very earth to obscure the blue pillars. My horse reared and I reined it around, only to see the smoldering form of the Ordainer shambling towards us.

I knew then that we were lost.

Journals

GARL V'SHAAN (LOREMASTER)

Andars and I entered a large chamber, bare except for a single glowing orb in the very center. It spoke as we stepped within, a booming sound that nearly shook me out of my breeches. The sphere flickered as the sounds echoed through the room, a tongue that seemed familiar, yet I could not discern the words.

Then the orb suddenly burst into a flare of rainbow light and the room was gone. We stood in a strange place, flanked by towering pillars of what looked like glass and silver. Overhead wingless things darted at impossible velocities. And all about us swirled a cacophony of strange sounds - and people stranger still. Though most seemed human, they walked with monsters of unheard of form. And all wore strange garments. We had been teleported to another place!

Then, barely had I begun to grasp this new reality, when it rippled like a reflection in a pool. Even after that I was unprepared for our new location.

Darkness was all around us, but a darkness thick with stars. Andars and I stood on a rock no more than ten feet long. We were drifting in the black emptiness of space! I was seized by terrible vertigo, and my legs gave ways as I fell to the rock

Andars fell next to me whimpering and out little platform bucked unsteadily. What nightmare was this? Our boat-like rock wheeled about to face what must have been a world. It was a great globe hanging in the void, beautiful and terrible in its blue-green immensity. A crescent of it exploded with light as the sun rose from around its curving horizon.

Then there was a sickening sensation of falling which ended with a bump. Andars and I lay in the domed chamber again. The sphere in the center was speaking again, clearly asking a question which we could not fathom. We retreated.

HURICH OF HAALKITAINE

The Oracle of Syne (I. "Gift") is said to dwell on a cliffside, high up the face of a bluff, a great arched doorway, on either side of which stands an eternal Warder. Some say the Oracle is fickle; others say that it is all-knowing...

The Oracle hides amidst the ruined city of Lomh, dwelling place of kings long gone, on the mesa of Omrih (OZ. "Mighty Stone"), supposedly built by the refugees of Zor. Fashioned after the Devastation, this great city only stood for a millennia, being fled prior to the Wars of Dominion. It appears that the residents vanished, leaving no trace as to their whereabouts, never to be heard from again. It is assumed they joined the Armies of the Phoenix against the Gray Horde, their small number being assimilated by that powerful land...

Once again, the past falls into obscurity...

The stone which the city of Lomh stands upon is made up of almost pure granite, and the City was quarried from this dull gray rock. Sorcerers of Zor carved down into the rock (taking perhaps an average of three meters of the top of the mesa within the perimeter of the city), and built up with it, warding it and reinforcing it with magic. Many of the structures reinforced with magic have stood the test of time, as they were built over 5000 years ago and don't look a year over 3. Others not so lucky to have structural wardings have met an unfortunate demise; they have crumbled to the ground, and been worn by the wind and rain of millennia.

All in all, it shows none of the flamboyance of earlier architecture, as finally the mighty Zori were humbled by their demise. This architecture, which marks the sub-period Lorrelan Sorci cube-form, is perhaps the only one of its kind. It reflects the mood of perhaps one of the greatest Mages to live through the cataclysm of the Devastation: Lord Lorrelan of Verzor, Grand Vizier of the Gryphon, Master of the Three Realms. The style is characterized by the shape of spell; supposedly modified Disintegration and the like. While I do not confess to know the magics involved, it is apparent that the clear angles are the work of spells specifically designed for the task, or the Nom-ri...

Tales of the Zori and their Descendants TEI 3586-7 Gryphon College

ILMARIS TERISONEN (LOREMASTER)

My fellows, know this: gone are the days when Kulthea was a garden. The chill breath of the Unlife is freezing our world to death.

Speech to the assembled Loremaster Council Karilôn, 2250 Second Era

There was a light like a thousand suns rising suddenly, but it was in the north, not east over the mountains. I turned away from the brilliance, but a moment later I was assaulted by the sound - and a hot wind which nearly knocked me to the ground. I did not realize it then, of course, but I had just seen the end of Zor.

4980 Second Era

IMPERIAL KNIGHTS OF RHAKHAAN

Fie on Goodness, Fie! Fie on Goodness, Fie! Fie! Fie! Fie!

Five months of kindness to your neighbor, Making sure that the meek are treated well; Five months of philanthropic labor, Lord's truth to tell, Cay this is hell!

(chorus)

It's been depressing all the way, (Another ale! Another ale!) And getting glummer every day (Another ale! Another ale) I want to burn a little town or slay a dozen men... Anything to laugh again!

(chorus)

Lechery and vice have been arrested Not a maiden is ever more in threat Virgins may wander unmolested! 'Aye and well met;' gad it's a sweat!

(chorus)

There's not a folly to deplore (Another ale! Another ale!) Temple confession is a bore (Another ale! Another ale!) I want to spend a tortured evening staring at the floor Guilty and alive once more!

Fie on virtue! Fie on mercy! Fie on justice! Fie on goodness! Fie! Fie! Fie! Fie!!! **KABIS**

Your souls are wisps of air I inhale to Dark Oblivion!

The only quote attributed to Kabis, authenticated by Andraax.

KIER IANIS (PRINCE OF HELYSSA)

We have a saying in Helyssa when someone tries to convince one of us of something that is patently untrue: «If you believe that, I have some farmland in Saralis you might be interested in.»

KIRIN T'THAAN (LOREMASTER)

More mysteries, more history may lie in the deeps of the seas than in all the lands of the world.

The Record of Years Karilôn Archives

Imprisoned Kabis resides behind a guarded gate, Now he rages beyond our world, Best forgotten, there to remain!

Suffering eternal unfree, His grip no longer extends, Not even to the Void!

Leave Kabis out of all thought, Write not a word or sing a tale anymore, Lest this dreaded Prince of the Unlife hears you and answers!

Quoted at the close of the Wars of Dominion

KULUKU

Xuul! Master of the sky, Giver of life, Hear our cry!

Xuul! Fell from above Master of air Receive our love!

Kuluku ritual chant

KURIAC SU

Ugus was lord in Lu'nak. He ruled the Blue Forest for two centuries long ago, implying power and plenty to those around him. Yet, he was too weak in arms; only the dense tree-laden land gave shelter to his warriors. Still, the minions

Drinking Song

of the Unlife were broken many times, and the siege became long and hard. Time was the tool of the dark. The Priest Arnak felt the pangs of wait, however; and his master had an awesome wanting which could not be swayed. Thus came the new strains bred upon the Fustir and the Demon. They came as six and sixty, led by one standing some three meters in height. And they were cruel beyond hate. Uttermost evil floated in their wake, as the cool green coats blended among the boughs of the great trees; few fled; all died.

To this writing, it is said these were the instruments that slew a land altogether, sparing only the youngest of Ugus' daughters for the Sorcerous Priest that was their mentor and master. In three days the army that had so proudly stood fast for four faces of Orhan bled their last cries of freedom. All of their four thousand saw the rays of light no longer. The silent, swift breeze in the trees had passed, leaving no life. The chill breath of the Iron Wind had come to stay the land.

As the largest of the six and sixty stood forth, the foul lords of Gaath settled to divide the soils. This, the leader of the Ku'ul, or so it is said, was one called Shar-Ti; he wore deep brown, with a helm of shimmering crimson. He ate the brains and bowels of Ugus Fost, taking the organs from the living body of his mannish foe. So darkness devoured Lu'nak.

Lu'nak was the last of the northern forest realms, and was given over to the masters of the branches to mark their lives in the trees they so coveted. Only there did the Priest of Unlife relieve the soil of his haunting desolations. Even now it remains a land of great trees and hardy woods. Should the beasts that ravaged its people ever be cleared from this planet's fair face, the lovers of the yew will once again see what Iloura meant by the "lords of the land."

Annals (4166), Transcribed by Elor Once Dark.

KY'TAARI

In the days when men and Elves first saw the beauty of the world, and all was new, Ariaana bore the Sun into the Sky for the first time.

Many who were living in the mountains of the north saw the golden orb and worshiped it for its warmth and light.

Perceiving these people, who were of mixed human and Elven blood, Ariaana found them pure of heart, and worthy of her blessing. Thus did Ariaana leave the Sun and come to earth.

The chosen leader of the Ky'taari was Aratur, the strongest, wisest, and most fair of their people. Ariaana came in the guise of a tall woman with golden blond hair, tanned skin, and eyes of gold. Aratur took the lady of the Sun to be his bride, for he loved her and she him above all others. Of their union were born two mighty children, one of each sex in the image of the parents but with eyes of gold.

Ariaana and Aratur departed the world as the children of the Sun came of age, leaving behind the fair to continue their rule. Aasan, their son, became the first Ataarn of the Ky'taari, and he was a great warrior, never stayed in battle. Aara, the daughter of the Sun, beheld before all others the true religion - the worship of the Sun - and brought this wisdom to her people. And in the keeping of each, to safeguard her people, Ariaana left a great artifact: a sword for Aasan and for

Aara a pendant of Crystal - The Pendant Taynaar and The Sword Ashaanaar.

Excerpt from the 'Book of the Ky'taari.'

LERIANIS OF NOMIKOS

For many years only petty warlords ruled the lands of Jaiman, despite the efforts of the Loremasters and a succession of powerful individuals all determined to unite at least a significant portion of the continent. Meanwhile a dark force known only as Lorgalis the White settled on the isle of Ulor, and in but a few years fortified it and then seized the lands of Xa'ar and Ly-Aran. It was feared that this Lord suspected to be a servant of the Unlife - would soon send his armies swarming over all Jaiman. He as yet did not have a foothold on the main shores of the continent; any action to stop him would have to come soon.

The High Council of Loremasters met and debated the problem, deciding at last that stronger guidance was needed. Loremaster Kirin T'thaan objected, but the majority held the day: Order was necessary or the Unlife would prevail. Andraax took thought and traveled to the land of Valemarna home of the Lord Alchemist. The two united their skills and knowledge, and the Alchemist toiled for many years in the design before the Six Crowns come forth. These items were of surpassing power, empowering the wearer with arcane abilities and the insight of rulership. The Crowns were of the Essænce - one with the Flows and so able to tap the unlimited forces of the World. Within each Crown was a Pattern, and by that pattern were the very lands organized. Borders were set and maintained by the power that was within the Crowns. They could not be violated. Only the strong could tap the full powers of the Crowns - the six Lords destined to rule as selected by the Loremasters - and only the reigning monarchs' designated heirs would be able to wear the Crowns and claim their lands. With the Crowns came Swords, powerful tools of the chosen champions of the kings; and in addition were six Pendants, amulets to be borne by appointed advisers to each monarch - men and women of wisdom to temper the fiery spirits inherent in the passionate rulers. The Crowns of course would also do this.

Varis Faslurin was first given the Phoenix Crown, and with it was granted central Jaiman: the realm of Rhakhaan. Durók Arain received the Pegasus Crown and the eastern land of Tanara. Isara Lankôr, awarded the Gryphon Crown, consolidated Northern Jaiman as the land of Zor. To the northwest the men of Saralis stood forth, and their lord Raal accepted the Wyvern Crown; Queen Laria of U-Lyshak in the southwest took the Sea Drake Crown, and Jari Rilis was granted the Unicorn Crown to rule the easternmost land - the great Elven isle of Urulan.

All seemed to go smoothly for many turns of years. For nine centuries the Six Realms grew rich, powerful and secure, each country with defined borders, friendly with its neighbors and presenting a united front against any military assault by forces of the Unlife. The Crowns were mighty artifacts indeed, but as such they tended to weigh heavily on their owners after a time. The same attributes which allowed a given ruler to maintain absolute control over his or her land also tended to restrict his thought patterns (necessary to

prevent border disputes and expansionism). Of course, the entire situation was somewhat subjective and artificial. Rulers began to don their Crowns less and less frequently - realizing that while they did not wear the Crown they felt greater freedom of thought. When this occurred, the agents of the Unlife saw their opportunity to sow dissent. The Swords and Pendants were not restrictive like the Crowns - though each held a spirit of its own. Only the Crowns controlled the very land and held the borders.

Each ruler knew intuitively that - even though he or she did not wear the Crown and so could not exert the mystical Earth-Essænce power over their land - while the other monarchs wore their Crowns, they had no desire to assault a neighbor. It was only when two or more leaders abandoned their Crowns that strife was possible; or when there was an outside threat. All knew that the Crowns brought security, but stifled initiative. The more self-assured grew impatient and desired to expand their lands. The Crowns would not allow it. Dissatisfaction arose.

This problem was exacerbated by the arrival of certain men, seemingly with great knowledge and wisdom, from the east. They were more free with their lore than the almost grudging, always condescending Loremasters. These Wise Men counseled the removal of the Crowns, saying instead, "Who rules when you wear the Crown? Not you, my friend, but the Loremasters far away. They control you as a puppeteer manipulates a wooden dummy! Would you have such a master?"

The plans of Andraax and the Alchemist began to crumble before their eyes.

The first to fall was Zor, the largest of the Six Realms. King Haril Kitaan VI listened to the words of his Court Seer, the Lady Yalaan, and refused to put on the Crown at his coronation (and so never even received the initial Patterning which allowed full use of the Crown's powers). He heeded not the advice of his late father's adviser Temeris (who wore the Pendant) and began to seek for ways to expand his realm. The other five Crown-kings were disturbed by this turn of events, but Haril remained on friendly terms with them - and in any case their lands were unassailable: no one could stand against the full might of the Earth-Essænce. However, Haril acquired the Mur Fostisyr, along with a number of western islands previously independent. At Yalaan's urging he began to seek for ancient relics of the Lords of Essænce - items of power from the First Era. One mighty device was indeed found - to the utter undoing of Zor. A strange metal sphere was brought to the capital city; Yalaan declared it an Orb of Power. Temeris fled the city, taking with him the Crown and Pendant. He barely escaped before the Orb's power was unleashed - vaporizing the city and turning the surrounding land into a desert for a hundred kilometers.

The Tanarans were the next to succumb, though in a different manner. Few now know that the original Lords of Tanara were the ancestors of the Dúranaki people. A proud and fair race, they built gleaming cities on high peaks and delved deep mines. Their craftsmanship was renowned. With the aid of the Pegasus Crown, they tamed the Steardan and rode the winged horses all across Jaiman. Craft and Spell were their ways, and few rivaled their skill in either. Once again, though, came men from the north who called themselves the Sorcerer Sages: men with great knowledge of

the Essænce, and strange powers. The Tanarans, with their lust for knowledge, succumbed quickly to this lure. Lord Kerr Arain VIII rode north with the Sage Teleus and never returned. The fates of the Pegasus Crown and Sword remain unknown. In the ensuing confusion, Tanara was attacked by a force from the north, demonic creatures and evil men astride black unicorns. Most Tanarans were slain; the few survivors were driven underground. They have since evolved into a paranoid, subterranean culture just now returning to the level of technology and social sophistication they once had.

Even as the Tanarans were being seduced by the words of the Sorcerer Sages, Saralis and U-Lyshak were suffering similar fates. Both fell to the seduction of treachery, and once-great realms descended into barbarism.

Meanwhile the King of Rhakhaan was listening to the advice of a man who called himself the Magician. The Mage, a powerful magician and clearly a knowledgeable man, counseled King Arej Faslurin IX that there were vast lands since left nearly vacant by the Zorians - which were ripe for conquest. Arej was reluctant at first (the Crown's power still held him somewhat in thrall) but after a few years of careful maneuvering the Magician had his way. The old lands of Southern Zor were annexed. Soon other ideas come to Arej's head: he was too tolerant of Elves; those immortal creatures were taking advantage of him. Only four realms remained on Jaiman anyway - and why shouldn't Rhakhaan rule the entire continent?

The chaos on Jaiman culminated in the Wars of Dominion. Although the forces of life were victorious, conflict soon resumed between the kingdoms of Jaiman. All the while the Loremasters agonized over their failure and were in doubt over how to correct it. Some suggested drastic corrective measures while others counseled restraint: too much damage had been done already through interference; only more pain could result. It was not long before Kelir IV named himself Emperor of Jaiman and attacked Urulan. The war lasted for five hundred years and was inconclusive. Though the Unicorn Crown protected the borders of Urulan, her people suffered from the isolation. In addition, there were many Elven settlements in Tanara and southern Rhakhaan, all of which were either destroyed or their inhabitants persecuted. Finally Arej XI died - assassinated by an unknown murderer, his plans unfulfilled. The realm fell into anarchy, a number of heirs vying for power. Two brothers and a number of cousins began to break off their Duchies and Earldoms. Arej's only child was a soon, Jehiil, who took the seat of power but was unable to consolidate his position as true Emperor of Jaiman. While he refused the Crown, he was more moderate than his father. He disliked the Elven-kind, but was unwilling to launch an effective assault. Rhakhaan declined into a small, threatened land for many years.

Weakened by the continued assaults by the Rhakhai, Urulan was unable to weather a plague which wiped out most of their crops, and a series of unnaturally harsh winters. The various shore villages were cut off from each other across the mountain passes. Then came an earthquake which destroyed the capital city utterly, sending it into the ocean - along with the King, and no doubt the Unicorn Crown.

It was only with the ascension of Ajkara III that Rhakhaan achieved unity again. Hardly had she inaugurated her court, however, when the Magician appeared. Whether a descendant

of his questionable predecessor or the same man, he somehow made his way into Ajkara's inner circle of advisers. She, however, had somehow acquired the Phoenix pendant, and the aid of one Jeril Sumnari, a Loremaster. Sumnari and the Mage were frequently at odds, and Ajkara was wise enough to play one against the other. She even survived an attack by a spectral creature described (according to records) as the "Wraith Lord," apparently a powerful manifestation of the Unlife. Ajkara was only saved by the Phoenix pendant. Soon afterward Ajkara renounced her rule and fled with Sumnari to an unknown destination. She left no heir and Rhakhaan was sundered into its provincial holdings - which warred amongst themselves until the entire fabric of the civilization was destroyed.

TE 6020 Gryphon College

LLYORN (THE GIFTED)

THE CALL OF THE DRAGON

The Dragon is an ancient creature, both terrible and wondrous, both living and Death. Dragons have seen the dawn of at least two ages of History, as recorded texts in the fabled Library of Nomikos have shown; the Essaence Wyrms have challenged man's (and Elves') authority since the dawning of the Second Era of Ire.

No one knows quite where these creatures of might and myth came from. Perhaps they are not even of this world. Certainly they are one with the Essaence, power given shape and form, gifted with vision and cursed with vanity. They are wholly unpredictable creatures.

Ancient tales speak of men (and women) who would call themselves Dragons, humans who could become drakes (or was it drakes who could become men?), few in number and fortunate for us. But to what aim? Could it be the nature of the beast, or is there some purpose to this monstrous and splendid duality of form (and who knows what else?)

What is certain: Dragons are unstoppable sentients, a force that even kings must bow to. That is, unless those kings had claws the size of children and fangs that dripped Karoush venom. Unholy in their might, and vicious to the end.

"Taste the wind with carbon tongue and raze the land with burning lung, Lift the wing on Orhan high a jagged trail that clouds the sky

Sacred Wyrm of eons dawn Kulthea's child born into light, Master of both body and soul body of fire and soul of night

Ancient forces spawn the Drake Essaence bound and magic-made Thirst for power rarely slake For never said were Dragons staid.

THE STORY OF THE CROWNS

Llyorn: Darkness came to the Land, and realms fell. When exactly and why, only the Lords of Orhan know. But came it did. And when the peoples of the Land beheld the Darkness, they fell in sorrow and blood, fear and pain. Their lives were extinguished and their bodies used for the swelling armies of Demons and Troll. A Dark Lord led this monstrosity against nature and its inhabitants. One by one the western realms fell, first the land of Ly-Aran and its powerful army, then Xa'ar and the warrior-priests of Phum, and then powerful U-Lyshak in all its glory, though it was known by another name at the time. They charred a black path into the heart of U-Lyshak, forever carving the Alunn Road into the skin of this fair land, as they continued their march towards the Rhakhaan armies to the east.

The protectors of this land and all lands, the Loremasters, that secret cabal that even I balk to hint at, became worried at the progress of Evil, and were moved to stop it. The birth of Tethior the Smith centuries before, perhaps the greatest of Enchanters to ever live, gave form to hopeful dreams. With the help of Andraax, one of the Ancient Ones, Tethior's labors became items of such power they bent the very Flows to their will. Six Crowns were created, six pendants, six swords. Each of the Six realms of the day received a crown for the King, a pendant for the Vizier, and a sword for the Champion of the King's armies. The Phoenix, the Gryphon, the Sea-Drake, the Unicorn, the Pegasus, and the Wyvern. The result was lasting; the armies of Darkness were held at bay for generations, centuries.

But then came the Wars of Dominion. And all things changed.

Unspeakable horrors poured forth from the bowels of the earth, unleashing their hatred and foulness upon our ancestors. This war lasted centuries, Darkness devouring the delicate flesh of society, until nothing was left. All was seemingly lost. And then the Lords of Orhan came and walked the Land, Gods did battle with unholy spirits and monstrous Ordainers. And one by one, the Dark Gods were imprisoned, and the Land, though twisted and fragmented by the impossible power released during the battle, fell silent, as if mute. The residents of this fair Land breathed a sigh of relief and counted themselves among the lucky ... and the few. This was the closing of the Second Era of Ire.

(A brief silence, and a look to the stars).

Barou: And what of the Crowns now?

Llyorn: Lost in time, my friend. The crowns adorn the heads of Kings no more. Unless, of course, Frelik, cousin to Jerrin III, Emperor of Rhakhaan, is to be believed. He has supposedly stolen the crown and retreated north into the plains of Zor. Jerrin III has labeled him a traitor. A dangerous man it seems.

Karstia: Certainly this is not the problem of these hardy folk. Rhakhaan might as well be on the other side of the world. *Llyorn*: Closer than one might think I suppose.

(I)

Rage is the storm of destiny, calling Dark is the clash of war.
Fate is the form of nations, falling Rotting from the core.
Six fingers touch and burn the land Their presence felt, but shadowed hand Is never seen for subtle is their roar.

Power is the goal of leaders, grasping Knowledge is an open door. The turning of events depends On what has come before. So darkness stirs and walks among us Ancient paths that fast become us Foul tragedy has blossomed from their sores.

(II)

Seek ye the ancient paths Find that which is concealed In unfortunate disregard. The contemporary Sports a profane allure; Offending the wiser mind, Offending the wiser mind.

It is not that the new
Has nothing to offer,
But that the old is essential.
It is the rock of new walls,
It is the words of new thoughts.
It is the principle of planes.
It is the principle of planes.

That which is right is right.

Nothing can be gained in walk

Which abandons truths found before.

The obvious is so

Frequently overlooked

It almost always should speak.

It almost always should speak.

Seek ye the ancient paths Find that which is concealed In unfortunate disregard. Enlightenment gives wings, Power forgotten yet Gives might to one who is wise. Gives might to one who is wise.

LORDS OF ESSÆNCE

It is only after centuries of study in other planetary systems that we have been able to decipher the mystery of our own home. The strange and unique perturbations of our world have finally been isolated: Kulthea is on the threshold of a radically different universe. This planet stands just outside of a gateway to a plane of existence which has physical laws we cannot begin to understand. The basic rules which govern the conservation of energy and [untranslatable] mean nothing there. Thus, Kulthea is a place, perhaps not unique, but certainly unusual. We have access to energies - flowing through this invisible and intangible corridor - which have no explanation. We only know that they exist, and are powerful beyond our reckoning. A few of us can even channel this power...

Fragment of a First Era record transcribed from a Lords of Essænce speaking crystal (approximately 130000 years old) Nomikos Library Special Collection

LOREMASTERS

AXIOM

Knowledge is the greatest of all tools, for it can sculpt the mind.

Knowledge is the greatest of all weapons, for it is as powerful when withheld as when wielded.

Knowledge is the greatest of all fortresses, for it travels with you.

Knowledge is the greatest of all burdens, though it weighs nothing at all.

Knowledge is the greatest of all addictions, for the more you learn, the less of it you know.

Karilôn

THE BOOK OF PRECEPTS

The Essænce ebbs and flows, but the scales return to balance. Each time you take from the Essænce, you must in turn give back. For every day there will be a night; for every life there is a death.

Karilôn

TOME OF THE LOREMASTERS

After the long night was ended, the free people came from their caves and forests to work the poisoned land. Most beautiful were the dark folk of the fiery island, for they loved their new world and gave it life. But as summer is fleeting, so were the people of the god-King, for they rode the Essence and vanished in a day (...)

In the end we gave way to the cries of the Pure Essence users, and the children of the white sun came in all their glory, to quench their flames in the cold winds of war...

SCEPTER OF THE LOREMASTERS

«Sisters and Brothers, we have before us a dilemma. The Scribes of Nomikos have encountered discrepancies in records of the time immediately preceding the Great War. Specifically, the fall of U-Lyshak in Jaiman has captured their attention as a pivotal event, and they have asked our aid in clarifying incorrect data,» spoke T'than.

«Brother T'than,» replied Juori, «we are not responsible for the accuracy of the information in Nomikos. I am not inclined to clarify events of that era and present is as the 'Word of the Loremasters.'»

«Nevertheless, it is my belief that entering a more factual tome into the Nomikos collection might well serve our purposes,» argued T'than. «Thus, I require your accurate recollections of that time to supplement the information I have already gathered...»

Recorded into the Scepter of the Loremasters during a secret meeting of the Council. Tower of Winds, Karilon, day 13, Orhan 2, 3266 TE

DRAGONLORDS

While all dragons are intelligent, sentient and powerful creatures, the Great Drakes are all of surpassing cleverness and unimaginable might. Each is master of Arcane Power and could stand against a Lord of Essaence as an equal.

Among these great beings is a group who call themselves the Dragonlords, and of these there are now only a handful in number. All are thousands of years old, having survived the Wars of Dominion. Some rule lands, while others hold only their citadels and operate in more subtle ways to gain power and ever-greater wealth.

All of the Dragonlords have the power of Shapechanging, allowing them to assume human form (among others). This has advantages in that they are able to move about freely in a world dominated by humanoids. The disadvantage is, of course, that they are more vulnerable in human form; theirs is a true shape change.

The origins of the Dragonlords are shrouded in the temporal mists that divided the First and Second Eras. It is believed that an order of the most powerful Lords was formed sometime in the Second Era, its purpose to promote the dominion of the Dragons. The Master Smith Krelij aided the Lord Oran Jatar in the forging of the Dragon Helms, which allowed the Lords to remain in human form indefinitely, and use their devastating breath weapon with almost full potency. These items have greatly enhanced the scope of the Lords, and they control formidable cults of followers.

If should be remembered, however, that though these Lords may appear as humans (and in fact spend much of their time in human form), they are alien creatures. Great Drakes do not think the same way that humans (mortal or immortal) do; they are indeed Dragons.

LYDEK TERISONEN (LOREMASTER)

Ûtha was the first of his kind: the masters of the Flows. Power was in their hands, and the shaping of the lands was for them an easy task. The world was yet young and warm with red-hot rock which ran like rivers across the steppes. Ûtha and his people were wise and sought to temper the wild earth and still her uneasiness. But there were those among the masters, led by a woman, Kadæna (I. "the slayer"), who sought to disrupt their ways, and there arose a great conflict. This was the First Era.

2267 TE Nomikos Library

MARET SKELDO

I could hardly believe our luck - we were no more than an hours from the port of Orian, up from the unhappy little town of Qye. Maybe those tales about a giant kraken in the Sea of Votania were really just no more than tales. Going by ship saves days over traveling by land. Hard to believe that so many crusty mariners would be afraid of a rumor though...

The sun went down and darkness swept across the waters all around us. I felt a cold wind on my face; saw clouds moving in from the north. Looked like a storm coming... then suddenly I was thrown off my feet and nearly over the balustrade as the ship lurched backwards. Had we hit some hidden rocks just under the surface? Then I saw them - two then three, then more, like huge blind serpents coiling over the rail and onto the deck: tentacles. One knocked a man overboard as you or I might swat a bug. Then another wrapped around a crewman and lifted him into the air like a doll, screaming. Other tentacles, dozens of feet long, gripped the ship, and we began to list badly to starboard. The first mate was yelling for everyone to grab harpoons and swords, but it seemed like there would be no stopping this monster...

(of the Trader Ship 'Blue Morning')

NAVIGATORS

A river of power, the Essænce flows through time and space, touching everything with energy. The master of the Flows is lord of the Shadow World. *We* are its masters.

Navigation Introductory Course, Nexus

The Flows are paved with Gold!

Navigator Adage

NELDEN VIIRS (LOREMASTER)

We had known that the Man with no Name was in the city for nearly an hour; it was inevitable he would come to the palace. Nevertheless, there was a stir at the gates to the throne room. The Hutarn's stocky guards stood ready with their maces, while his advisers and I clustered to one side. Sidran rose from the bejeweled Butterfly Throne in a rustle of golden silk and nodded to the door-wards.

The wide doors swung in, and, amidst four impressive Changramai, the Nameless One entered the chamber. Against the white and silver of his guards, the plain ebony robe of the foreteller of doom seemed almost anticlimactic. However, the Nameless One carried himself like a lord, and his hood was thrown back to reveal his face - the face of a K'ta'viir.

Not that his outward appearance meant anything. I cast every spell of detection and analysis I dared against this visitor, though I knew it was poor manners. So was not revealing your name. I was not surprised when my probing revealed exactly nothing. He was there in the flesh, but beyond that I learned nothing. I could not even be sure whether he was Man, Elf, or other.

It was only as the visitor drew close that I could see the fine work of his robe. It was embroidered along the hem and cuffs and collar with beautiful silk designs. The tailoring was exquisite.

All the while Hutarn Sidran waited stoically, his almond eyes betraying no emotion.

The Nameless One stopped a few paces away and bowed low. «Thank you for seeing me, Hutarn.»

«I would welcome you to the land of the Nuyani, but my words would be empty.»

«I understand. But I do not cause these misfortunes; I am merely a harbinger. What you do with my warnings is your responsibility.»

«Speak then.» Sidran settled into the throne.

«Your most prized possession other than the lives of your loved ones will be taken from you. Then and even worse, even those you cherish will be in danger from a killer who comes by night and day, a murderer whom locks cannot bar and armies cannot stop. The most vigilant guard falls to his invisible daggers.» The Nameless One paused and pulled his hood up to cover his face again.

«That is all?» The Hutarn whispered, a man stricken.

«That is all.» The unwelcome visitor turned and left the hall.

TA 6019 Transcribed by Looma T'tornian Scribe of Nomikos TA 6023

NOMIKOS SCRIBES

Books are the substance of History, the vessel of Understanding, the teachers of Wisdom. They hold the Past so we may know the Present and comprehend the Future.

Creed of the Nomikos Scribes

OHDI ROSSOMER (MERCHANT)

So it was, we arrived in fall and stayed through winter until the bay thawed.

Abbeyville, in my eyes, is a tempered place. The people are polite and honest. The spices and ceramics I came to sell were bought at higher prices than I thought I could get away with. Not that I cheated anyone; they made the first offers! With the money I gained I have purchased fine glass and gem work at a reasonable volume price. My heart sings with joy just thinking about the potential profits!

This city Abbeyville is of thoughtful design. The docks were of impressive construction, likewise were the walls of the city itself. Of particular note is the Arena, a structure of grandeur, and, on particular occasions, filled with festive people cheering or jeering at the spectacles. It was too much for me to bear; yet these locals seem to live for it.

There were two things that did bother me. My ship's carpenter was expressly forbidden to perform any work while in the city unless initiated into the Crafterguild. The other incident was when I met with a strange man in a dark cloak who informed me of 'certain situations to avoid or face death at the hands of unknown killers.'

And I declared, "Who me?"

An excerpt from his sailing journal, TF 6051

PELK OF KAITAINE

"The entrance!" Mirana was triumphant. Vurkanen and I skidded down the riverbank, sending little avalanches of pebbles skittering into the stream.

Mirana, her braids of reddish hair partially unwound, was peering into a thick wall of vines which seemed to cover an overhang about three meters tall. "Hurry! I can see something under here!" she cried impatiently.

Vurkanen Tyes put his hand on my shoulder and shot me one of his 'stay alert, this could be trouble' looks. Then we both noticed his bracelet.

"Sir!" His ancient band, usually a golden-green, was now glimmering with blue light.

Under than curtain of vines was a sheet of some material. If it was a door, it bore no handle or hinge...

My travels with a Loremaster.

RANZI ARAIN (DURANAKI PRINCE)

We entered the forest clearing as the sickle of Orhan was rising above the dense treetop foliage. The obelisk was there, just as the tales had said. But of what use was it? Garrik rushed to the pillar. This was all his idea...

"Well, what is it?" I asked Garrik finally as we circled the five-sided pyramidal obelisk. It stood almost twice our height. The smooth, pale gray stone was inscribed with swirling symbols. I shivered, and not with the chill of the night. It was

a cool evening, but my chills came from an unease over being in this huge dark forest in the middle of the night.

Garrik had assumed his most officious linguist expression and peered intently at the runes. "I believe it is a monument to some Lord of Orhan or another. Something about 'night' and 'sleep'..."

"Fine, now let's get out of here. It's five miles back to the river, and -"

I stopped when I saw Garrik's face, then I looked in the direction of his open-mouthed stare.

There at the edge of the clearing were horrors as I hope I live long yet never see again. I could not even see how many there were, but they made a sickening, slimy-wet sound, and the stink that drifted towards us was a foul stench of rotting flesh.

"Destroyers... Destroyers of the Older Ones..." Garrik was mumbling, but I didn't understand his meaning. Nor did I care at the moment, only wanting to run - and far. But I couldn't! Somehow rooted to the spot, I could not make my legs carry me away. A mist of darkness enclosed the clearing, blurring the trees and even dimming the thin silvery light of Orhan. The unearthly, formless creatures drew nearer, and I began to sense something even more terrifying than their hideous appearance: an alien touch on my thoughts, some foul mind invading my own...

Then through the vaulted corridors of the forest I heard a thunderous gallop, and a misty-white glow appeared far off but rushing towards us with unreal speed. The shadowy mist wavered, and several of the creatures drew back, leaving trails of loathsome slime matting the grass in their wake.

All at once a great light burst into the clearing, at the center of which was a rider all in black but astride a mighty white unicorn. The darkness fled to the perimeter, gathering the protective shadows there. We stood by the obelisk, frozen in fear and wonder.

The rider, tall and stern with sable hair, drew a sword glittering like a clear winter night. It glowed with a pure light and from its tip flared a ray of cleansing white fire. The foul creatures were burned in a flash of light, leaving only smoking trails of their grotesque ooze.

Garrik cried with joy, even as I was still trying to recover my senses, rushing to the rider, calling out his name. Then I realized: Reann, the Master of Dreams, had saved us from this living nightmare.

> As told to Randae Terisonen, 4750 Third Era.

RELIS CHARISHAANG (BARD)

Nine days west out of the great port of Kaitaine in southwestern Emer, in the 38th day of Orhan Five, 5923, Third Era.

I had believed we were sailing westward throughout the night, but my view of the stars had become increasingly obscured by clouds for the last few hours. Then the sun broke over the glass-smooth ocean... directly off the bow!

I had little care to wonder at our mysterious about-face, however, for the bright rays of Phaon's Scepter illuminated a sight of unmatched beauty: all about us the sea steamed with a low morning mist, but off the starboard bow tremendous clouds of fog billowed up from the ocean tens of meters into the pale sky, aglow with golden-red light. As they gave way I perceived substance within the mist. Cliffs rose up ahead; a rocky plateau set amidst a cluster of verdant isles. Beautiful structures and groves of trees dotted the lower islands, and above this hidden cloister rose Karilôn Castle, home of Lore.

Journals Karilôn

The rain-forest seemed to close in upon us with the darkness, trees and vines whispering as we passed. Even the Loremaster, Luronen Moje, seemed uneasy, occasionally hesitating on the narrow path to listen with those superhuman ears. "We shall be at the Gate soon," he whispered.

The Great Moon Orhan rose in the sky, an intermittent presence through openings in the forest canopy. I began to feel a prickling on my skin like before a storm - and all of the usual forest-sounds had ceased. The leaves had even stopped their incessant whispering.

Then the trees parted and we were at the edge of a clearing. Directly ahead a massive ruin rose, carved of some green stone and polished to a dark gloss. A stairway marched up to a gigantic colonnade where great pillars supported only the sky.

This was a center of power, a focus-point of the Essence. It was also a Gate through which we could pass to other places - even other times, if we wished.

Luronen put his foot on the first step - and a powerful gust of wind ripped through the clearing, tearing at the trees. Then a shimmering green light erupted between the columns. A fork of lightning stabbed down out of the cloudless sky, dancing through the pillars - and around a figure in the center of the Gate.

Someone had arrived.

Tales Nomikos Library, Kuvera

RHIANI

The wind from the sea has lost its water, the warmth of the sun has turned to fire. No song is heard, no thought of laughter; The gods upon Uj have thrust their ire.

Days as hot as volcano's breath, The night like ice to freeze the heart Demons walk, souls full of death The Land of Uj, a world apart.

Rhiani Riding chant

RYLEN ALNESH (KY'TAARI SCHOLAR)

... Gaath holds the Sword of the Ky'taari, locked behind doors of cold iron in a citadel upon foundations of ice. Beware the Unseen Guardians.

The Sword Nomikos Library

SELAS VEY (LOREMASTER)

The chill wind moaned, like a hundred voices calling out a halfhearted warning. Perhaps they had done so to no avail too many times before.

I turned to look one more time out across this valley. 'Desolate' didn't seem like a harsh enough word to describe this tortured land which looked like the life had been sucked out of it. For miles in every direction loomed structures older than any civilization in the world.

Holding aloft my glimmering azure wand, I turned back toward the tomb's waiting maw.

I entered the Halls of the Dead.

"Notes on Emerian Ruins" Last Entry, TE 5922

SEL-KAI SAILORS

From the western sea to the edge of the world, are ports of every kind
But one city is a dream in the sky:
Eidolon comes to mind!

Her streets are paved with silver and gold Of pearl her towers are wrought Name a city with such wealth? Eidolon, or naught!

Floating on a breast of a cloud She gleams in the morning light Who is queen in our hearts? Eidolon is, by right!

Where else can we spend our gold on pleasures of every kind When our pockets are heavy with coin? Eidolon comes to mind!

Sel-kai sailors' song.

TALIAX CHUN (SCHOLAR)

I believe that our research supports the conclusion that the near planes of the Void are contiguous planes along one track of space-time.

Imagine a point on the ground: this is the beginning of time and space, the Nexus. Radiating from it in every direction are lines of reality. We are but one of those lines, running along the ground, moving further and further from the Nexus as Time advances. We are at a given point. Towards the Nexus is the Past; away and ahead is the Future. Running directly opposite from our direction away from the Nexus is Chaos. Not backward in time because time ends at Nexus; more like a mirror image. This is but one dimension.

Imagine other lines which radiate from the point, all on the ground. These have been known as (ironically, and erroneously, if my theory is correct) the Parallels, worlds similar to our own. The greater the angle, the more at variance from our world these realities are. Infinite numbers of new 'parallels' are created every instant, diverging with alternate realities. This is two dimensions.

Now, imagine lines radiating from the Nexus but rising above and diving below the Plane of the ground. These are the 'Planes of the Void' as they have been named. The six 'Near' planes are those immediately adjacent to us in the Space-time, much the way six beehive cells cluster about a central cell. What's that? 'What about the two Parallels which should lie to either side of our line of reality?' Yes, well, I think you are taking my analogy a bit too literally. They are there, but coexisting in a different material existence, you see. The Parallels are of Existence, while the Six Pales are of the Void, in a way coexisting in perhaps a 'negative' copy of our world

At any rate, these six nearby Planes are in ways alien, but in other ways strangely similar to our world. The Demons of the Pale are almost human in certain aspects.

Beyond the Six Pales that cluster about our own little line of space-time are the *Last Planes*, those alien places which bear less and less resemblance to our reality. They have never been cataloged; the Sorcerer Kulthog Ruan claimed to have visited more than 300. There are, I believe, an infinite number. We now have - in a manner of speaking - three dimensions.

Now things become conceptually treacherous. The Outer Void is so alien as to not fit into our little scheme in three dimensions, so I must ask you to envision a place which is beyond these three dimensions, a fourth dimension, if you will. It is a place which has no Place, a time where there is no Time. It has no relation to Existence, Chaos, or even what we call the Planes of the Void. It is totally alien.

Lectures on the Nature of Existence Nomikos Advanced Theoretical Studies

TETHIOR THE SMITH

Craftsmen work with Steel. Artists work with Læn. Only fools and geniuses work with Eog.

after purchasing 50 kg of Eog.

TURIS OF EIDOLON

Nyrdru, High Priest of the Galthon, had taken refuge in the Temple of Night, but none of his Demonic servants remained to guard the way. Led by the reluctant Loremaster Kedrik, we quickly destroyed the heavy stone doors of the unholy place and charged in. He stood at the far end, his back to the marble altar, his once-handsome face now a snarling visage of animal rage and hatred. A twist of his hand and a bolt of dark energy arrowed toward our party. But Kedrik was ready for such an assault, and the deadly force was splattered like water against a scintillating energy shield the Loremaster cast before us.

Then Kedrik raised his hand, and speaking words in the ancient tongue of the Lords, he summoned a spell to Absolve the Dark Priest. Nyrdru gave a cry which was a sound no human should be capable of: a shriek whose origins were beyond the Wall of Darkness and could only have been the utterance of the Unlife. Nyrdru's body arched in a convulsion of agony, and - frozen in a contortion of pain - his skin and clothing began to disintegrate, revealing an empty shell within. It was as if his outer appearance was all that remained of him. Burning through in several areas with an orange light, he was soon unrecognizable, and in only a few moments there was nothing left but a heap of smoldering bits of cloth. He had been utterly consumed by his insatiable master.

The Purge of Galthon T.E. 450

TUROJ MARESKION

Lightning tore through the curtains of rain, while icy winds swept the already tortured ocean unto a fury of foam. All around I could see the tips of icebergs - strange bobbing islands luminous in the electrical light. Day or night, it was impossible to tell - the storm seemed to have no end for our trio of merchant galleys, tossed like so much flotsam. The weather off the Urulan coast was particularly bad this spring.

As if things were not hard enough, I saw a blue-white glow through the heavy clouds. I knew what it was from personal experience; one of the few to survive to see it twice. Bursting through the ceiling of clouds, the monster dove upon the lead ship.

Even above the roar of wind I heard the Ice Dragon shriek, all wings and limbs as it swept out of the sky. Bathed in a misty glow, it hovered before the galley, unphased by the tempest. Then a mighty breath - and a spray of jagged ice and freezing air erupted from its bowels to envelop the seemingly frail craft. Sails were shredded in the deadly barrage, and the ship was abruptly transformed into a sinking mass of crystal.

One flap of its great wings and the beast was gone. Those aboard the remaining two ships counted our few blessings in this cruel place.

Captain's Log, The Velution Princess

UGUS FOST (LAST LORD OF THE BLUE FOREST)

Beware of wooden pedestals, thrones hewn of ancient woods unbright.

[five lines missing]

And if there should be a stone,
Run and seek safety in open light.
For with a glow and a mist of rouge
there will be no right.
First Six, then one, then all will war,
The land torn by blight.

Journals TE 4166 (Last entry) Karilôn; Gryphon College

XIAN HOOJTA (SCRIBE OF NOMIKOS)

The Land of the Butterfly shall suffer a winter. The passing of the Shadow will bring much sorrow.
But first the Hutarn's hand will be empty.
Heed the whispers in the gale.

Gargarax... Urkanian

The brief unstructured verse above was copied from what is assumed to be the original, delivered to the Hutarn of Nuyan Khôm in TA 6019, 8 days before the Scepter was stolen. The original was written in blood on a parchment. Under analysis, the blood was found to be Elven, the parchment of human skin.

The meaning of «Gargarax... Urkanian» remains problematical.

TA 6033 Nomikos

XYG ARULIS (THE BLIND SEER)

Fire, Ice, and Wind the might of the earth shall again arise;

The Narsælkin will war the Black Blades unmade before hope dies;

Three shall be One and all will stand forth When close the Eyes.

c. 4043 Kaitaine

YÆL ZIRIV-KARI (LOREMASTER)

Just who - or what - are the 'Lords of Orhan'? Centuries, even millennia of research have yielded little on the nature of these legendary beings. Clearly they are supernatural; the

humanoid forms they assume are no doubt mere conventions for our benefit. But why are they here? Their motivations, while generally benign, seem at times to be opaque to our understanding. In fact, these gods themselves seem to behave in a manner which appears to be simplistic; some of them even seem childish at times.

One would be led to believe that they were no more sophisticated than humans of elves with supernatural powers. But ponder for a moment this idea: suppose you were given godlike abilities. You are immortal, unkillable, and all the creatures of the world are little more than toys or pets. No one has the power to control you or even influence you. You are a god.

Perhaps for a while you behave admirably, allowing only your best nature to prevail. But the ages slip by and benevolence becomes dull. Why not tinker - just a little - with one or two races? Who will stop you? Who has the right to judge you? No one! You are a god!

Soon the tinkering becomes more than harmless. So slowly you do not even notice it, your amusements become more perverse and twisted until you are a depraved creature with nothing left but a gnawing emptiness where your soul once lived.

Perhaps this explains the quixotic simplicity of the Lords: they do not think as we do, because to do so would mean their downfall. Both more complex and more simple, they have a different set of goals and morals. Let us be grateful that they seem to be benevolent.

'Deities' lectures Karilôn

ZENER MORNDAAK (LOREMASTER)

Where are the fabled Artifacts of the Six Realms of Jaiman? Indeed, the tales swirling about the Crowns, the Pendants and the Swords are many and contradictory. Recent events have forced discussion of these items and their locations into the limelight, and as a result, I have been asked to prepare a preliminary report on my findings. Herewith are the results of my research to date.

The Gryphon: Both the crown and the pendant were taken south by the Loremaster Temeris just days before the orb of the Lords of Essaence was brought to the Zorian capital of Verzor. I believe that they are held in an enclave somewhere in eastern Jaiman. While one might draw the obvious conclusion that these items are in the monastic compound known as Gryphon College, I have been to this location and find no evidence of items of power. Instead, it is a rustic enclosure devoted to the study of medicinal herbs and other flora. I saw no evidence of animate gryphons, guardian creatures rumored by locals. As for the Gryphon Sword, tales that it was destroyed with Verzor appear also to be erroneous. The last known bearer of the blade was Fen Uthgal, who happened to be on a diplomatic mission to Tanara when disaster struck. Without a home realm (and possibly mentally damaged by the death of his liege), he wandered the countryside for years. Local legend among the Myri tells of his decision to ask the King of Tanara to take his life and entomb the sword in the Catacombs of $\hat{U}r$.

The Pegasus: The Crown - according to the Duranak *Araini* of Tanara, heirs to the ancient kings - is in the Catacombs of Ûr, protected by many unsleeping guards. The pendant is worn by the First Speaker of the Jyaad, T'kaal Arain. Of the Sword no one will speak, and I have found no trace of it since the fall. The Cloudlords may have knowledge of it, however.

The Unicorn: I have spent some time in Urulan seeking knowledge of the artifacts, to no avail. While the widely rumored sense of a hostile 'presence' was definitely in evidence, I was unable to verify any link to the crown. Likewise the Sword and Pendant. I have not returned to Urulan since the apparent breaking of the Crown-spell to verify whether the 'presence' remains, but intend to do so.

The Phoenix: As we all know, Jerrin Arej Malvion Faslurin III initially refused the Crown but his cousin Frelik, Marquess of Nolgara, managed to take the crown and flee north to plot a revolt. To my knowledge he has not donned the crown. The pendant was taken by the Empress Ajkara III in 5121 when she escaped a revolt of the nobles. It was subsequently lost. The sword was believed to be held in a vault beneath Haalkitaine, but when it was to be brought forth in 5899, the chamber was empty, the sword apparently stolen by subterranean creatures. The fact of the missing Sword is not common knowledge. I should note here that the chambers beneath Haalkitaine Palace are quite labyrinthine in nature, and I suspect they might connect to much older passages. I recommend further exploration.

The Wyvern: The Wyvern Crown of Saralis was cleaved by an Ordainer's sword in SEI 6521; and the Pendant and Sword vanished when that land was sundered late in the Second Era. There are scrolls which tell that survivors of the royal family fled to an isolated isle in Karish Lake, but I have found no official record of a royal retreat there. We must assume that the items were destroyed when the palace was razed during the Wars of Dominion.

The Sea Drake: Perhaps most interesting is the current location of the Sea Drake Crown. We are well aware of the turmoil in U-Lyshak: the mysterious death of King Halek (of Helyssa, formerly a province of old U-Lyshak) in 6046, and the disappearance of his son Kier. Then, only days ago, Kier appeared in U-Lyshak wearing the crown and employing powers of mythical scope. Entire armies ran in panic, according to eyewitnesses of our own order. The following night the skies of Jaiman were lit by coruscating displays of raw Essaence, and the next day, Kier's power seemed to have failed. Fortunately, even the short time at full power seems to have been enough to turn the tide in U-Lyshak. The Sword is now held by a young champion of Kier's, and is being used to effect against the forces of the Priest Arnak. As for the Pendant, I fear that it is currently held by the Priest Yarthraak in his tower on the U-Lyshak coast.

While it is apparent that the Great Crowns have lost some powers, this event somehow linked to the Essaence display of 6051*5*21, Kier Ianis seems to continue to wield considerable magical forces. I would venture to suggest that

the Essaence display was a byproduct of the destruction of the legendary Forge of Arion, a central controlling-point for the Crowns. However, the Artifacts of Tethior and Andraax retain some of their powers. The exact nature of the artifacts was always a closely guarded secret between Andraax and Tethior; no records of their specific functions survive. Whether these are purely residual and will slowly fail, or if they are inherent characteristics which will endure, only time will tell.

A report to the Loremaster Council TE 6051*5*69; also Nomikos Library

ANONYMOUS OR UNDETERMINED

LOG OF THE "WINDLORD"

We were ten days out of the Port of Alaene in East Palia when I first spied the Barrier. In some ways it resembled the gracefully undulating curtain of the Northern Lights, but I could sense that this wall of energy was far more powerful and threatening.

The great Barrier of Essænce, dividing the world since the cataclysmic end of the First Era, had held back the unknown of the East for millennia. We would soon see what it was hiding.

Last entry, SE 3450.

THE FALL OF DIRJALAIN

The Night of Dark Prophecy had arrived for the cliff city of Dirjalain.

As the Priest Arnak had predicted, five full Moons hung clustered in the cloudless sky: five perfect orbs gleaming silver, deadly light upon the frozen lake-land. The Loremaster Su-karak stood consulting with Lord Fulthor, the two of them apart from the rest of us on the citadel wall. We others of the High Coordinate stamped our feet in the cold and made weak jokes about the priests being foolish followers of that false Dark Cult.

Then the first tremor came; it was only a vibration in the great stones of the citadel, but it stopped our conversations in mid-word. Fulthor looked with alarm at the Loremaster, but Su-karak stared out across the plain. "We should have heeded the warnings," he said quietly.

"Abandon our city? Admit the priest was right? Never!" Fulthor raged, cold vapor billowing from his lips. "Could not the might Loremasters have prevented this, or even predicted it with surety?"

"Some things are beyond our power to prevent - or even fully understand," Su-karak replied. "I did warn you that there could be quakes with this alignment. Dirjalain is an ancient place with aged foundations -"

Another tremor came - stronger this time - and cracks appeared in the wall.

"We had better go." Su-karak held up his hand; a ring glittered in the moonlight.

"Agreed," said Hurkonis, one of my fellows. He drew a black disc from his robes and held it aloft.

An instant later, a golden shimmering column appeared in the air next to him. A tall Elf stepped out of the Portal, dressed in black and holding a beautiful jeweled sextant in his hand. "You require a Navigator?" he asked blandly. Just then a third tremor struck, causing us to stagger over the unstable floor. Cries of terror could be heard in the city below. The Navigator cocked an eyebrow. "If I may be so bold, I suggest immediate 'jump' to safer ground."

"We must not leave!" Fulthor shouted. "Stand firm!"

"With the very earth unstable?" Hurkonis snapped. He turned to the Navigator. "North, to Haalkitaine!"

The black-clad Elf looked distracted for a moment. "Very well, you have sufficient gold in reserve. Prepare!"

"I will not go!" cried the Lord of the city.

"Look!" The Loremaster pointed out across the ice-covered lake. As the earth began to tremble again, it looked as if the surface of the lake was bulging upwards, several tens of meters from the shore. Great cracks shot from the center, branching and growing. Steam rose from underneath in huge, luminous plumes... then, from the broken jumble there slithered a huge, glistening tentacle - thick as a man and growing larger as meter after meter rose from the icy waters. Another trunk-like appendage arose, and another. The city shook, and stones fell from the walls.

"A Great Beast of the Unlife!" Su-karak staggered back as if physically struck. "Flee! Go now before the Darkness falls!" He made a gesture with his hand and vanished.

The Navigator turned south, adjusting his sights in his Compass, oblivious to the destruction around him. Great boulders shook loose from the mountain above and cascaded down over the tortured city. Then a high-pitched keening wail echoed across the ice, eerie and alien. The hideous creature was suddenly closer, its spectral tentacles reached out towards Fulthor. He screamed as the choking darkness enfolded him -

In a flickering of light the buckling tower fell away, and we stood in a peaceful garden in distant Haalkitaine.

"That was rather close," smiled the Navigator. "I must charge you extra for hazardous work."

Nomikos Library, 5079 Third Era.

BOOKS

Books, like men their authors, have no more than one way of coming into the world, but there are ten thousand to go out of it, and return no more.

Attributed (probably erroneously) to Andraax

THE JERAK AHRENRETH

Servants turn to betray the master One land, one rule, eight lords The west shall be east.

Gargarax... Urkanian Nomikos Library

Orders of a lost time return again to serve the Secrets Their blades are sharp The Shadow lengthens.

Gargarax... Urkanian Nomikos Library

Few guess the purpose of the Cult of Old subtle as whispers in a gale.

Now their actions speak and realms fall

The order meets in the Hallowed Hall.

Gargarax... Urkanian Nomikos Library

AJKARA AND THE NOBLES' REVOLT

That day was turbulent as riots broke out all over the city as various factions fought for control. This simple scholar leans heavily on the respected works of others to piece together what actually occurred.

Lord Veris Quintor was the Battle Commander of the 8th Legion. He and his legion, some 2000 strong, had returned from a successful campaign in Tanara, isolating the last of the Myri faction who resisted the control of the Rhakhai rule. Camped just north of the capital, the 8th was enjoying much needed rest before marching for duty in on the Melurian border.

Quintor and several highly placed officers worked to convert a large proportion of his legion to his conspiracy.

He was not alone. Other nobles of several ancient Houses acted as well, supplying equipment and men to Quintor's leadership.

When Quintor was ready, he moved on the Palace in the dead of night. Those guards that were not already under his pay were quickly subdued by those that were. Though the coup was executed with alarming efficiency, apparently the alarm was raised and the Empress got wind of the attack.

From the perspective of the Rebels, here is what occurred:
The Lower Hall was taken almost without conflict. The outer section of the South Wing was then swarmed and the honor guard stationed there was overcome. Before the Rebels reached the Imperial suite, they swept around the palace to seal it completely. The head Chamberlain was captured and

made to give the location of the Empress Ajkara. As expected, she was in her suite.

Here the Rebels had some difficulty as loyalist forces (the Empress' personal guard) had barricaded themselves within the Imperial suite and were protecting it to the last man.

After some two hours of hot fighting, including the occasional exchange of bow fire, the last of the Imperial Guard were destroyed and the suite was taken by the Rebels. After a brief search the Empress was found and brought to Lord Quintor personally. But Quintor did not have the Empress, he was soon to find out, but instead had one of the Empress's ladies, albeit dressed in the Imperial robes and wearing the Rhakhaan Signet. Ajkara had somehow escaped. Under questioning, the Empress's lady confessed that the Empress was never actually in the Imperial suite.

Library of Lethys, Imperial Library (Haalkitaine).

Ajkara III ascended to the throne at the relatively young age of 27 in the year 5090 TEI. A charismatic Empress, Ajkara is known for invoking the loyalties of many disparate peoples across Rhakhaan and Tanara. To her eventual downfall, one group whose loyalties she never bound were her own nobles.

The Magician, seen several times in Rhahkai history returned near the beginning of Ajkara's reign. The same year in fact that she ascended to the throne. He attempted to ingratiate himself into her Court, but Ajkara's adviser, Jeril Sumnari, counseled against trusting him very far.

Her reign lasted until 5121 when a cadre of nobles aligned with the leader of a Rhakhaan legion plotted to overthrow her. In this they succeeded - but the subsequent disappearance of Ajkara prevented them from attaining their second goal. This would have been the forced abdication of Ajkara. No matter what farce it would have been, it would have made the succession much smoother. As it was, puppet monarchy after puppet monarchy caused the decline of the Empire from the being de facto ruler of all Jaiman, to nearly the size of its original borders before the Wars of Dominion.

Noteworthy highlights of Ajkara's reign are many. Upon ascending the throne, she completed the task her grandfather had started - the conquest of Tanara. It is said that only she could have done it as she used diplomacy as well as force. If attacked straight on, the Duranaki and the Myri peoples would never have bowed to a foreign ruler. As it was she took time to learn of the peoples she would conquer.

Perhaps this is why she succeeded - instead of conquest, she saw it as adding another culture to the greater Rhakhai whole. She never intended to make the new peoples give up their ways or their lands, but instead add these ways to Rhakhaan's ways.

By allying with the once great House Arain of the Duranak, she succeeded in putting them back in power in their land. But in private they knelt to her. A series of costly blood-feuds and clan wars had reduced this powerful family to a shadow of its former glory. When Ajkara agreed to hand the "governorship" of Tanara over to the Arain family, the rest was simple.

The Myri were simple once she realized that they would fight to the end rather than give up their simple ways. So instead of bringing them war, she brought them new ways of farming and craft. For this they gratefully yielded up tribute.

The Yinka were the most onerous of the Tanaran peoples. Xenophobic and bloodthirsty, they would brook no diplomacy. However, over the years, they had made great enemies of both the Duranaki and the Myri. Together with Rhakhaan Legions 8, 12, and 13, the Yinka were subdued.

In the year 5110 she reopened the Gray Road which had once traversed the underside of the Gray Mountains and upon which had flowed gold, silver, silk and wine. And so it did again.

At home, however, Ajkara was always seen as eccentric to say the least. Often making use of strange Duranaki herbs, she would laugh, drink, and mutter incomprehensible things while in court. The balls she gave where considered the best and they made her popular with a certain element, but for the more conservative of Haalkitaine, she was something to be feared.

Ajkara took many official journeys to Tanara, and if reports are to believed, many more unofficial ones. There she met with the lords of the Arain family and spoke of many things.

During her reign she avoided assassination no less than 5 times (including, we assume, the Revolt of 5121). The third such instance occurred during a Ball, in fact, and is noteworthy because the assassin was not of this world. First hand reports give the account: A large flash of light occurred and out of nowhere, a monstrous form appeared. Three meters tall and black of hide, it walked on two legs but was not any form of human or elf. A Demon of the Void it was said to be, and it attacked her right there, in front of hundreds of guests.

The Demon (it is said) threw flaming balls of Essaence at Ajkara, which affected her not at all. In fact, she began glowing with the red fires of the Phoenix itself (which, by the way, did much to dispel current rumors that she was not truly of the Falsurin blood).

Then Ajkara held up the Pendant of the Phoenix which she wore instead of the Crown, and chanted in an unknown language. The demon was then forced back and made to return to that evil realm which begot it.

From Faslurin: The Emperors of Rhakhaan Library of Lethys, Imperial Library (Haalkitaine).

THE BOOK OF BLACK PROPHECIES

Consider the sporting athlete who runs against cheats. Consider the honest man who offers shelter to a thief. Then consider the gentle king, bound by justice and courtly compromise, who meets a foe who knows no law but that of his own, unfettered force! What shall he do but fall from Grace?

Alaron tome

CHARON AND ORHAN

Of Orhan, many Tales are spun, It is the home of the Gods, and cradles a wealth of lore. To look at it aglow, pearly silver in the velvet night, it is easy to talk of gossamer castles and ethereal lords.

Of Charon, no one will speak.

NAVIGATORS

No trip too far, no fee too large. If you have the gold, we know the way.

Slogans (erroneously) attributed to the Navigators

EMER HISTORY

An age ago there were many fair lords, They crossed the stars like steppingstones, Their thoughts stronger than the sea.

When they fell the heavens went dark, The earth was rent and almost died, At the end stood five and three. Six mighty Titans took the great land, and made it their own realm But they were at last defied.

(three verses missing)

Shun the Isle in the Sea of Mists, for the Masters sleep there still. And beneath, a light has died.

From a scroll found near the mouth of the Alana River, TE 5845

QUOTATIONS BY AUTHOR

Author	Work	Subject
Ajkara III	Quotation	Arbitrary power
Andraax	Annals of the Wars of Dominion - 6669 Annals of the Wars of Dominion - 6825 Book of Dark Tales Conversations Early Loremaster Lectures Nomikos Monologues Notes on the Essænce Notes on the Ilarsiri Of the Six I-lats Tale of the World Visions Miscellaneous - Guardian Mind Miscellaneous - Knowledge Miscellaneous - Of the Order Ahrenreth Miscellaneous - Poem Miscellaneous - Tethior and Krelij Miscellaneous - Zor	Older Ones Battle at Mægris Gogur / Kæden / Shards South, East Gods Thalan Chaos Tethior Shards The Battle for the Shadow World The Interregnum Unlife Guardian Mind / Schrek Knowledge Jerak Ahrenreth Jaiman Tethior, Krelij Zor
Anule Kyberdrac	History	Aranmor
Ara-Shaan	Elor Once Dark	Elor Once Dark
Arduvaal of Vraniis	Texts	Demons
Earthwardens	Codex	Coral Roads ?
Elor Once Dark	Of the Shards The Priests Arnak From the History Arnak Chronicles Eog and Laen	Shards Arnak Arnak Mur Fostisyr, Oran Jatar, Arnak, Iron Wind Eog, Laen
Fenrik Elvar	On the Making of the Jaimani Royal Artifacts	Jaiman
Garath of Carlsdale	Journals	Demons, Nilôm
Garl V'shaan	The Starsphere	Starsphere
Hurich of Haalkitaine	Tales of the Zori and their Descendants	City of Lohm
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Imperial Knights	Drinking Song	?
Kabis	Quote	Kabis
Kier Ianis	Quote	Credulity
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Kuluku	Ritual Chant	Xuul

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Relis Charishaang Journals Karilôn

Tales Gates

Rylen Alnesh The Sword Arnak, Ky'taari

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Selas Vey Notes on Emerian Ruins City of the Dead

Taliax Chun Lectures on the Nature of Existence Planes

Tethior the Smith Quotation Læn, Eog

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Turoj Mareskion Captain's Log Urulan, Dragons

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The Fall of Dirjalain

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The Book of Black Prophecies Alaron philosophy

Charon and Orhan Moons
Navigators Navigators
Emer History Emer

QUOTATIONS BY SUBJECT

Moons, Unlife, Arnak

Jerak Ahrenreth

Books

Ajkara III

Subject Author Work Ohdi Rossomer Abbeyville Sailing journal Miscellaneous - Of the Order Ahrenreth Ahrenreth Andraax Anonymous The Jerak Ahrenreth Ajkara III Anonymous Ajkara and the noble's revolt Alaron philosophy Anonymous The Book of Black Prophecies

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